

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000
Lease Serial No. 2 49
SF - 078138
6. If Indian, Name of Tribe
7. If Unit or CA/Agreement, Name and/or No.

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. U.S. Grant #1
2. Name of Operator San Juan Resources of Colorado	9. API Well No. 30045 32185
3a. Address c/o Walsh Engineering & Prod. Corp. 7415 East Main St. Farmington, NM 87402	10. Field and Pool, or Exploratory Area Basin Dakota & Blanco MV
3b. Phone No. (include area code) (505) 327-4892	11. County or Parish, State San Juan, New Mexico
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1455' FNL & 1730' FEL Sec. 19, T30N, R11W	

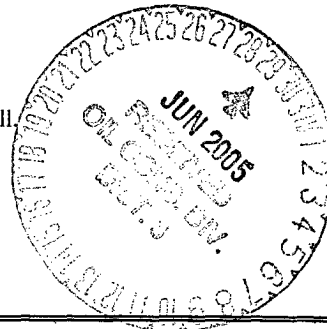
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SEE BELOW
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Notice of change of surface location:

Attached is a copy of a new C-102, Cut & Fill Diagram and map, for the above mentioned well.



14. I hereby certify that the foregoing is true and correct		
Name (Printed/Typed) John C. Thompson	Title Engineer / Agent	
Signature 	Date June 23, 2005	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by 	Title AFM	Date 6-27-05
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon.	Office FFO	

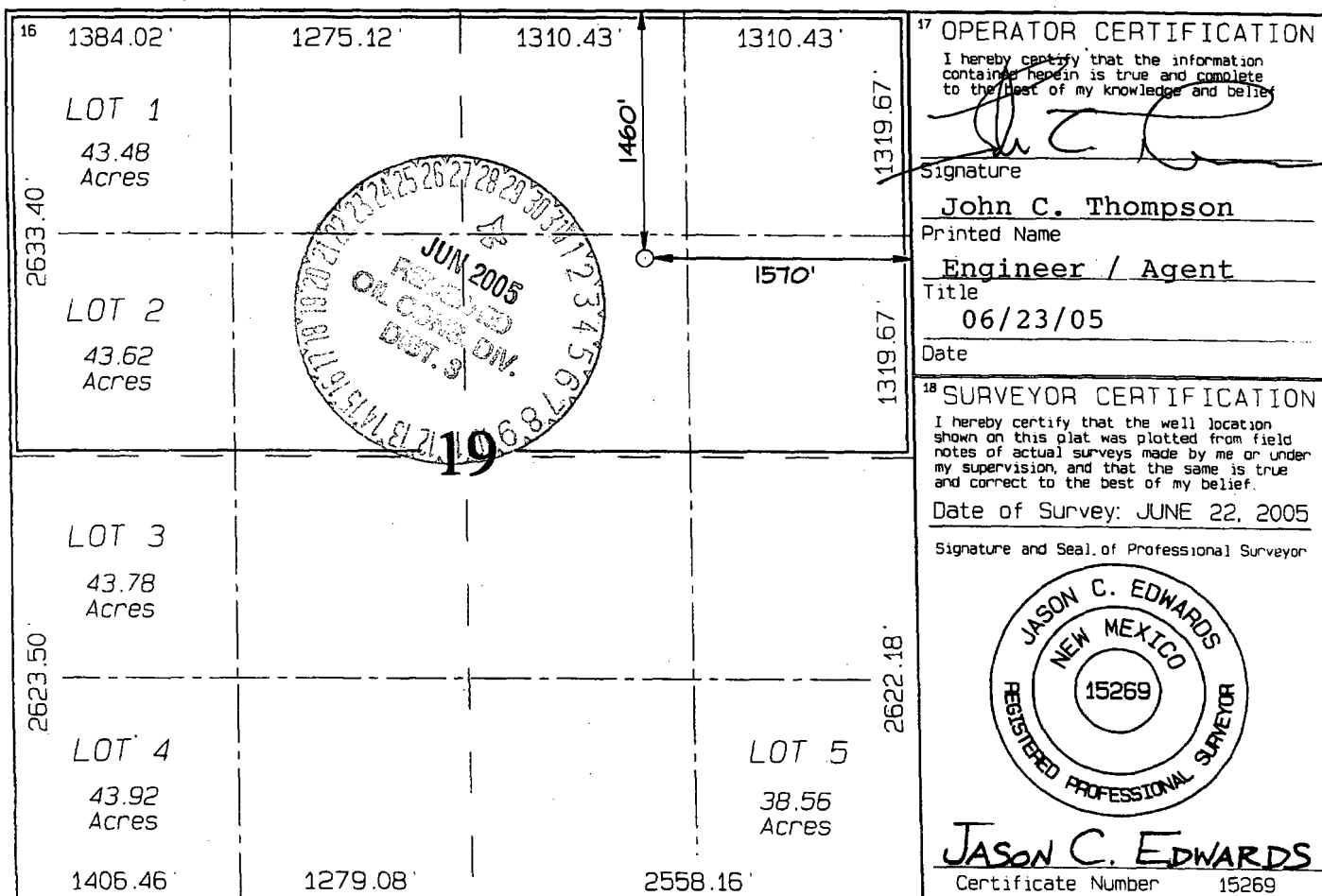
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

