<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II

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Date: Phone:
January 3, 2006 (505)325-1821

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District III<br>1000 Rio Brazos<br>District IV<br>1220 S. St. Fran   | Rd., Azt                        | ec, NM 8   | 7410                   |                        | 122                        | Oil Conservation Division 220 South St. Francis Dr. Santa Fe, NM 87505 |                                 |   |                  |   |           | Submit to Appropriate District Office 5 Copies  AMENDED REPORT |                            |                      |                                       |       |
|--|---------------------------------|--|------------------------|------------------------|----------------------------|--|---------------------------------|---|------------------|---|-----------|--|----------------------------|----------------------|---------------------------------------|-------|
|  | <u>I.</u>                       |  |                        | EST FO                 | R ALI                      | OV   | VABLE                           | AND AU  | THO              |   |           |  | ΓRAN                       | SPO                  | RT                                    |       |
| Operator n Dugan Produ   | uction C                        |  | SS                     |                        |                            |  |                                 |   |                  | <sup>2</sup> OGRID Number<br>006515     |           |  |                            |                      |                                       |       |
| P. O. Box 42<br>Farmington,  |                                 | 7499-042   | 0                      |                        |                            |  |                                 | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                  |   |           |  |                            |                      | Date                                  |       |
| <sup>4</sup> API Numbe   |                                 |  |                        | Name                   | ·                          |  |                                 |   |                  |   |           | 6 Pc   | ol Code                    | e                    |                                       |       |
| 30 - 045 -   |                                 |  |                        |                        | Basin Fruitland Coal       |  |                                 |   |                  |   | 71629     |  |                            |                      |                                       |       |
| <sup>7</sup> Property Code 8 Property  |                                 |  |                        |                        | ne                         |  | Ernie C                         | om  |                  |   |           |  | 9 Well Number<br>90        |                      |                                       |       |
| II. 10 Su  | rface L                         | ocatio   | n                      |                        |                            |  |                                 |   |                  |   |           |  |                            |                      |                                       |       |
| UL or lot no B Section 1   |                                 | 24N 11W  |                        |                        | Lot.Idn Feet from the 1000 |  |                                 | North/South line North                                    |                  | Feet from the 1595                      |           | East/West lin<br>East  |                            | e County<br>San Juan |                                       |       |
|  |                                 | lole Lo  |                        |                        |                            | ı  |                                 |   |                  | 1                                       |           |  |                            |                      |                                       |       |
| UL or lot no Section B 1   |                                 | n Township<br>24N  |                        | Range<br>11W           |                            |  | from the                        | North/South lin<br>North                                  |                  | 1595                                    |           | East   |                            | San Juan             |                                       |       |
| 12 Lse Code<br>F   | <sup>13</sup> Produci           | ing Method<br>F  | Code                   | <sup>14</sup> Gas Conr | ection Date                | 15 (   | C-129 Pern                      | nit Number  | 16 (             | C-129 Ef                                | fective l | Date   | <sup>17</sup> C            | :-129 E              | xpiration Da                          | te    |
| III. Oil   | and Ga                          | as Trar  | ıspor                  | ters                   |                            | •  |                                 |   |                  |   |           |  |                            |                      |                                       |       |
| <sup>18</sup> Transpor<br>OGRID  |                                 |  | an                     | nsporter l<br>d Addres | is                         |  | <sup>20</sup> POD <sup>21</sup> |   |                  | /G                                      |           | <sup>22</sup> POD ULSTR Location<br>and Description            |                            |                      |                                       |       |
| 151618   |                                 | Enterprise Field Services<br>614 Reilly Ave., Farmington, NM |                        |                        |                            |  |                                 | G   |                  | Sesamee S                               |           | Street Gathering System CDP located G, Sec. 36, T25N, R11W     |                            |                      |                                       | cated |
| The second secon |                                 | Training and a manington, 1444                               |                        |                        |                            |  |                                 |   |                  | G, Sec. 30, 125N, KITW                  |           |  |                            |                      |                                       |       |
