

Submit 3 Copies to Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
May 27, 2004

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM OSD-1) FOR SUCH PROPOSALS.)		WELL API NO. 30-039-29623
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Burlington Resources Oil & Gas Company LP		6. State Oil & Gas Lease No. E-290-32
3. Address of Operator P. O. Box 4289, Farmington, NM 87499		7. Lease Name or Unit Agreement Name San Juan 27-5 Unit
4. Well Location Unit Letter <u>E</u> : <u>1775</u> feet from the <u>North</u> line and <u>290</u> feet from the <u>West</u> line Section <u>2</u> Township <u>27N</u> Range <u>5W</u> NMPM Rio Arriba County		8. Well Number <u>110P</u> 9. OGRID Number <u>14538</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		10. Pool name or Wildcat Blanco Mesaverde/Basin Dakota
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: Change in Footage Location ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

It is intended to change the footages from 1915' FNL, 315' FWL to 1775' FNL, 290' FWL on the above referenced well due to a power pole located in the center of the well pad, as shown on the attached plats. This will eliminate moving the power pole.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Joni Clark TITLE Regulatory Specialist DATE 12/1/05

Type or print name Joni Clark E-mail address: jclark@br-inc.com Telephone No. 505-326-9701
For State Use Only

APPROVED BY: [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, INS. 1 DATE DEC 02 2005
Conditions of Approval (if any):

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code	*Pool Name
		71599 72319	Basin Dakota Blanco Musavorde
*Property Code	*Property Name		*Well Number
	SAN JUAN 27-5 UNIT		110P
*GRID No.	*Operator Name		*Elevation
14639	BURLINGTON RESOURCES OIL & GAS COMPANY, LP		6632'

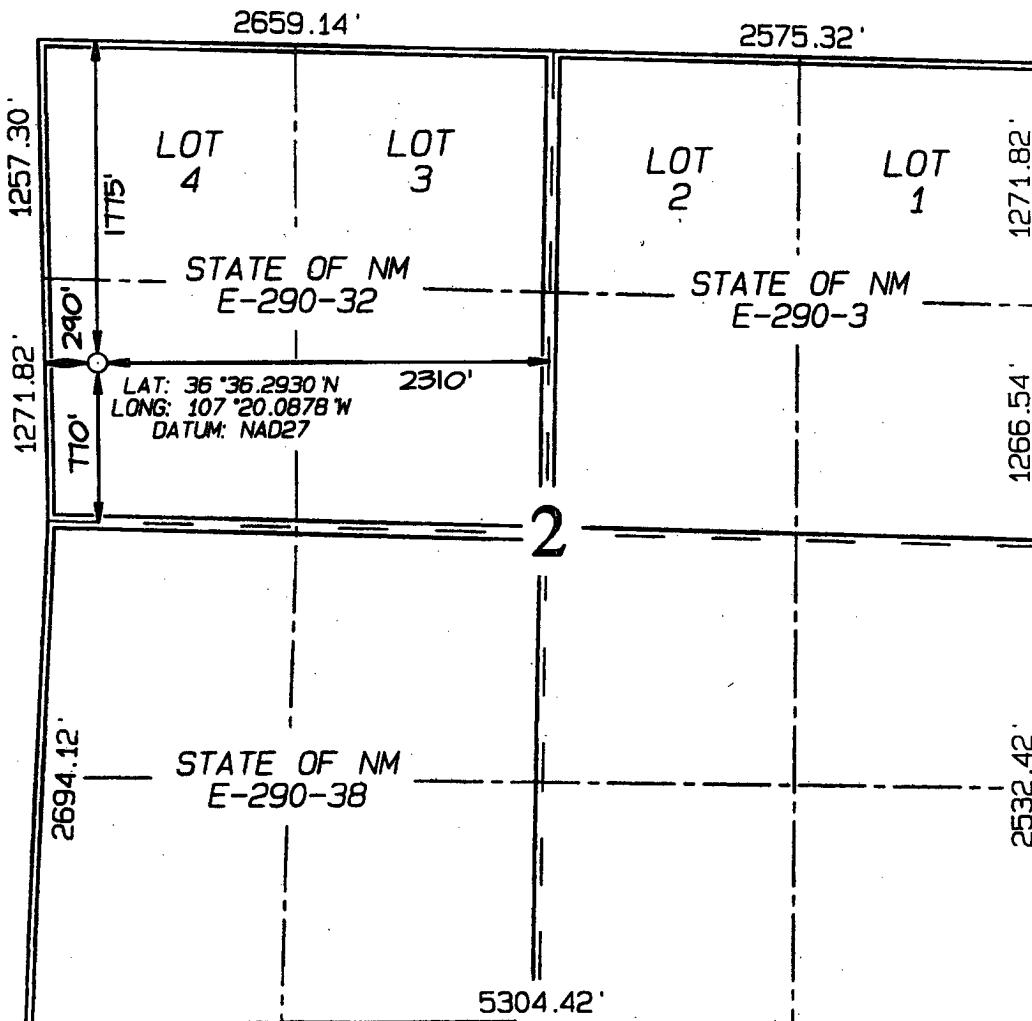
¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	2	27N	5W		1775	NORTH	290	WEST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
*Dedicated Acres					*Joint or Infill	*Consolidation Code	*Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information
contained herein is true and complete
to the best of my knowledge and belief

