

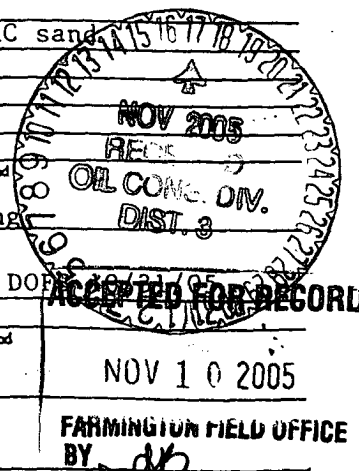
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

FORM APPROVED  
OMB NO. 1004-0137  
Expires: March 31, 2007

|                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|----------------------|-----------------------------|-----------------------|-------------------|-------------------|
| 1a. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Dry <input type="checkbox"/> Other                                                          |                   | 2005 NOV 7 10 12 AM                                                                                                                                                                                                                                                                                                    |                     | 5. Lease Serial No.<br>NMSF 078886                               |                      |                             |                       |                   |                   |
| b. Type of Completion: <input type="checkbox"/> New Well <input type="checkbox"/> Work Over <input type="checkbox"/> Deepen <input type="checkbox"/> Plug Back <input type="checkbox"/> Diff. Resrv.,<br>Other _____ |                   | RECEIVED<br>OTO FARMINGTON                                                                                                                                                                                                                                                                                             |                     | 6. If Indian, Allottee or Tribe Name                             |                      |                             |                       |                   |                   |
| 2. Name of Operator<br>Huntington Energy, L.L.C.                                                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                        |                     | 7. Unit or CA Agreement Name and No.<br>Canyon Largo Unit        |                      |                             |                       |                   |                   |
| 3. Address: 301 Waterford Blvd, Suite 400<br>Oklahoma City, OK 73118                                                                                                                                                 |                   | 3a. Phone No. (include area code)<br>(405) 840-9876                                                                                                                                                                                                                                                                    |                     | 8. Lease Name and Well No.<br>Canyon Largo Unit #466             |                      |                             |                       |                   |                   |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)*<br>At surface NSW Lot L, 2010' FSL & 900' FWL<br>At top prod. interval reported below same<br>At total depth same         |                   |                                                                                                                                                                                                                                                                                                                        |                     | 9. AFI Well No.<br>30-039-29379                                  |                      |                             |                       |                   |                   |
| 14. Date Spudded<br>9/15/05                                                                                                                                                                                          |                   | 15. Date T.D. Reached<br>9/21/05                                                                                                                                                                                                                                                                                       |                     | 10. Field and Pool, or Exploratory<br>Basin Dakota               |                      |                             |                       |                   |                   |
|                                                                                                                                                                                                                      |                   | 16. Date Completed 10/11/05<br><input type="checkbox"/> D & A <input checked="" type="checkbox"/> Ready to Prod.                                                                                                                                                                                                       |                     | 11. Sec., T., R., M., on Block and Survey or ArcSec 21, T24N-R6W |                      |                             |                       |                   |                   |
| 18. Total Depth: MD 7200'<br>TVD                                                                                                                                                                                     |                   | 19. Plug Back T.D.: MD 6974'<br>notched collar                                                                                                                                                                                                                                                                         |                     | 12. County or Parish<br>Rio Arriba NM                            |                      |                             |                       |                   |                   |
| 21. Type Electric & Other Mechanical Logs Run (Submit copy of each)<br>RST, CBL                                                                                                                                      |                   | 22. Was well cored? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis)<br>Was DST run? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit report)<br>Directional Survey? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit copy) |                     | 17. Elevations (DF, RKB, RT, GL)*<br>6952'                       |                      |                             |                       |                   |                   |
| 23. Casing and Liner Record (Report all strings set in well)                                                                                                                                                         |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| Hole Size                                                                                                                                                                                                            | Size/Grade        | Wt. (#/ft.)                                                                                                                                                                                                                                                                                                            | Top (MD)            | Bottom (MD)                                                      | Stage Cementer Depth | No. of Sk. & Type of Cement | Slurry Vol. (BBL)     | Cement Top*       | Amount Pulled     |
| 12 1/4"                                                                                                                                                                                                              | 8 5/8"            | 24#                                                                                                                                                                                                                                                                                                                    | Surface             | 370'                                                             | KB                   | 265 sx                      | 55.7                  | Surface           | 11 bbls           |
| 7 7/8"                                                                                                                                                                                                               | 4 1/2"            | 11.6#                                                                                                                                                                                                                                                                                                                  | Surface             | 7199'                                                            | KB Lead              | 800 BPoz                    | 279                   | Surf              | 80 bbls           |
|                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  | Tail                 | 900 BPoz                    | 236                   | Surface           |                   |
| 24. Tubing Record                                                                                                                                                                                                    |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| Size                                                                                                                                                                                                                 | Depth Set (MD)    | Packer Depth (MD)                                                                                                                                                                                                                                                                                                      | Size                | Depth Set (MD)                                                   | Packer Depth (MD)    | Size                        | Depth Set (MD)        | Packer Depth (MD) |                   |
| 2 3/8"                                                                                                                                                                                                               | 6842'             |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| 25. Producing Intervals                                                                                                                                                                                              |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      | 26. Perforation Record      |                       |                   |                   |
| Formation                                                                                                                                                                                                            | Top               | Bottom                                                                                                                                                                                                                                                                                                                 | Perforated Interval | Size                                                             | No. Holes            | Perf. Status                |                       |                   |                   |
| A) Dakota                                                                                                                                                                                                            | 6827'             | 7014'                                                                                                                                                                                                                                                                                                                  | 6992'-7014'         | 22                                                               | 44                   | inactive                    |                       |                   |                   |
| B)                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                        | 6827'-6874'         | 47                                                               | 94                   | producing                   |                       |                   |                   |
| C)                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| D)                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| 27. Acid Fracture Treatment, Cement Squeeze, etc.                                                                                                                                                                    |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| Depth Interval                                                                                                                                                                                                       |                   | Amount and Type of Material                                                                                                                                                                                                                                                                                            |                     |                                                                  |                      |                             |                       |                   |                   |
| 6827'-6874'                                                                                                                                                                                                          |                   | 45,620 gal 55Q Delta foam 2/39,000# 20/40 CRC sand                                                                                                                                                                                                                                                                     |                     |                                                                  |                      |                             |                       |                   |                   |
|                                                                                                                                                                                                                      |                   | 1,000 gal 15% HCl                                                                                                                                                                                                                                                                                                      |                     |                                                                  |                      |                             |                       |                   |                   |
| 28. Production - Interval A                                                                                                                                                                                          |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| Date First Produced                                                                                                                                                                                                  | Test Date         | Hours Tested                                                                                                                                                                                                                                                                                                           | Test Production     | Oil BBL                                                          | Gas MCF              | Water BBL                   | Oil Gravity Corr. API | Gas Gravity       | Production Method |
| 10/11/05                                                                                                                                                                                                             | 10/31/04          | 24                                                                                                                                                                                                                                                                                                                     | →                   | 0                                                                | 1322                 | 25                          |                       |                   | Flowing           |
| Choke Size                                                                                                                                                                                                           | Tbg. Press. Flwg. | Csg. Press.                                                                                                                                                                                                                                                                                                            | 24 Hr. Rate         | Oil BBL                                                          | Gas MCF              | Water BBL                   | Gas/Oil Ratio         | Well Status       |                   |
| 24/64                                                                                                                                                                                                                | SI 2208           | 2208                                                                                                                                                                                                                                                                                                                   | →                   | 0                                                                | 1322                 | 25                          | 132200                | Producing - DO    |                   |
| 28a. Production - Interval B                                                                                                                                                                                         |                   |                                                                                                                                                                                                                                                                                                                        |                     |                                                                  |                      |                             |                       |                   |                   |
| Date First Produced                                                                                                                                                                                                  | Test Date         | Hours Tested                                                                                                                                                                                                                                                                                                           | Test Production     | Oil BBL                                                          | Gas MCF              | Water BBL                   | Oil Gravity Corr. API | Gas Gravity       | Production Method |
|                                                                                                                                                                                                                      |                   |                                                                                                                                                                                                                                                                                                                        | →                   |                                                                  |                      |                             |                       |                   |                   |
| Choke Size                                                                                                                                                                                                           | Tbg. Press. Flwg. | Csg. Press.                                                                                                                                                                                                                                                                                                            | 24 Hr. Rate         | Oil BBL                                                          | Gas MCF              | Water BBL                   | Gas/Oil Ratio         | Well Status       |                   |
| SI                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                        | →                   |                                                                  |                      |                             |                       |                   |                   |

