Form 3160-5 (September 2001)

(Continued on next page)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED             |
|---------------------------|
| OMB No. 1004-0135         |
| Expires: January 31, 2004 |

5. Lease Serial No.

| MDA  | 701 | ΩQ   | ሰብ ነ | 2 |
|------|-----|------|------|---|
| MULA | /UI | -70. | ·w   |   |

6. If Indian, Allottee or Tribe Name

MMOCD

|  |   |   |   | Jicarilla Apach                   | e Tribe   |  |
|--|---|---|---|-----------------------------------|---|--|
|  | IPLICATE - Other Instru   | ctions on rever   | se side   | 7. If Unit or CA/                 | Agreement, Name and/or No.  |  |
| 1. Type of Well ☐ Other ☐ Other  |   |   |   | 8. Well Name and No.              |   |  |
| 2. Name of Operator  | J Other   |   |   | Jicarilla 29-02-05 No.44          |   |  |
| Black Hills Gas Resources, Inc.  |   |   |   | 9. API Well No                    |   |  |
| 3a. Address  |   | 3b. Phone No. (inch   | ude area code)                                  | 30-039-29315                      |   |  |
| PO Box 249 Bloomfield, NM 87   | M 87413 505-634-1111 10. Field and Pool,  |   | 505-634-1111                                    |                                   | 10. Field and Pool, or Exploratory Area   |  |
| 4. Location of Well (Footage, Sec., 425' FNL & 425' FEL (SESE) Un<br>Sec 25, T29N, R02W                                  |   |   |   | EB PC, La Jar<br>11. County or Pa | . Cny Tert., Kirtl. FC  |  |
|  |   |   |   | Rio Arriba, Ni                    | M   |  |
| 12. CHECK AP   | PROPRIATE BOX(ES) TO  | INDICATE NAT  | URE OF NOTICE, RE                               | EPORT, OR OT                      | THER DATA   |  |
| TYPE OF SUBMISSION   |   | 1   | TYPE OF ACTION                                  |                                   |   |  |
| <ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>                        | Acidize  Alter Casing  Casing Repair  Change Plans  Convert to Injection                                  | Deepen Fracture Treat New Construction Plug and Abandor Plug Back | = ' ' ' '                                       |                                   | Water Shut-Off Well Integrity Other Complete Zones  |  |
| testing has been completed. Fin<br>determined that the site is ready<br>Black Hills Gas Resources, Inc. If<br>formations | -   | ced well in the La Ja   | uirements, including reclam                     | tland Coal, Pictu                 | completed, and the operator has   |  |
| 14. I horshy partify that the foresti  | a is two and somet  |   | A JC, V Caccar                                  |                                   |   |  |
| 14. I hereby certify that the foregoin Name (PrintedlTyped)  | ig is true and correct  | 1   |   |                                   |   |  |
| Agatha Snell   |   | Title A   | Admin. Tech.                                    |                                   |   |  |
| Signature again  | heShell   | Date 9  | 0/27/05   | 1                                 | ACCEPTED FOR RECOR  |  |
|  | THIS SPACE FO   | R FEDERAL OR  | STATE OFFICE USE                                |                                   |   |  |
| Approved by (Signature)  |   |   | Name<br>(Printed Typed)                         | Tille                             | CONTRACTOR OF THE PARTY OF THE |  |
| Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant to            | attached. Approval of this notice<br>al or equitable title to those rights<br>conduct operations thereon. | does not warrant or<br>in the subject lease                       | Office  |                                   | BY Date W   |  |
| Title 18 U.S.C. Section 1001 and Ti<br>States any false, fictitious or fraudule  | tle 43 U.S.C. Section 1212, make i  | t a crime for any perso<br>to any matter within it                | on knowingly and willfully t<br>s jurisdiction. | o make to any dep                 | artment or agency of the United   |  |