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Form 3160-5 (April 2004) . UNITED STATES DEPARTMENT OF THE INTERIOR			FORM APPROVED ON B No. 1004-0137 Expires: March 31, 2007		
BUREAU OF LAND MANAGEMENT				5. Lease Serial No. NMNM0136	
SUNDRY NOTICES AND REPORTS ON WELLS					ottee or Tribe Name
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.				NA.	
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7. If Unit or CA	/Agreement, Name and/or No.
1. Type of Well Gas Well Other				8. Weil Name and No. Gardner 15 9. API Weil No.	
2. Name of Operator Peoples Energy Prod TX, L.P.					
3a. Address	3b. Phone No. (include area code) 713-890-3600		30-045-33052 10. Field and Pool, or Exploratory Area Blanco Mesaverde 11. County or Parish, State San Juan, New Mexico		
909 Fannin, Ste. 1300 Houston, Texas 77010					
4. Location of Well (Footoge, Sec.,					
S25, T32N, R9W (O) 670 FSL, 1935 FEL					
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATURE	OF NOTICE, R	EPORT, OR OT	THER DATA
TYPE OF SUBMISSION		TYPE (OF ACTION		
Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Statement of Statement of Statem		Water Shut-Off Well Integrity Other Surface Casing
Attach the Bond under which it following completion of the in-	ectionally or recomplete horizontall the work will be performed or prov- volved operations. If the operation and Abandonment Notices shall be	ly, give subsurface locations ar ide the Bond No. on file with results in a multiple completic	nd measured and tru BLM/BIA. Require on or recompletion in	e vertical depths of ed subsequent repor n a new interval, a l	all pertinent markers and zones. ts shall be filed within 30 days form 3160-4 shall be filed once
Ran centralizers on 1st, 2:	hole to 250° and ran 9-5/8°', J- nd, and 3rd joints including sh tensity. Circulated 17 bbls cen	oe joint. Cemented with 1	10, Type III 2%	KB = 13' 4". CaCl2, .25 #/SK	D29, 2% D46 Inti-Foamer,
10/25/05 - Pressure tested	9-5/8" casing to 1000 psi for 3	THE STATE OF THE S	18 19 20 27 20 27 2005 RE	TO STATE OF THE PARTY OF THE PA	05 DEC 14 EM RECEIVE 070 FARMING
			L CONS. DI	V. 277	

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Brad Walls

Signature

Title Agent/Consultant

Date /0/31/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date: 1 3 2005

FARMING I UNITED OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction.

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