Signature

Printed Name

Title

Date

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location
shown on this plat was plotted from field
notes of actual surveys made by me or under
my supervision, and that the same is true
and correct to the best of my belief.

Survey Date: NOVEMBER 15, 2005

Signature and Seal of Professional Surveyor

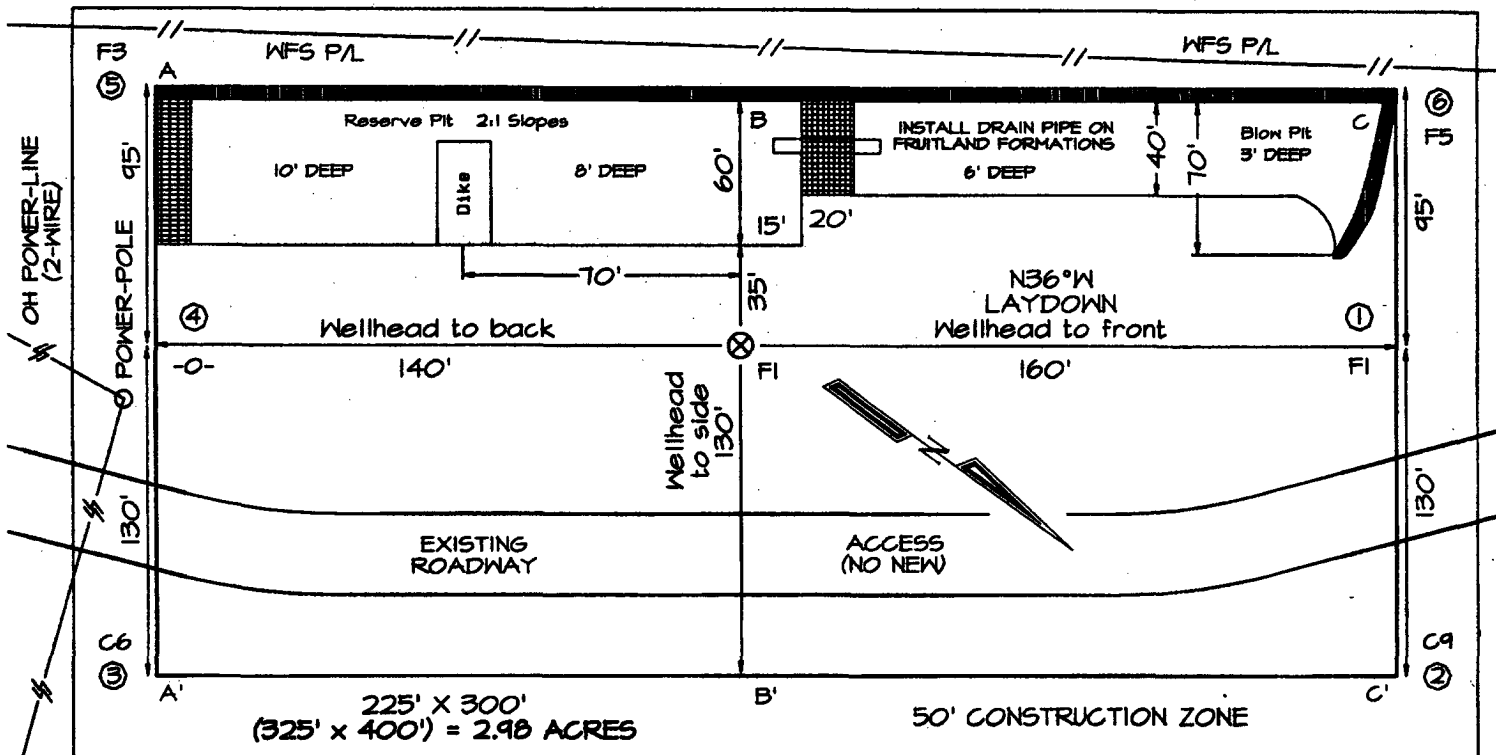


JASON C. EDWARDS
Certificate Number 15269

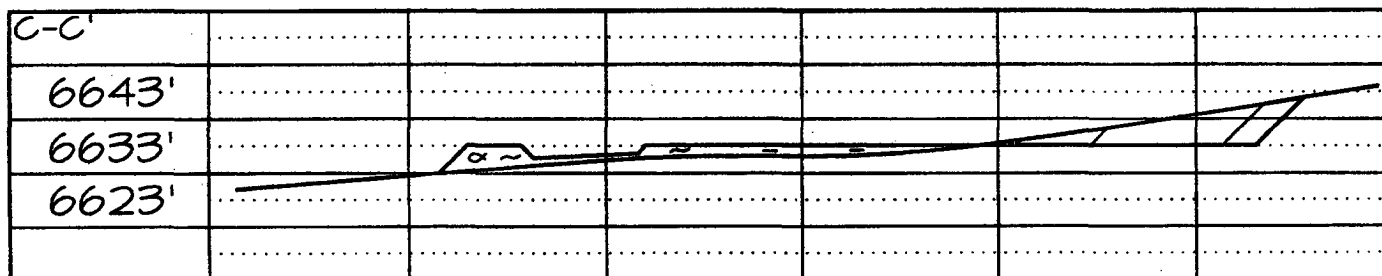
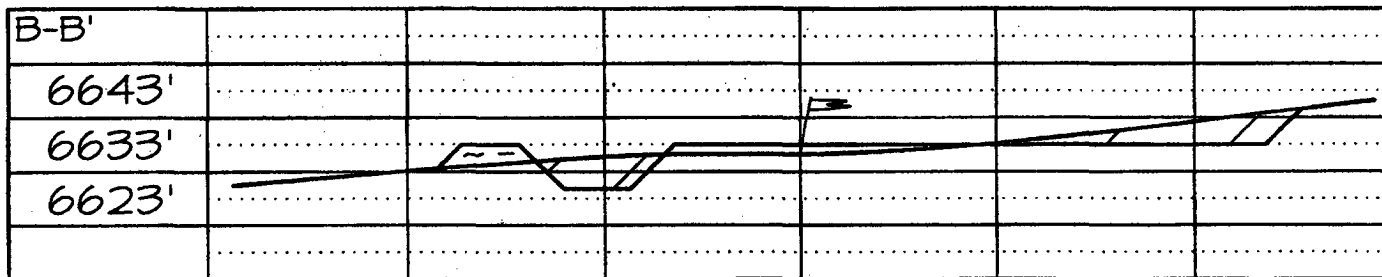
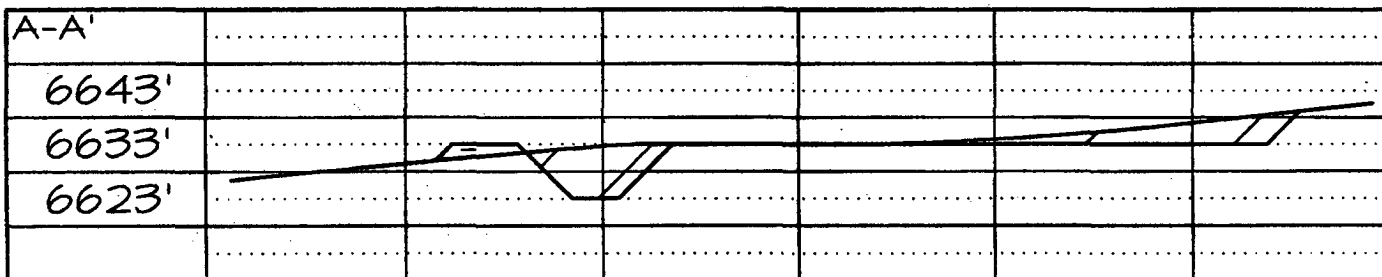
PLAT #1