\*(See instructions and spaces for additional data on page 2)



NMCCD

## 28b. Production - Interval C

| Date First Produced | Test Date            | Hours Tested | Test Production<br>→ | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
|---------------------|----------------------|--------------|----------------------|---------|---------|-----------|-----------------------|-------------|-------------------|
| Choke Size          | Tbg. Press. Flwg. SI | Csg. Press.  | 24 Hr. Rate<br>→     | Oil BBL | Gas MCF | Water BBL | Gas/Oil Ratio         | Well Status |                   |

## 28c. Production - Interval D

| Date First Produced | Test Date            | Hours Tested | Test Production<br>→ | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
|---------------------|----------------------|--------------|----------------------|---------|---------|-----------|-----------------------|-------------|-------------------|
| Choke Size          | Tbg. Press. Flwg. SI | Csg. Press.  | 24 Hr. Rate<br>→     | Oil BBL | Gas MCF | Water BBL | Gas/Oil Ratio         | Well Status |                   |

## 29. Disposition of Gas (Solid, used for fuel, vented, etc.)

Sold

## 30. Summary of Porous Zones (Include Aquifers):

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

## 31. Formation (Log) Markers

| Formation | Top  | Bottom | Descriptions, Contents, etc.                                 | Name                                                                             | Top<br>Meas. Depth                                   |
|-----------|------|--------|--------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|
| Dakota    | 6698 | 7018   | Interbedded sand and shale fine grain, poor to fair porosity | Niobrara<br>Gallup<br>Juana Lopez<br>Greenhorn<br>Graneros<br>Dakota<br>Morrison | 5667<br>5888<br>6284<br>6601<br>6665<br>6698<br>7018 |

## 32. Additional remarks (include plugging procedure):

## 33. Indicate which items have been attached by placing a check in the appropriate boxes:

- ☒ Electrical/Mechanical Logs (1 full set req'd.)    ☐ Geologic Report    ☐ DST Report    ☐ Directional Survey  
☐ Sundry Notice for plugging and cement verification    ☐ Core Analysis    ☐ Other:

## 34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)\*

Name (please print) Catherine Smith

Title Land Associate

Signature

Catherine Smith

Date

10/31/05

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.