

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078433

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Newsom #12

9. API Well No.
30-045-05904

10. Field and Pool, or Exploratory Area
Ballard Pictured Cliffs

11. County or Parish, State
**San Juan
NM**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ConocoPhillips Co.

3a. Address
P.O. Box 2197, WL3-6085 Houston Tx 77252

3b. Phone No. (include area code)
(832)486-2463

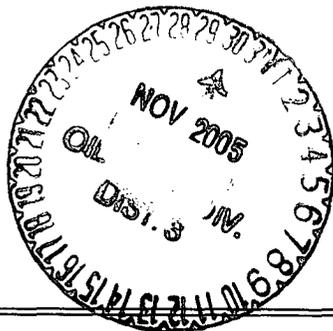
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 7 T26N R8W SESE 990FSL 990FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips plugged and abandoned this well effective 11/10/2005. Daily summary report is attached.



2005 NOV 21 AM 9 43
RECEIVED
070 FARRINGTON NM

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
Christina Gustartis

Signature
Chris Gustartis

Title
Regulatory Specialist

Date
11/18/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE **ACCEPTED FOR RECORD**

Approved by _____ Title _____ Date **NOV 26 2005**

Office **FARRINGTON FIELD OFFICE**

BY *[Signature]*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

Regulatory Summary

ConocoPhillips

NEWSOM 12

Inactivate, 11/7/2005 00:00

API/Bottom UWI 300450590400	County SAN JUAN	State/Province NEW MEXICO	Surface Legal Location NMPM-26N-8W-7-P	N/S Dist (ft) 990.00	N/S Ref S	E/W Dist (ft) 990.00	E/W Ref E
Ground Elevation (ft) 6,268.00	Latitude (DMS) 36° 29' 51.432" N	Longitude (DMS) 107° 43' 1.92" W	Spud Date 8/30/1955	Rig Release Date			

11/7/2005 09:30 - 11/7/2005 17:00

Last 24hr Summary

ROAD RIG & EQUIP TO LOCATION. HELD SAFETY MEETING W/ALL PERSONNEL ON LOCATION. SPOT RIG & EQUIP. RU RIG & PUMP TRK. CK PRESS. 0# ON WELL. PUMP 20 BBLs DOWN TBG. ND WH, NU BOP & TEST-250# LO, 2250# HI. X-OVER TO 1" TOOLS. RU FLOOR. PU ON TBG. TBG WT 1000#. LD 4 JTS 1" LINE PIPE- 20' JTS. TBG PARTED @ 80' W/COLLAR STICKING UP. SIW, SECURE, SDFN

11/8/2005 06:45 - 11/8/2005 16:30

Last 24hr Summary

HELD SAFETY MEETING W/ALL PERSONNEL ON LOCATION. CK PRESS. 0#. X-OVER TO 2 3/8" TOOLS. PU OVERSOCKET, TIH & LATCH ON TO 1" TBG. WORK FREE. LD 2 3/8" TBG & FISHING TOOL. X-OVER TO 1" TOOLS. LD 94 JTS 1" LINE PIPE. TOP OF FISH @ 1971'. 4 JTS LEFT IN HOLE. X-OVER TO 2 3/8" TOOLS. WAIT ON WIRELINE. RU WIRELINE & RIH W/ GAUGE RING TO 1940'. POOH. RIH W/ CIBP & SET @ 1932'. TALLY & PU 62 JTS 2 3/8" TBG, TIH & TAG CIBP @ 1932'. LOAD & CIRC CSG CLEAN W 70 BBLs. ATT TO PRESS TEST. FAILED. PUMPED 1 1/2 BPM @ 0# W/SLIGHT BLOW ON BH AFTER 6 BBLs. CONSULTED W/ CRAIG MOODY. DECIDED TO P&A WELL. SIW, SECURED, SDFN.

11/9/2005 06:45 - 11/9/2005 15:30

Last 24hr Summary

HELD SAFETY MEETING W/ALL PERSONNEL ON LOCATION. CK PRESS, 0#. LOAD CSG & ATT TO PRESS TEST. FAILED. PUMPED 1 1/2 BPM @ 0#. PUMP PLUG #1 W 35 SX, 46.2 CU/FT, TYPE III CMT @ 14.8 PPG. 1932'-1645'. EST TOC W/ REQUIRED EXCESS 1587'. LD TBG TO 1301, STAND BACK 21 STDS. WOC PER BLM REP. LOAD HOLE & ATT TO PRESS TEST. FAILED. PUMPED 1 1/2 BPM @ 0#. RU WIRELINE, RIH & TAG TOC @ 1536'. PUH & PERF @ 1395'. PU DHS CMT RET, TIH & SET @ 1332'. STING OUT, LOAD CSG, STING BACK IN. ATT TO EST RATE. PRESS TO 1500# & HELD. APPROVED BY BLM REP TO SET BALANCED PLUG ON TOP OF CMT RET. STING OUT. PUMP PLUG #2 W/30 SX, 39.6 CU/FT, TYPE III CMT @ 14.8 PPG 1332'-1115'. TOC W/ REQUIRED EXCESS 1036'. LD 9 JTS, TOH W/17 STDS. LD STINGER. SIW, SECURE. SDFN.

11/10/2005 06:45 - 11/10/2005 12:30

Last 24hr Summary

HELD SAFETY MEETING W/ALL PERSONNEL ON LOCATION. CK PRESS, 0#. TIH & TAG TOC @ 1032'. LD ALL TBG. LOAD CSG & ATT TO PRESS TEST. FAILED. RU WIRELINE, RIH & PERF @ 148' W/3- 3 1/8 HSC. POOH. RD WIRELINE. ESTAB CIRC OUT BH & CIRC CLEAN. PUMP PLUG #3 W/74 SX, 97.65 CU/FT, TYPE III CMT @ 14.8 PPG. 148'-SURF. CIRC GOOD CMT OUT BH. SIW. WASH UP EQUIP: RD FLOOR & PUMP TRK. ND BOP. DIG OUT WH. ISSUE HOT WORK PERMIT & HOLD SAFETY MEETING. CUT OFF WH. CMT TO TOP IN CSG & ANNULUS. INSTALL DRY HOLE MARKER W/ 16 SX TYPE III CMT. RD RIG. CUT OFF ANCHORS. CLEAN LOCATION. MOL. WELL P&A'D. FINAL REPORT.