Form C-102
Revised February 21, 1994
Instructions on back
Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT



SAN JUAN RESOURCES OF COLORADO, INC. U.S. GRANT #1
1460' FNL & 1570' FEL, SECTION 19, T30N, R11W, NMPM
SAN JUAN COUNTY, NEW MEXICO ELEVATION: 5666'

LATITUDE: 36.80098°
LONGITUDE: 108.02766°
 DATUM: NAD1927

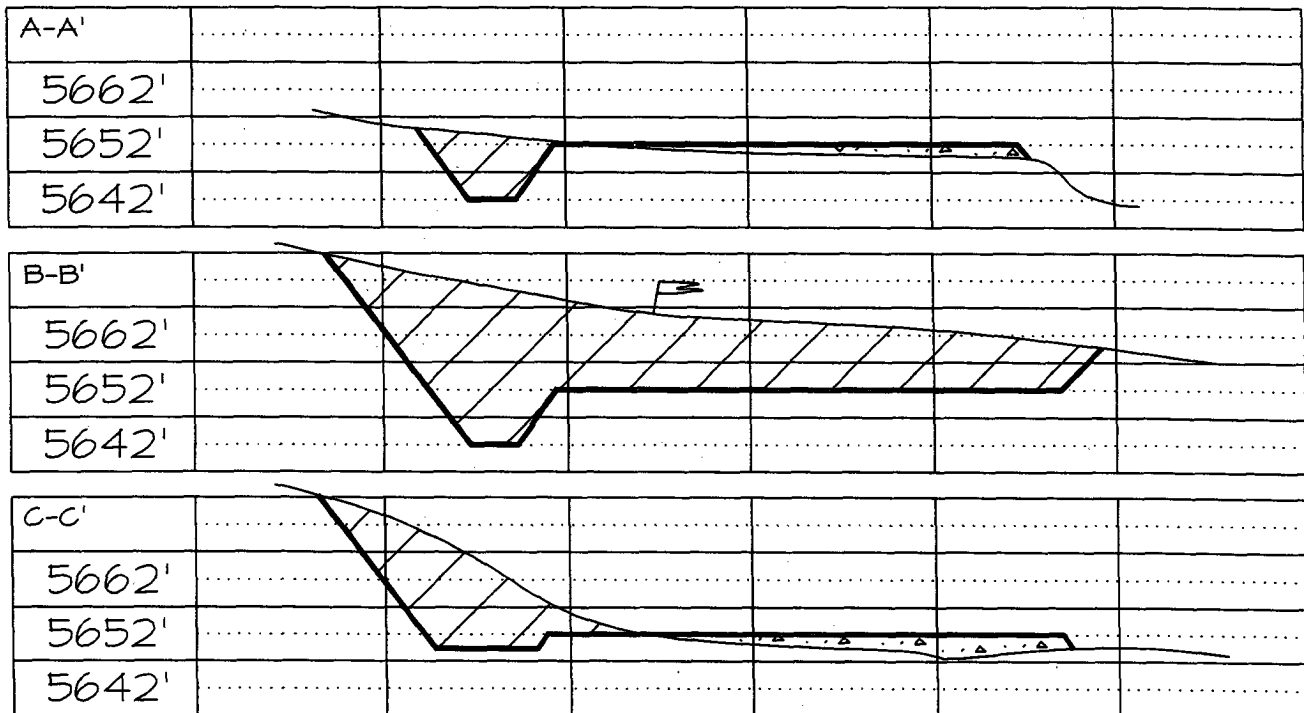
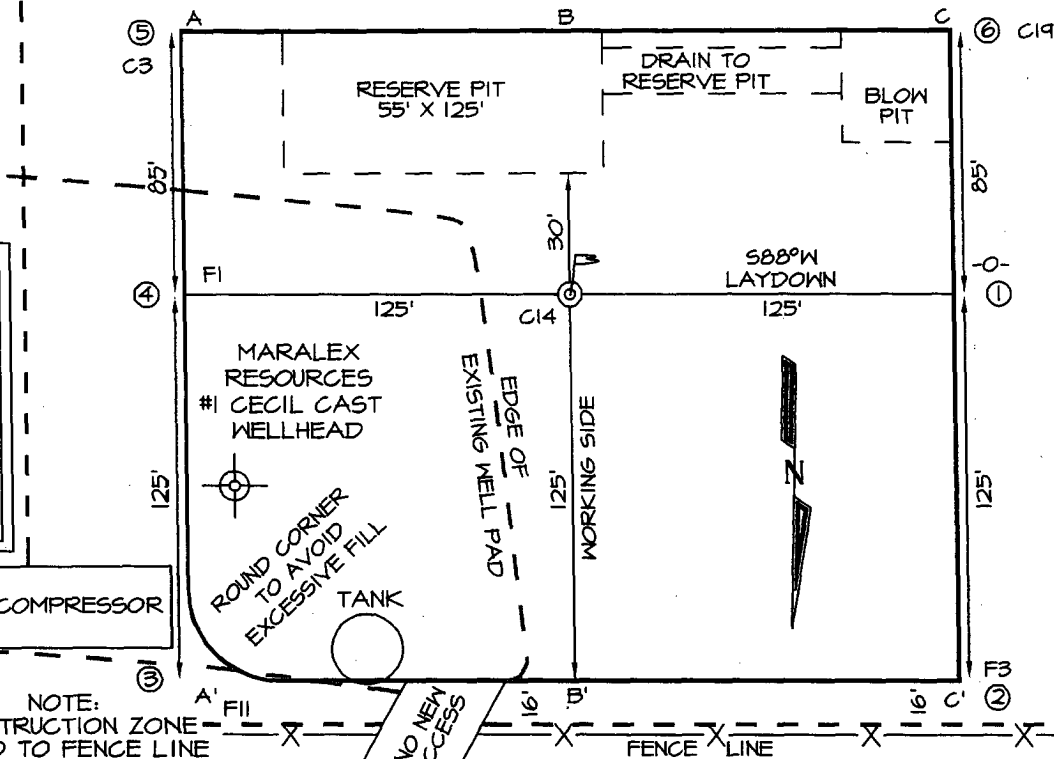
PLAT NOTE:

SURFACE OWNER
 Fee Ownership
 (Joe B. Gillentine)

COMPRESSOR

NOTE:
 CONSTRUCTION ZONE
 LIMITED TO FENCE LINE
 ALONG NORTHERN SIDE OF
 LOCATION DUE TO CHANGE
 IN SURFACE OWNERSHIP

50' CONSTRUCTION ZONE



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1460' FNL & 1570' FEL, SECTION 19, T30N, R11W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO**

