#### District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Road, Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

District IV

# State of New Mexico Energy Minerals and Natural Resources

Form C-144 June 1, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

# Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank cover (WFS - CLOSURE) Type of action: Registration of a pit or below	ered by a "general plan"? Yes V No C	<b>⊻</b>						
Operator: PEOPLES ENERGY PRODUCTION-TEXAS, Telephone:	e-mail address:							
Address: 909 FANNIN HOUSTON, TX 77010	C-man address.							
	#: 30-045-22244							
County: SAN JUAN Latitude 36.950		NAD: 1927 <b>☑</b> 1983 □						
Surface Owner: Federal  State Private Indian								
Pit Type: Drilling □ Production ✔ Disposal □	Below-grade tank  Volume: bbl Type of fluid:							
Workover	Construction Material:  Double-walled, with leak detection? Yes If not, explain why not.							
Lined Unlined 🗹								
Liner Type: Synthetic Thickness mil Clay  Pit Volume 115 bbl								
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)	Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more	(20 points) (10 points) <u>0</u> (0 points)						
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)	Yes No	(20 points) (0 points) <u>0</u>						
Distance to surface water: (Horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)	Less than 200 feet 200 feet to 1,000 feet Greater than 1,000 feet	(20 points) (10 points) <u>0</u> (0 points)						
	Ranking Score (TOTAL POINTS):	<u>0</u>						
If this is a pit closure: (1)Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the								
onsite box if your are burying in place) onsite offsite If offsite, name of facility action taken including remediation start date and end date. (4)Groundwater encountered:  No Ves If yes, show depth below ground surface ft.								
and attach sample results. (5)Attach soil sample results and a diagram of sample locations and excavations 9 10 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2								
Additional Comments:  OCT 2005  OUT CONS. DIV.  DIST. SOLV.								
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines, a general permit, or an (attached) alternative OCD-approved plan								
Date: 9/18/05 Mr 2 Juf, For WFS								
Printed Name/Title Mark Harvey for Williams Field Services Sign	gnature							
Your certification and NMOCD approval of this application/closure does not relieve the operator of liablility should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.								
Approval: OFPUTY OIL & GAS INSPECTOR, DIST. #3		— OCT 1 2 2005						
Printed Name/Title Sign	ature Derry Leur	Date:						

## **ADDENDUM TO OCD FORM C-144**

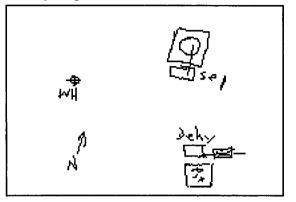
Operator: PEOPLES ENERGY PRODUCTION-TEXAS, L.P.

Well Name: GARDNER #004

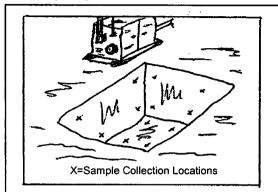
API 30-045-22244

Meter: 85177

## Facility Diagram:



## Sampling Diagram:



**Pit Dimensions** 

18 Ft. Length

Width 18 Ft.

Depth 2 Ft. **Location of Pit Center** 

Latitude

36.95004

Longitude -107.73935

(NAD 1927)

Pit ID

851771

Pit Type

Glycol Dehydrator

**Date Closure Started: 10/5/04** 

**Closure Method:** 

Pushed In

**Date Closure Completed:** 10/5/04

**Bedrock Encountered?** 

**Cubic Yards Excavated:** 

Vertical Extent of Equipment Reached ?  $\Box$ 

#### **Description Of Closure Action:**

The pit was assessed and sampled in accordance with NMOCD guidelines. Based on assessment findings, the pit was backfilled.

#### Pit Closure Sampling:

Sample ID

Sample Date

Head Space BTEX

Benzene Total (mg/kg)

TPH DRO

(mg/kg)

Purpose

Location

Depth

182521JUN04 6/21/04

(mg/kg) 0.449

0.13

4500

ASSESS

Flr

3.5



607253978

Lab Sample No:

Pace Analytical Services, Inc. 9608 Loiret Blvd. Lenexa, KS 66219

> Phone: 913.599.5665 Fax: 913.599.1759

Lab Project Number: 6084144 Client Project ID: NM PITS

Project Sample Number: 6084144-008 Date Collected: 06/21/04 18:25

	. 11 PM 21 PM									
Client Sample ID: 182521JUN04			Matrix: Soil				Date Received: 06/30/04 10:20			
Parameters	Results	Units	Report Limit	_DF	Analy	zed	Ву	CAS No.	Qua1	RegLmt
GC Semivolatiles										
Total Extractable Hydrocarbons	Prep/Method:	OA2 / OA2								
Mineral Spirits	ND .	mg/kg	12.	1.2 0	7/14/04	02:08	RMN1			
Jet Fuel	ND	mg/kg	12.	1.2 0	7/14/04	02:08	RMN1			
Kerosene	ND	mg/kg	12.	1.2 0	7/14/04	02:08	RMN1			
Diesel Fuel	ND	mg/kg	12.	1.2 0	7/14/04	02:08	RMN1	68334-30-5		
Fuel 011	ND	mg/kg	12.	1.2 0	7/14/04	02:08	RMN1	68334-30-5		
Motor 0il	4500	mg/kg	12.	1,2 0	7/14/04	02:08	RMN1		9	
n-Tetracosane (S)	152	*	•	1.0 0	7/14/04	02:08	RMN1	646-31-1	6	
p-Terphenyl (S)	80	*		1.0 0	7/14/04	02:08	RMN1	92-94-4		•
Date Extracted	07/02/04			C	7/02/04					
Organics Prep										
Percent Moisture	Method: SM 2	540G								
Percent Moisture	21.9	*		1.0 (	07/02/04	=	DPB			
GC Volatiles										
Aromatic Volatile Organics	Prep/Method:	EPA 5030 M	1edium Soil / El	PA 8021						
Benzene	130	ug/kg	64.		7/02/04	17:50		71-43-2		
Ethylbenzene	ND	ug/kg	64.	1.3 (	7/02/04	17:50		100-41-4		
Toluene	99.	ug/kg	64.	1.3 (	07/02/04	17:50		108-88-3		
Xylene (Total)	220	ug/kg	160	1.3 (	07/02/04	17:50		1330-20-7		
a,a,a-Trifluorotoluene (S)	94	*		1.0 (	07/02/04	17:50		98-08-8		

Date: 07/20/04

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# **REPORT OF LABORATORY ANALYSIS**

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