<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
<u>District II</u>
1301 W. Grand Avenue, Artesia, NM 88210
<u>District III</u>

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 1000 Rio Brazos | Rd., Azte | c, NM 87410 | | | Conserva 20 South S | | on Divisio Francis D | | / | / | | • | 5 Cop | oies | |
|--|-------------|--------------------------------------|---|------------|-------------------------------------|---------------------------------|--------------------------------|----------------------------|-----------------------|--|---------------------------------------|------------------|--|------|--|
| <u>District IV</u> 1220 S. St. Franc | cis Dr., Sa | nta Fe, NM 87 | 505 | | Santa Fe, | | | , | | | | | AMENDED REPO | RT | |
| | <u>I.</u> | | EST FO | R ALL | OWABL | E. | AND AU | THO | | | | <u> </u> | SPORT | | |
| ¹ Operator n Burlington F | | | Company l | LP | | | | | ² OG | RID Nun | nber | 14538 | | | |
| PO Box 4289 | | | ³ Reason for Filing Code/ Effective Date | | | | | ective Date | | | | | | | |
| Farmington, ⁴ API Numb | | | ol Name | | | | | | | | New V | Vell ool Code | | | |
| | | | | | | Fruitland Coal | | | | | 71629 | | | | |
| ⁷ Property C | Code 173 | 8 Pro | perty Nam | n 37 | 32-9 Unit | | | | 9 Well Number 302S | | | | | | |
| | rface L | ocation | | | San Juai | 1 32 | -> Unit | | | | | | 3023 | | |
| Ul or lot no. Section 9 | | Township 32N | - - | | Feet from (1590' | 1 | | h Line Feet from the 1880' | | | East/West line San | | County San Juan Co. | | |
| | | ole Locati | | | | | | | | | | | | | |
| UL or lot no. J | Section | | | Lot Idn | Feet from t | | North/Sout | | | from the | | West line | | | |
| Lse Code F 13 Producing M Code P | | Code | ethod 14 Gas Connection Date | | ¹⁵ C-129 Peri | | mit Number 16 (| | C-129 Effective D | | Date | 17 C- | 129 Expiration Date | | |
| | | s Transpo | | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | ²⁰ POD ²¹ | | | /G | | POD ULSTR Location and Description | | | | |
| 9018 | | | Giant Industries | | | 0 | | | | | | and Des | CIIption | | |
| | | | | | | | | | 77 28 T | | | § 29 30 3 | 29 30 311/1 20 | | |
| 14538 | | Burli | Burlington Resources | | | G | | | | | 5. 160. | P. DEC | | | |
| | | | | | | | | | KN 2022 | Ou | PICONS. | 567 | | | |
| | | | | | | | | | | | 4 | | | | |
| | | | | | | | | | | No. | Q _D | · · · | | | |
| | | | | | | | | | | | A. | SISIPI | El Char | | |
| | 100 | • | | | MARK | | | | | | | | | | |
| IV. Pro | duced V | Vater | | | | 0015000 | | CLUMP CONTRACT | 3.140 | | | | | | |
| ²³ POD | | ²⁴ PO | D ULSTR | Location | and Descrip | ptio | n | | | | | | | | |
| | | etion Data | | | | | | | | | | | | | |
| ²⁵ Spud Date 9/7/05 | | ²⁶ Ready Date 11/15/05 | | | ²⁷ TD 3810' | | | | | ²⁹ Perforations 3512' to 3720' | | | | | |
| 31 Hole Size | | | | g & Tubir | | 33 Depth | | | | | 34 Sacks Cement | | | | |
| 12 | | 9-5/8", 32.3#, H-40 ST | | | | | | | | | 59 sx | | | | |
| 8-3/4" | | | 7", 20#, J-55, ST&C | | | 3452' | | | | | | 611 sx | | | |
| 6 1 /4 11 | | | 5 ½" , 15.5# K-55 | | | TOL 3423'- 3 | | | 810' | | | None | | | |
| | | | 2 3/8 | " , 4.7# J | -55 | | | 3773' | | | | | | | |
| VI. Wel | | | | | | | | | | | | | 40 | | |
| 35 Date New | v Oil | 36 Gas Delivery Date SI | | | ³⁷ Test Date 11/17/05 | | 38 Test Length 1hr | | th | ³⁹ Tbg. Press | | essure | ⁴⁰ Csg. Pressure SI- 690 # | | |
| ⁴¹ Choke Size 2" | | ⁴² O | ⁴² Oil | | Water | | ⁴⁴ Gas 1841 MCF/ | | 1 | | ⁴⁵ AOF | | ⁴⁶ Test Method pitot | | |
| ⁴⁷ I hereby cer been complied complete to the Signature: | d with and | d that the inf | ormation gi | iven abov | Division have e is true and | | 12- D | ′: | <u> </u> | conserv | Ter |) | ION | | |
| Printed name: Philana Thom | npson | | | | | | Title: SL | JPERV ——— | ISUK | DISTRI | UI # | <u>ජූ</u> | | | |
| Title: Regulatory As | | Approval Date: DEC 0 7 2005 | | | | | | | | | | | | | |
| E-mail Addre | | | | | | ┪ | | | | _ <u> </u> | | | | | |
| IDd | | | | | | | | | | | | | | | |
| Date: | br-inc.cor | | none: | | | _ | | , | | | | | • | | |