Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

5. Lease Serial No.

| DOKEMO OF EMILO MINIMODIMENT | 5. Lease Seria |
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| V NOTICES AND DEDODTS ON WELLS | SE079322 |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | SF079322 6. If Indian, Allottee or Tribe Name | | |
|--|--------------------------------|------------------|--|-----------------------------|---|--|-------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | <u>-</u> | ······································ | | _ | | | |
| Oil Well 🛛 Gas Well 🗆 Other | | | | | | 8. Well Name and No. | | |
| 2. Name of Operator ConocoPhillips Company | | | | | | SAN JUAN 32 FED 14 1R 9 API Well No. | | |
| 3a. Address 3b. Phone No. (include area code) | | | | I | 30-045-33372 | | | |
| 5525 Highway 64 Farmington NM 87401 | | | (505)599-3419 | | | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1088 NORTH 1281 EAST UL: A, Sec: 14, T: 32N, R: 9W | | | | 11. Count | BASIN FRUITLAND COAL 11. County or Parish, State SAN JUAN NM | | | |
| 12. CHECK AF | PPROPRIATE BOX(ES) | TO INDICAT | ΓE NATURE (| OF NOTICE, I | REPORT, C | OR O | THER DATA | |
| TYPE OF SUBMISSION | | <u>-</u> | ТҮРЕС | F ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | | Production (Sta | art/ Resume) | | Water Shut-Off | |
| | ☐ Alter Casing | Fracture | | Reclamation | | | Well Integrity | |
| ☐ Subsequent Report | Casing Repair Change Plans | | nstruction \square | Recomplete Temporarily A | handan | X | Other Spud Report | |
| ☐ Final Abandonment Notice | Convert to Injection | ☐ Plug Ba | | Water Disposa | | | | |
| testing has been completed. Findetermined that the site is read ConocoPhillips spud this value of the state o | ly for final inspection.) | 0330 HRS. | MOV SONE DA | ELELING SON | | 070 FARMETER DA | NECENED RECEIVED | |
| 14. I hereby certify that the foregon Name (Printed/Typed) Juanita Farrell Signature | oing is true and correct | | Title Regulatory Date 11/02/200 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE US | | | | | E | AC | CEPTED FOR RECORD | |
| Approved by | , | | Title | | | Date | NOV A 2005 | |
| Conditions of approval, if any, are | e attached. Approval of this n | otice does not w | arrant or Office | | | | NOV 0 4 2005 | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the third Situation false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

FARMINGIUM FIELD UFFICE
BY _ CVD