| Submit 3 Copies To Appropriate District Office  | State of New Me                         | · /                           | Form C-103                          |
|---|---|-------------------------------|-------------------------------------|
| District I  | Energy, Minerals and Natural Resources  |                               | May 27, 2004                        |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |   | WELL AP<br>30-045-31          |                                     |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION                        | DIVISION 5 Indicate           | Type of Lease                       |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Fran                     | ncis Dr. STA                  | ATE FEE 🛛                           |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM   | Santa Fe, NM 8'                         | 6. State O                    | il & Gas Lease No.                  |
| 87505   |   | A 13 10 11 18 19 3            |                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPER OR PLUCIPACION A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM \$201) FOR SUCCESSION A PROPOSALS.)  1. Type of Well: Oil Well   |   |                               |                                     |
|   | Gas Well Other 😿 🔿                      | COLOR COLO                    |                                     |
| 2. Name of Operator PATINA SAN JUAN, INC.   | E.                                      | <b>DIST. 3</b> 9. OGRID       |                                     |
| 3. Address of Operator<br>5802 U.S. HIGHWAY 64 FARM   | INGTON, NM 87401                        | 1. 2 . "(, () () ()           | ame or Wildcat AKOTA/FRUITLAND COAL |
| 4. Well Location  |   |                               |                                     |
| Unit Letter C: 1865 feet from the NORTH line and 1660 feet from the WEST line   |   |                               |                                     |
| Section 27 Township 31N Range 13W NMPM County SAN JUAN  |   |                               |                                     |
|   | 11. Elevation (Show whether DR,         |                               |                                     |
|   |   |                               |                                     |
| Pit or Below-grade Tank Application ☑ or Closure □  |   |                               |                                     |
| Pit type_ <u>Drilling_</u> Depth to Groundwater_  | >100' Distance from nearest fresh water | well >200' Distance from near | arest surface water >1000'          |
| Pit Liner Thickness: 14 mil   | Below-Grade Tank: Volume                | bbls; Construction Materia    |                                     |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |                               |                                     |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |                               |                                     |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK DATERING CASING REMEDIAL WORK DATERING CASING CASING DATERING CASING |   |                               |                                     |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A  |   |                               |                                     |
| PULL OR ALTER CASING  | MULTIPLE COMPL                          | CASING/CEMENT JOB             |                                     |
|   |   |                               |                                     |
| OTHER:  | etad operations (Clearly state all r    | OTHER: PERMIT EXTEN           |                                     |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion   |   |                               |                                     |
| or recompletion.  |   |                               |                                     |
|   |   |                               |                                     |
|   |   |                               |                                     |
| •   |   |                               |                                     |
| PATINA SAN JUAN, INC. REQUESTS AN EXTENSION TO THE APPROVED PERMIT TO DRILL   |   |                               |                                     |
| EXPIRING AUGUST 1, 2005 0   |   |                               |                                     |
|   |   |                               |                                     |
| CHANGE OF WELL NAME FROM: RIO BRAVO #2  |   |                               |                                     |
| ∫\ \ \ TO: \ RIO BRAVO 27 #06   |   |                               |                                     |
|   |   |                               |                                     |
| ADD THE BASIN DAKOTA FORMATION PER ATTACHED DRILLING PLAN AND PLAT.  Please cancell old APD and resubmit.  This well is deeper and not at the origina I location  Previous extension was valid to Aug 1, 2005   |   |                               |                                     |
| · Please cancell o'd App and resubmit   |   |                               |                                     |
| The deeper and not at the original  |   |                               |                                     |
| 1 h 15 Well 13 2005   |   |                               |                                     |
| Previous extension was valle  |   |                               |                                     |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.   |   |                               |                                     |
| SIGNATURE TITLE REGULATORY/ENGINEERING TECH. DATE 11/30/2005  |   |                               |                                     |
| Type or print name  | E-mail add                              |                               |                                     |
| For State Use Only  | E-mail add                              | щ СЭЭ.                        | Telephone No.                       |
| ADDROVED BY   | enied - TITLE                           |                               | D 4.000                             |
| APPROVED BY: 900 Conditions of Approval (if any):   | TITLE                                   |                               | DATE                                |