

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
ConocoPhillips Co.

3a. Address  
P.O. Box 2197, WL3-6085 Houston Tx 77252

3b. Phone No. (include area code)  
(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 32 T26N R3W NWNW 1190FNL 990FWL

5. Lease Serial No.  
JIC 100

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Jicarilla D #1

9. API Well No.  
30-039-06236

10. Field and Pool, or Exploratory Area  
Tapacito Pictured Cliffs

11. County or Parish, State  
Rio Arriba  
NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips plugged and abandoned this well effective 11/07/2005. Daily summary report is attached.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
Christina Gustartis

Title  
Regulatory Specialist

Signature

*Chris Gustartis*

Date

11/17/2005

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved by

Title

Date NOV 21 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY *sm*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**NMOC**

Inactivate, 11/1/2005 00:00

API/Bottom UWI 300390623600	County RIO ARRIBA	State/Province NEW MEXICO	Surface Legal Location NMPM-26N-03W-32-D	N/S Dist (ft) 1,190.00	N/S Ref N	E/W Dist (ft) 990.00	E/W Ref W
Ground Elevation (ft) 7,204.00	Latitude (DMS) 0° 0' 0" N	Longitude (DMS) 0° 0' 0" E	Spud Date 5/22/1954	Rig Release Date			

11/1/2005 07:00 - 11/1/2005 15:00

Last 24hr Summary

INSTALL TBG LIFT CYLINDER & EQUIP ON RIG. ROAD EQUIP TO LOCATION.

11/2/2005 09:00 - 11/2/2005 16:30

Last 24hr Summary

HELD SAFETY MEETING. SPOT RIG & EQUIP. RU RIG. CK PRESS. BH 0#, CSG 65#, TBG 120#. RU BLOW DOWN LINES. BLOW DOWN WELL. RU PUMP TRK & PUMP 40 BBLS DOWN TBG TO KILL WELL. ND WH NU BOP & TEST. 250# LOW - 2250# HI. TESTED OK. RU FLOOR. PU ON TBG & REMOVE HANGER. TOH & TALLY 61 STDS & 1 JT, 123 JTS TOTAL 2 3/8" EUE TBG. 3809'. TBG IN GOOD CONDITION. PU CSG & TIH TO 3777'. TOH. SIW, SECURE, SDFN.

11/3/2005 07:30 - 11/3/2005 15:30

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS-0#. PU DHS CMT RET, TIH & SET @ 3746'. PRESS TEST TBG TO 1000#. HELD. STING OUT. LOAQD & CIRC CSG CLEAN W/ 205 BBLS. PT CSG TO 500# FOR 20 MIN. HELD. PUMP PLUG #1 W/86 SX, 113.52 CU/FT, TYPE III CMT @ 14.8 PPG. 3746'-3300'. EST TOC W/REQUIRED EXCESS 3247'. LD TBG TO 2108', STAND BACK 34 STDS. LD STINGER. RU WIERLINE, RIH & PERF @ 2173' W/3- 3 1/8 HSC. ESTAB RATE @ 1 1/2 BPM @ 1400#. PU DHS CMT RET& TIH TO 2108'. HIT SOMETHING IN CSG @ 1000'. ATT TO SET CMT RET. WOULD NOT SET. TOH & LD CMT RET. SIW, DRAIN UP, SECURE, SDFN.

11/4/2005 07:30 - 11/4/2005 15:30

Last 24hr Summary

HELD SAFETY MEETING. CK PRESS-0#. CMT RET HAD BEEN LOST IN HOLE. PU CMT RET, TIH & SET @ 2108'. STING OUT & BACK IN. EST RATE @ 1 1/2 BPM @ 1000#. STING OUT, LOAD CSG & STING BACK IN. PUMP PLUG #2 W 55 SX, 72.6 CU/FT, TYPE III CMT @ 14.8 PPG. 2173'-2073'. EST TOC W/REQUIRED EXCESS 2004'. PUMPED 25 SX OUTSIDE CSG, 12 SX BELOW CMT RET & 18 SX ON TOP. LD ALL TBG & STINGER. LOAD CSG, RU WIERLINE & PERF @ 251' W/3- 3 1/8 HSC. EST RATE OUT BH @ 1 BPM @ 1000# & CIRC CLEAN. PUMP PLUG #3, SURF PLUG, W/124 SX, 176.88 CU/FT, TYPE III CMT @ 14.8 PPG. 251'-SURF. CIRC GOOD CMT OUT BH. RD FLOOR. ND BOP. ISSUE HOT WORK PERMIT & HOLD SAFETY MEETING. DIG OUT & CUT OFF WH. CMT IN CSG @ 15', IN ANNULUS @ 10'. SET DRY HOLE MARKER W/20 SX TYPE III CMT @ 14.8 PPG. SECURE, SDFN.

11/7/2005 07:30 - 11/5/2005 09:30

Last 24hr Summary

HELD SAFETY MEETING. RD RIG. CUT OFF ANCHORS. CLEAN LOCATION. MOL. WELL P&A'D. FINAL REPORT.