• Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED          |
|------------------------|
| OMB NO. 1004-0137      |
| Expires March 31, 2007 |

| Expires | March | 31 | , | • |
|---------|-------|----|---|---|
|         |       |    |   |   |

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    |                  |  |
| ΝМ | กวาาวๆ           |  |

| 6. | If Indian, | Allottee | or | Tribe | Name |
|----|------------|----------|----|-------|------|
|----|------------|----------|----|-------|------|

| abandoned well. Use Form 3160-3 (APD) for such proposals.  |   |                                 |                                 | 5. If Indian, swottee of Tribe Name        |                            |  |
|--|---|---------------------------------|---------------------------------|--|----------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side  |   |                                 |                                 | 7. If Unit or CA/Agreement, Name and/or No |                            |  |
| 1. Type of Well  |   |                                 | 14 Can                          | <u>N ( 11)</u>                             | , X-                       |  |
| Oil Well X Gas Well Other  |   |                                 | ,                               | 8. Well Name ar                            |                            |  |
| 2. Name of Operator  |   |                                 |                                 | STANOLIND A                                |                            |  |
| XTO Energy Inc.  |   |                                 | 070                             | 9. API Well No.                            |                            |  |
| 3a. Address  | 3b. F                                       | Phone No. (include              |                                 | 30-045-3286                                |                            |  |
| 2700 Farmington Ave., Bldg. K. Ste   |   | 505-                            | 324-1090                        | 10. Field and Po                           | ool, or Exploratory Area   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey  | Description)                                |                                 |                                 | BASIN DAKOI                                |                            |  |
| 665' FNL & 1835' FEL SEC 29-T31N-  | R12W  |                                 |                                 | BLANCO MESA                                |                            |  |
|  |   |                                 |                                 | 11. County or I                            | •                          |  |
| AC OUTOK ADDDODDATE  | DOV/FOV TO INDICAT                          |                                 | NOTICE DED                      | SAN JUAN                                   | NM<br>UED DATA             |  |
| 12. CHECK APPROPRIATE  | BOX(ES) TO INDICAT                          |                                 | <del></del>                     | ORT, OR OTH                                | ER DATA                    |  |
| TYPE OF SUBMISSION   | <u> </u>                                    | Т                               | YPE OF ACTION                   | , ,  | ·                          |  |
| X Notice of Intent   | Acidize                                     | Deepen                          | Production                      | (Start/Resume)                             | Water Shut-Off             |  |
| $\sim$   | Alter Casing                                | Fracture Treat                  | Reclamatio                      | [  | Well Integrity             |  |
| Subsequent Report  |   |                                 | H                               |  | =                          |  |
| _ <del>_</del>   | Casing Repair                               | ☐ New Construction              | Recomplet                       | •  | X Other <b>DOWNHOLE</b>    |  |
| Final Abandonment Notice   | Change Plans                                | Plug and Abandon                | Temporari                       | ly Abandon                                 | COMMINGLE                  |  |
|  | Convert to Injection                        | Plug Back                       | Water Disp                      | oosal                                      |                            |  |
| XTO Energy Inc. requests approval Dakota (71599) and the Blanco Medupon completion.  Allocations are based upon a 9-se Dakota/Mesaverde DHC's in the same                    | saverde (72319). XII                        | O Energy prop<br>Stanolind A #  | oses to downl<br>2F & Stanoli   | nole comming                               | yle this well              |  |
|  | 5000200.                                    |                                 |                                 |  |                            |  |
| Mesaverde Gas 51%  | Oil 26%                                     | Water                           | 50%                             |  |                            |  |
| Dakota Gas 49%   | Oil 74%                                     | Water                           | 50%                             |  |                            |  |
| Both pools are included in the N interest, net royalty interest at return receipt mail on November production while protecting again rights.                                 | nd overriding royalt<br>7, 2005. Downhole c | y interest own<br>commingling w | vners have be<br>ill offer an ( | en notified<br>economical m                | by certified,<br>method of |  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed)  ADJULY C. PERINS   | N N N                                       | Title REGU                      | LATORY COMPLI                   | ANCE TECH                                  |                            |  |
| THI  | S SPACE FOR FEDERA                          |                                 |                                 |  |                            |  |
| Approved by  | (A).  | Title                           |                                 | Da   | ite //                     |  |
| TY for Halder  | 42/11/01/68/                                | TET                             | Z ENG                           |  | 11/15/05                   |  |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations. | o those rights in the subject le            | or Office                       | UM-FFO                          | ,  | ′ /                        |  |