Form 3160- 5 (September 2001)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED            |
|--------------------------|
| OMB No. 1004- 0135       |
| Expires: January 31,2004 |

SUNDRY NOTICES AND REPORTS ON WELLS

Frease Serial No. SF-079600

|   | Do not use this form for pr<br>abandoned well. Use Form   | oposals to drill or to i<br>3160-3 (APD) for suc   | re-enter an Oll.<br>h proposals.   | CINS DIM   | 6. drindian, Allot | tee, or Tribe Name                      |  |  |
|---|---|--|--|--|--------------------|---|--|--|
| SUBMIT  1. Type of Well   | IN TRIPLICATE - Other I   | PLANCE A LITER CARROLL CARRAGE CAR   |  | ыб1. <u>3</u>  | 7. Unit or CA.     | Agreement Designation                   |  |  |
| Oil Well X Gas Well   | Other   | ·<br>!   | C. C.  | 223  | 8. Well Name and   | d No.                                   |  |  |
| 2. Name of Operator   |   |  |  |  | C.W. Roberts       | C.W. Roberts #8                         |  |  |
| Four Star Oil & Gas Compa   | ny  | Tay.   | 71 77 (1.1   |  | 9. API Well No.    |   |  |  |
| 3a. Address 11111 S. Wilcrest   | , Rm C-2010, Houston, Tx 7  |  | . Phone No. (included) (281) 56  | ŕ  |                    | 30-039-23101<br>ol, or Exploratory Area |  |  |
| 4. Location of Well (Footage, Sec., T.  |   |  | (=01) 00   |  |                    | averde)/Blanco (P.C.)South              |  |  |
|   |   |  |  |  | 11. County or Par  | rish, State                             |  |  |
|   | 1785' FNL & 1090' FWL SWNW Sec. 17, T: 25N, R: 3W Rio Arriba, New Mexico  |  |  |  |                    |   |  |  |
| <del></del>   | 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |  |  |  |                    |   |  |  |
| TYPE OF SUBMISSION  |   |  | TYPE OF AC   | CTION  | ·                  |   |  |  |
| Notice of Intent  | Acidize   | De   | eepen  | Production ( St  | tart/ Resume)      | Water Shut-off                          |  |  |
|   | Altering Casing   | Fra  | acture Treat   | Reclamation  |                    | Well Integrity                          |  |  |
| X Subsequent Report   | Casing Repair   | □ Ne   | ew Construction  | Recomplete   |                    | X Other                                 |  |  |
|   | Change Plans  | Ph   | ug and abandon   | Temporarily A  | bandon             | Downhole Commingle                      |  |  |
| Final Abandonment Notice  | Convert to Injection  | Plu  | ug back  | Water Disposa  | ı                  |   |  |  |
| i) The pools c ii) The perforable Based on t Liquid hyo Natural Ga iv) The comm | Abandonment Notice shall be filed only a final inspection.)  005, Four Star Oil and Gas of commingled are the Blanco (pations are at 3662'-3682' (Pathe 24 months ending May 2 direcarbons: 100.00% Blanco as will be allocated: 50.243' for both Pools stingling will not reduce the way the same in both pools. | Pictured Cliffs) Solictured Cliffs) and 1005, production was Mesavrede & 0.03% Mesaverde and | cedue to down<br>outh and the B<br>I 5287'-5950' (<br>vill be allocate<br>00%, Pictured<br>d 49.7567% Pi | lanco (Mesaver<br>Mesaverde)<br>d as follows<br>Cliffs<br>ictured Cliffs | e the referenc     |   |  |  |
| 14. I hereby certify that the foregoing i Name (Printed' Typed)                 | s true and correct.   |  |  |  |                    |   |  |  |
| Kenneth W. Jackson  |   |  | Title  |  | Regularoty Speci   | ialist                                  |  |  |
| Signature Kendlo Jalls  Date  Dec. 07, 200 ACCEPTED FOR RECORD                  |   |  |  |  |                    |   |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE DEC 15 9000                          |   |  |  |  |                    |   |  |  |
| Approved by   |   |  | Title  | £.a.n  | Dat                | re                                      |  |  |
| Conditions of approval, if any are attach                                       | ed. Approval of this notice does not war<br>quitable title to those rights in the subject<br>duct operations thereon.   |  | Office   | BY_  | WING TON'FIL       | LD OFFICE                               |  |  |
| Title 18 U.S.C. Section 1001 AND Title  | 43 U.S.C. Section 1212, make it a crim<br>statements or representations as to any m   |  |  | ake any department or  | agency of the Unit | ed                                      |  |  |