BURLINGTON RESOURCES OIL & GAS COMPANY, LP
SAN JUAN 27-5 UNIT #110P, 1775' FNL & 290' FWL
SECTION 2, T27N, R5W, NMPM, RIO ARriba COUNTY, NM
GROUND ELEVATION: 6632' DATE: NOVEMBER 15, 2005

LATITUDE: 36°36'18"
LONGITUDE: 107°20'05"
 DATUM: NAD1927



Reserve Pit Dike: to be 8' above Deep side (overflow - 3' wide and 1' above shallow side).
 Blow Pit: overflow pipe halfway between top and bottom and to extend over plastic liner and into blow pit.



Note: Contractor should call One-Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction

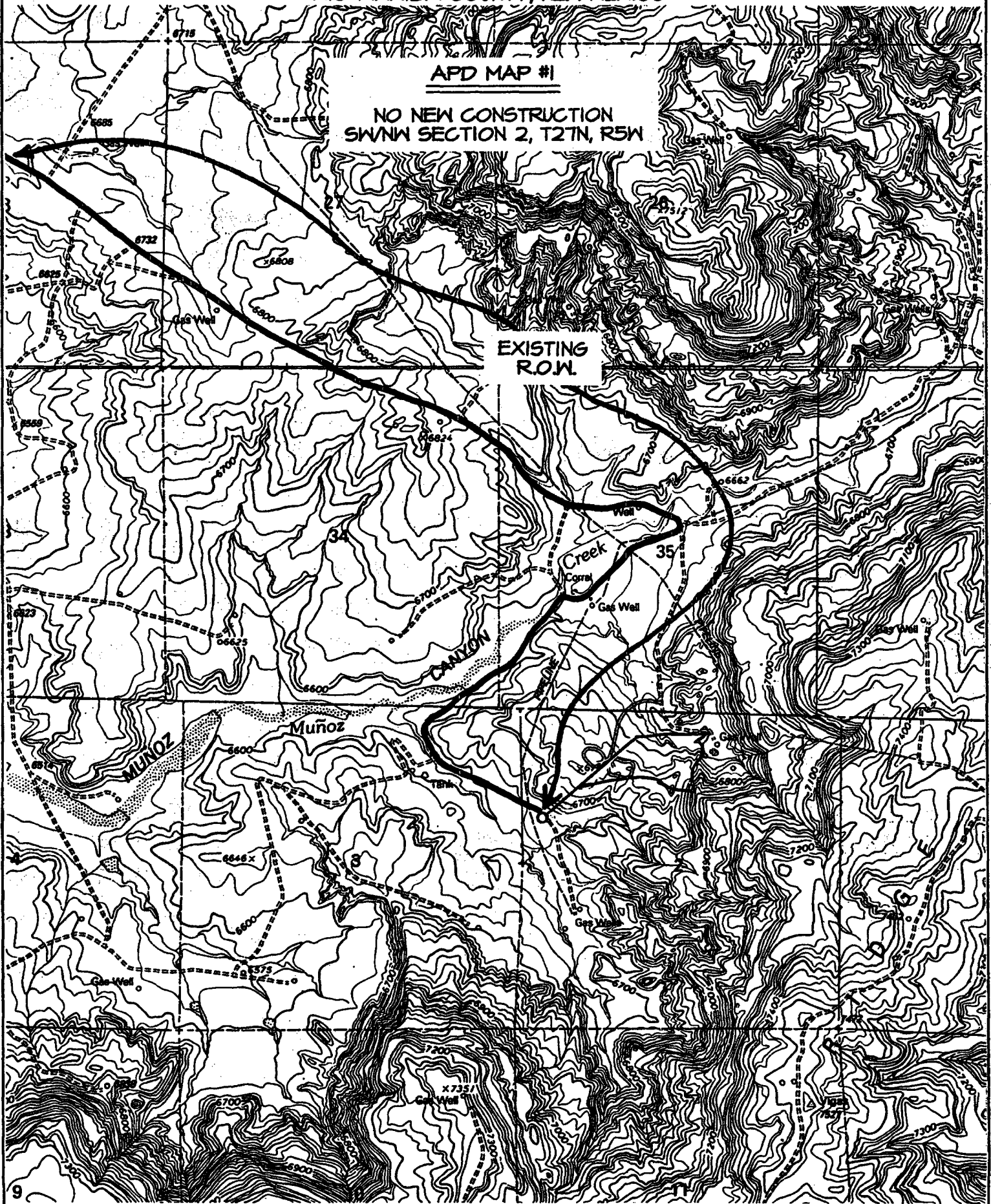
BURLINGTON RESOURCES OIL & GAS COMPANY SAN JUAN 27-5 UNIT #110P

1775' FNL & 290' FNL, SECTION 2, T27N, R5W, N.M.P.M.
RIO ARriba COUNTY, NEW MEXICO

APD MAP #1

NO NEW CONSTRUCTION
SWNW SECTION 2, T27N, R5W

EXISTING
R.O.W.



Directions from the Intersection of US Hwy 550 & US Hwy 64 in Bloomfield, NM

to Burlington Resources Oil & Gas Company San Juan 27-5 Unit #110P

1775' ENL & 290' FWL, Section 2, T27N, R5W, NMPM, Rio Arriba County, NM

From the intersection of US Hwy 550 & US Hwy 64 in Bloomfield, NM, travel Easterly on US Hwy 64 for 36.8 miles to General American road just beyond Gobernador School;

Go right (Southerly) on General American road for 1.1 miles to fork in road;

Go left (South-easterly) on Arnold road for 3.9 miles to fork in road;

Go straight (South-easterly) remaining on Arnold road for 2.0 miles to fork in road;

Go right (Southerly) for 200' to fork in road;

Go right (South-westerly) for 1.2 miles to fork in road;

Go left (South-easterly) for 0.4 miles to staked location on right-hand side which overlaps the existing roadway.

Burlington Resources

WELL STAKING WORKSHEET

Surveyor: NCE SURVEYS Date: DEC 1, 2005
