UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allonee or Tribe Name	
SUBMITINTA	IPEICATE Outer fast rections on	everse side 1977		or CNAgreement, Name and/or No. Von Largo Unit	
1. Type of Well Oil Well	7 000-	22 22 24 22	<u> </u>		
2. Name of Operator				8. Well Name and No.	
Huntington Energy	, L.L.C.		9. API W	on Largo Unit #463	
Ja. Address 6301 Waterfo	rd Blvd., Suite 400 bb. Phopier	io. (inchide a real code)		039-29361	
Oklahoma Cit	y, OK 73118 (405) 840-9876D E		nd Pool, or Exploratory Area	
4. Location of Well /Footage. Sec.		OIL CONS. DIV.		ln Dakota	
SWNE Lot G, 1825' FNL & 2435' FEL DIST. 3				or Pansh, State	
Sec 11-125N-	K/W Te	Ž// ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Rio	Arriba Co., NM	
12. CHECK AP	PROPRIATE BOX(ES) TO INDICATE	NATURE DESIGNICE	PEDODE	P OTUSP INT	
TYPE OF SUBMISSION	, to indicate		., REPURI, U	KUTHEKUATA	
11120130841331014		TYPE OF ACTION			
Notice of Intent	Acidize Deepen	Production (Water Shut-Off	
C Police of filteric	Alter Casing Fracture			Well integrity	
Subsequent Report	- come when the Court	'		(X) Other Notice of Spu	
C Final Abandonment Notice	Change Plans Plug and Convert to Injection Plug Back				
Notice of Sp. 12 1/4" hole Cement w/260 Circ 17 bbls Pressure tes	the work will be performed or provide the Bond wolved operations. If the operation results in a minal Abandonment Notices shall be filed only after for final inspection.) ud for the above reference, 8 5/8" 23# ST&C csg; Set sx (55 bbls) 2% CC, 1/4# cmt to surface. t csg & blind rams 600 psimus and choke manifoldd 25	d well: 1/9/06 at 330. Flocele; Displace.	at 10:00 p	o.m. Sible water.	
14. I hereby centify that the foregot Name (Printed/Typed)	ing is true and correct				
Catherine Sm:	ith	Tide Land Associ	ate		
7	. 0:0	Land Associ			
Signature Cather	ine Smith	Date 1/12/06			
	MATHIS SPACE FOR FEDER	AL OR STATE OFFICE	USE 🚵		
Approved by		Title		MOCEPTED FOR RECORD	
certify that the applicant holds leg	e attached. Approval of this notice does not was gal or equitable title to those rights in the subject of conduct operations thereon.	trant or ct lease Office		IAN 1 8 2006	