<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

1625 N. French Dr., Hobbs, NM 88240

District II

130; W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| | I. | RE(| UEST F | OR ALI | LOWABLE | AND AU | THOI | RIZAT | ION T | TT O | RANSP | ORT | |
|--|--------------------------------|-----------------------------------|--|---------------------|---|--|------------|--------------------------|-----------------------|--------------------------------|---------------------------|--|--|
| ¹ Operator na Burlington R | | | ² OGRID Number 14538 | | | | | | | | | | |
| PO Box 4289 | | | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | |
| Farmington, | | | New Drill | | | | | | | | | | |
| ⁴ API Numbe | | | | | ⁶ Po | ⁶ Pool Code | | | | | | | |
| 30-045-3172 | esaverde | | | | | 72319 | | | | | | | |
| ⁷ Property Co | | | | | ⁹ Well Number | | | | | | | | |
| II. 10 Sui | 36 rface Lo | cation | Huds | son 5B | | | | | | | | | |
| Ul or lot no. Section Tov | | | | Lot.Idn | Feet from the | 1 | | | | | | • | |
| M | 17 | 31N | 10W | | 1105 | South | | 665 | | West San Juan | | San Juan | |
| 11 Bo | ttom Ho | le Locat | | | | | | | | | | | |
| UL or lot no. | Section | Townsh | | Lot Idn | Feet from the | North/South line Feet fi | | Feet fro | om the East/West line | | West line | County | |
| 13 | 12 | | 14 | | 16 | <u> </u> | 1 16 | 16 C-129 Effective | | D-4 17 | | | |
| 12 Lse Code | se Code 13 Producing 1 Code | | | onnection ate | C-129 Peri | ¹⁶ C-129 Permit Number 16 | | | ective Da | ite 17 C-129 Expiration Date | | | |
| F | | | | | | | | | | | l | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transpor | | ransporter | | ²⁰] | ²⁰ POD ²¹ O | | | | 22 POD ULSTR Location | | | | |
| OGRID | | | and Addres | | | | | and Do | | | cription | | |
| 9018 | | G | iant Indus | tries | | O | | | 10311122 | | | | |
| | | | | | | The state of the s | | | 10 M 12 3 M 12 1 | | | , 4.2 | |
| 151618 | | El P | El Paso Field Services | | | G | | | | | 9 4 57 03 | | |
| | | | | | | 75.3 | | | 1475/2 | | | | |
| | | | ST. | | | 350 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | ?> c, | · · · · · · · · · · · · · | A STATE OF THE STA | |
| IV. Prod | luced W | | and the second s | | | | | | | | | | |
| ²³ POD | | ²⁴ P | OD ULSTR | Location a | and Description | - | | | | | | | |
| V. Well | Complet | ion Dat | a | | | | | | | | | | |
| 25 Spud Date | | | dy Date | | ²⁷ TD | | | ²⁹ Perforatio | | | | | |
| 9/4/05 | | 12/. | 28/05 | | 7312' | | 7304' | | 4250'-526 | | | | |
| ³¹ Hole Size | | | 32 Casin | ıg & Tubir | ng Size | 33 Depth S | | | | | 34 Sacks Cement | | |
| 12 1/4 | | | | 449' | | | | 447 cu. ft. | | | | | |
| 8 3/4 | | | | 7 | | 3048' | | | | 912 cu. ft. | | | |
| 6 1/4 | | | | 4 1/2 | | 7304' | | | | | | 638 cu. ft. | |
| | | | | 2 3/8 | | 7194' | | | | | | | |
| V/I XX/511 | Tost Da | uta . | | | | | | | | | | | |
| VI. Well Test Da 35 Date New Oil | | 36 Gas Delivery Date 37 Test Date | | | | 38 m | at I c= -* | h | 39 ara. | bg. Pressure 40 Csg. Pressure | | | |
| Date New | Oil | 12/28/05 | | 12/27/05 | | ³⁸ Test Leng | | 1 7 | | | | SI 359 | |
| 41 Choke S 2" | ize | ⁴² Oil | | ⁴³ Water | | ⁴⁴ Gas 386 | | | 45 | | | 46 Test Method Flowing | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| complied with | | | | , | \bigcirc | | | | | | | | |
| Signature: | Approved by: | | | | | | | | | | | | |
| | | | Man | h II | er | ~ | | | | | | | |
| Printed name: Joni Clark | SUPERVISOR DISTRICT # 3 | | | | | | | | | | | | |
| Title: Regulatory S | Approval Date: JAN 0 6 2006 | | | | | | | | | | | | |
| Date: | | <u>ur</u> | 14 4 6 | | <i></i> | | | | | | | | |
| 1/5 | | | | | | | | | | | | | |