PIF ID #: 21940 Arch: AZTEC C-102 Pkg.

Lease #: STATE E-290-32 Pipeline Co: _____ C-102 Pkg. _____
Wendy Payne (Date): _____ Environ.: _____ C-102 Pkg. _____
Estimated Cost Above AFE?: _____ Remarks: _____

Well Name: SAN JUAN 27-5 UNIT #110P Formation: MV-DK

Footages: 1775' FNL 290' FWL Unit Letter: E Proposed TD: _____

Section: 2 T-27-N, R-5-W, County: RIO ARRIBA State: NEW MEXICO

Surface Type: STATE Fee Owner: _____ GP: RICHARD ARNOLD

Mineral Type: STATE Water Supply Point: SAN JUAN 27-5 WATER WELL #1

Fee Access: _____ Fee Access Owner: _____ R.O.W.: _____

Twinned Well Name: _____ Formation: _____

New Access Road: NO NEW Total Acres Disturbed: _____ Percent of Grade: _____

NSL: _____ Directional Drill: _____ B/Hole Footages: _____

Previous Footage Location (if moved): 1915' FNL 315' FWL

Reason Moved: TO AVOID OVERHEAD POWER-LINE

Latitude: 36° 36.2930' N Longitude: 107° 20.0878' W

Distance to Edge of Cliff (over 500' not required): _____

Locked Gates/Access Problems: _____

Distance to Nearest Well: 1280' - MV Well Name/Formation: SAN JUAN 27-5 #23A

to Nearest Town/Post Office: GOBERNADOR to Nearest Surface: 5 MILES

Noise Sensitive Area? _____ Full Enclosure? _____ Sound Panels? _____
Housing < 500'? _____ Housing > 1,000'? _____

Landowner _____ Date _____ Burlington Resources

Bureau of Land Management Representative _____ Date _____ Burlington Resources

U.S. Forest Service Representative _____ Date _____ Burlington Resources

Tribal Representative _____ Date _____ Burlington Resources

Archaeologist (include company name) _____ Date _____ Burlington Resources

Wildlife Biologist (include company name) _____ Date _____ Burlington Resources

Pipeline Company Representative _____ Date _____ Burlington Resources