Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVE	D
OMB No. 1004-01	35
Evnires: January 31	2004

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					NM-89026 6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIE	PLICA	TE - Other instr	ucti	ons on rever	se side		}	CA/	Agreement, Name and/or No.
1. Type of Well Oil Well Gas Well	Other	l l				RECEIVED ARMINGTO	N/A	me ar	nd No.
2. Name of Operator	Ctiloi				0101	Paralli 10 10	WF Feder		
Richardson Operating Company					9. API Well No.				
3a. Address		3b. Phone No. (include area code)				30-045- 31759			
3100 La Plata Highway, Farmington, NM 87401 564-3100			10. Field and Pool, or Exploratory Area TM PC Ext./Basin Fruitland Coal						
4. Location of Well (Footage, Sec., T, R., M., or Survey Description) 1200' FNL & 415' FEL, Section 6-T29N-R14W				11. County or Parish, State San Juan County, NM					
12. CHECK APP	ROPR	ATE BOX(ES) TO	O IN	DICATE NAT	URE O	F NOTICE, RI			
TYPE OF SUBMISSION					TYPE O	F ACTION			
Notice of Intent		cidize Iter Casing asing Repair		Deepen Fracture Treat New Construction		Production (Start Reclamation Recomplete	nt/Resume)		Water Shut-Off Well Integrity Other
Subsequent Report		hange Plans		Plug and Abando		Temporarily Aba	ındon		
Final Abandonment Notice		onvert to Injection		Plug Back		Water Disposal			
If the proposal is to deepen direct Attach the Bond under which the following completion of the invol testing has been completed. Final determined that the site is ready for 8/16/04 Richardson hereby withdrawardson hereb	work welved ope I Abando I Abando I final i awals th	ill be performed or pro- rations. If the operation onment Notices shall be aspection.) The APD filed on 6/30/	ovide n resu e file	the Bond No. on I lts in a multiple co	ile with B mpletion juirements	LM/BIA. Require or recompletion in	d subsequent is a new intervination, have b	repoi al, a l	ts shall be filed within 30 days form 3160-4 shall be filed once
14. 1 hereby certify that the foregoing Name (PrintedlTyped)	is true a	and correct							
Paul Lehrman	~			Title	Landman				
Signature				Date	8/16/04				
		THIS SPACE I	FOR	FEDERAL OF	STATE	OFFICE USE			
Approved by (Signature)		fun brah	•		Name (Printed/T)	ped)		Title	Petr. Ing
Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to co	or equi	Approval of this noticable title to those right selections thereon.	ce do	es not warrant or the subject lease	Office				Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.