District I 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office. For downstream facilities, submit to Santa Fe

Form C-144

June 1, 2004

#### Pit or Below-Grade Tank Registration or Closure Is pit or below-grade tank covered by a "general plan"? Yes \( \subseteq \text{No} \subseteq \)

Type of action: Registration of a pit or below-grade tank \(\Boxed{\Boxesia}\) Closure of a pit or below-grade tank \(\Boxed{\Boxesia}\) Telephone: 505-327-4573 e-mail address: mpippin@ddbroadband.net Operator: \_\_PURE RESOURCES LP. Address: c/o Agent - Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 30-039-27794 U/L,or Qtr/Qtr J Sec 12 T 26N R 07W API#: Facility or well name: RINCON UNIT #410 Latitude 36 Deg. 29' 58"/ Longitude -107 Deg. 31' 23" NAD: 1927 🔲 1983 🔲 County: Rio Arriba Surface Owner: Federal X State Private Indian Below-grade tank Type: Drilling Production Disposal Volume: \_\_\_\_bbl Type of fluid: \_\_\_\_\_ Workover ☐ Emergency ☐ Construction material: Double-walled, with leak detection? Yes \( \square\) If not, explain why not. Lined X Unlined Liner type: Synthetic X Thickness 12 mil Clay Pit Volume 14,286 bbl (20 points) Less than 50 feet Depth to ground water (vertical distance from bottom of pit to seasonal 50 feet or more, but less than 100 feet (10 points) high water elevation of ground water.) 100 feet or more X ( 0 points) X Yes (20 points) Wellhead protection area: (Less than 200 feet from a private domestic No X ( 0 points) X water source, or less than 1000 feet from all other water sources.) Less than 200 feet (20 points) Distance to surface water: (horizontal distance to all wetlands, playas, (10 points) X 200 feet or more, but less than 1000 feet X irrigation canals, ditches, and perennial and ephemeral watercourses.) 1000 feet or more ( 0 points) 10 **Ranking Score (Total Points)** If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if your are burying in place) onsite 🛮 offsite 🔲 If offsite, name of facility \_\_\_\_\_. (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No 🔀 Yes 🔲 If yes, show depth below ground surface ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations. Additional Comments: ഹ I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the all scribed pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit , or an (attached) alternative OCD-approved plan . Date: 12/13/05 Printed Name/Title Mike Pippin Agent - Petr. Engr. Signature Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations. EAUTY OL C GAS TERRATER, ELSI. M Approval: Printed Name/Title

## PURE RESOURCES LP c/o Mike Pippin LLC 3104 N. Sullivan Farmington, NM 87401 (505) 327-4573

#### 12/13/05

# GENERAL DESCRIPTION OF DRILL PIT CLOSING RINCON UNIT #410 MV/DK J 12 26 7

Start location rehab & pit closing 10/17/05

- 1. Remove the fencing around the drilling pit.
- 2, Cut liner off at mud level and haul off to disposal facility.
- 3. Using track-hoe, mix any soft spots & cover pit with dry soil.
- 4. Lay back slopes & all disturbed areas.
- 5. Ripped location for seeding.
- 6. Plan to disc area & re-seed with BLM mix this spring as per BLM request.
- 7. Complete on 11/28/05.

PURE RESOURCES LP RINCON UNIT #410 MV/DK J SEC. 12 T26N R7W RIO ARRIBA COUNTY, NM

