

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or identify to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE RECEIVED

070 FARMINGTON NM

5. Lease Designation and Serial No.
NO-G-0103-1462

6. If Indian, Allotted or Tribe Name
Navajo Allotted

1. Type of Well
 Oil Well
 Gas Well
 Other

7. If Unit or CA, Agreement Designation

2. Name of Operator
Dugan Production Corp.

8. Well Name and No.
Bitsili #1

3. Address and Telephone No.
P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

9. API Well No.
30 045 33186

Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1470' FNL & 1780' FEL (SW/4 NE/4)
Unit G, Sec. 19, T24N, R9W**

10. Field and Pool, or Exploratory Area
Basin Dakota

11. County or Parish, State
San Juan, NM

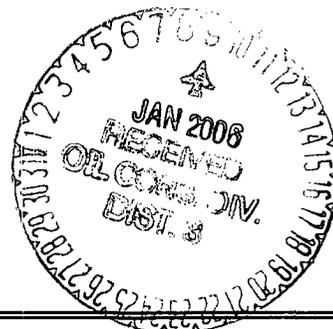
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Spud, surface casing</u>
	<input checked="" type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 12 1/4" hole on 12/8/05. Run 8-5/8" 24# J-55 csg. Land @ 359, float collar @ 316'. Cement w/300 sx Class "B" neat w/3% CaCl2 w/1/4# celloflake/sx (365 cu ft total). Displace w/20 bbls water. Circulate 15 bbls cement. NU BOPE. Pressure test to 1000#, held.



14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title Vice-President Date _____
John Alexander

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

