Form 3160-5 (April 2004)

1. Type of Well Oil Well

TYPE OF SUBMISSION

Final Abandonment Notice

Notice of Intent

Subsequent Report

2. Name of Operator POGO PRODUCING CO.

1850' FNL & 810' FW L-SEC 31-T26N-R12W

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

12. CHECK APPROPRIATE BOX(ES) TO INDICATECNATULE

Acidize

Alter Casing

Casing Repair

Convert to Injection

Change Plans

Gas Well

PO BOX 10340 MIDLAND, TX. 78710

4. Location of Well (Footoge, Sec., T., R., M., or Survey Description)

Other

			property.
	FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007		
	5. Lease Serial	No.	
S	NMNM-16473		
ter an	6. If Indian,	Allottee or Tribe N	ame
osals.	N/A		
e side.	7. If Unit or CA/Agreement, Name and/or No.		
- 3106.	N/A		
70	8 Well Name and No.		
~	GALLEGOS FED 26-12-31#1S		
(A)	9. API Well No.		
rea code)	30-045-31904		
5	10. Field and Pool, or Exploratory Area		
	BASIN FRUITLAND COAL		
	11. County or Parish, State		
22			
11/2	SAN JUAN, NEW MEXICO		
OF NOTICE, R	EPORT, OR	OTHER DATA	
OF ACTION			
Production (Siz	nt/Resume)	Water Shut-O	f
Reclamation		Well Integrity	
Recomplete		Other DRIL	
Townswike Abandan			PLETION

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to dispen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Deepen

Plug Back

Fracture Treat

New Construction

Plug and Abandon

36. Phone No. W. 2000

CONS. DIV

TYPE OF ACTION

Water Disposal

16-25-65 DRILL 3-3/4" SURF HOLE TO 145'. RUN 7" 20# J-55 CSG TO 140' & CMT w/ 50 SX CLASS "B" 15.6 PPG & L18 CuFt/Sx. CIRC TO SURFACE. WOC.

10-26-05 NUBOP & TEST, DRILL OUT SURF & CONT DRIG 6-1/4" HOLE.

10-27-05 TD WELL @ 1340'. 10:00 10-27-05.

10-27-05 LOG WELL SP-GR-CAL-SD-DSN-MICRO.

RUN 4-1/2" 10.5# J-55 CSG & LAND @ 1333' KB. FLOAT @ 1293' KB.

CMT C5G w/70 SX "F" 12.5 PPG 2.06 CuFt/Sx LEAD & 75 SX "B" 15.6 PPG 1.18 CuFt/Sx TAIL & CIRC TO SURF.

11-01-05 RUN BOND LOG. PERFORATE FRUITLAND COAL INTERVAL 1129'-1150'. 4 SPF. 84 HOLES. 0.38" EHD.

11-09-05 FRAC WELL w/ 500 GAL 15% HCI & 64.7 MGAL X-LINK GEL & 140M LB 20/40 BRADY SAND.

11-21-05 RIG UP SERVICE UNIT & CLEAN OUT FRAC SAND.

11-23-05 LAND 2-3/8" TBG @ 1201". RUN RODS & PUMP. INSTALL PUMPING UNIT.

12-21-05 START PROD TEST @ 09:00.

12-22-05 24 HR TEST RESULTS. STATUS PUMPING. CP 19 PSL TP 0 PSL PUMP 18 BW & PROD 4 MCF G

14.	Thereby certify that the foregoing is true and correct
	Name (Printed/Typed)

BRADLEY W. SALZMAN

Title CONSULTANT

Title

Office

12/23/2005

FOR FEDERAL OR STATE OFFICE USE

«CCEPTED FOR RECORD

DEC 2 9 2005

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

FAMINIAL UN TIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date

(Instructions on page 2)