|  |                                 |  |                        |                        |                            |  | Sec. 14                         |   |                  | /e                                      |           | , .  | ANJ.                       | 30                   |                                       |       |
| AND SERVICE SE |                                 |  |                        | <u>.</u>               |                            | 1000   |                                 |   |                  | (C) |           |  |                            |                      |                                       |       |
|  |                                 |  |                        |                        |                            |  |                                 |   | EEG BILLI DICHAL |   |           |  |                            |                      |                                       |       |
| IV. Pro  | duced                           |  | 1 non                  | TIT COM                | T                          |  | D ' '                           |   |                  |   |           |  |                            |                      | · · · · · · · · · · · · · · · · · · · |       |
| - POD  |                                 |  | POL                    | ULSIK                  | Location                   | ana  | Description                     | )II   |                  |   |           |  |                            |                      |                                       |       |
| V. Well  | Comp                            | letion 1   | Data                   |                        |                            |  |                                 |   |                  |   |           | - H  |                            |                      |                                       |       |
| <sup>25</sup> Spud Da  | <sup>25</sup> Spud Date 7/29/05 |  |                        | Date<br>5              |                            | <sup>27</sup> Tl<br>1675   | 1                               | <sup>28</sup> PBTD<br>1614'                               |                  | <sup>29</sup> Perfora<br>1460'-14       |           |  |                            |                      | ЭНС, МС                               |       |
| 31 Hole Size   |                                 | 32 Casing  |                        |                        | g & Tubi                   | ng Si  | ze                              | 33 Depth S  |                  | Set                                     |           |  | <sup>34</sup> Sacks Cement |                      |                                       |       |
| 12   | 2-1/4"                          |  |                        | 8-5/                   | /8" 24# J-                 | 55   |                                 | 127'  |                  |   |           |  | 100 sx                     |                      |                                       |       |
| 7"   |                                 |  |                        | 5-1/2                  | 2" 15.5# J                 | I <b>-</b> 55  |                                 | 1662'   |                  |   |           | 150 sx   |                            |                      |                                       |       |
|  | ·                               | 2.   |                        |                        | -                          |  |                                 | · · · · · ·   |                  |   |           |  |                            |                      |                                       |       |
|  |                                 |  |                        |                        |                            |  |                                 |   |                  |   |           |  |                            |                      |                                       |       |
| VI. We   | ll Test                         | Data   | _L                     |                        |                            |  |                                 | <del></del>   |                  | ; <u>;</u>                              |           |  |                            |                      |                                       |       |
| 35 Date New<br>NA  | v Oil                           | <sup>36</sup> Gas Delive<br>NA                               |                        | •                      |                            | Test<br>9/19/  |                                 | <sup>38</sup> Test Leng<br>24 hrs                         |                  | th <sup>39</sup> Th                     |           | bg. Pressure 5   |                            | 40                   | Csg. Pressur<br>105                   | ·e    |
| 41 Choke S   | Choke Size                      |  | <sup>42</sup> Oil<br>0 |                        |                            | <sup>13</sup> Wa<br>120  |                                 | <sup>44</sup> Gas<br>25                                   |                  |   | 45 AOI    |  | 7                          | 46 Test Method<br>F  |                                       | d     |
| <sup>47</sup> I hereby ce<br>been complied<br>complete to the<br>Signature:  | d with an                       | nd that th   | ne info                | rmation g              | given abov                 |  | rue and                         | Approved by   | /:<br>(          | OIL CO                                  | ONSER     | VATIO  | N DIVIS                    | SION                 |                                       |       |
| Printed name: John Alexander   |                                 |  |                        |                        |                            |  |                                 | Title: SUPERVISOR DISTRICT # 3                            |                  |   |           |  |                            |                      |                                       |       |
| Title: Vice-President  |                                 |  |                        |                        |                            |  |                                 | Approval Date: JAN 0 6 2006                               |                  |   |           |  |                            |                      |                                       |       |
| E-mail Addre   | HAN O CUB                       |  |                        |                        |                            |  |                                 |   |                  |   |           |  |                            |                      |                                       |       |