

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMNM 12335

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

SOUTH HOSPAH UNIT #7

9. API Well No.

30 - 031 - 20012

10. Field and Pool, or Exploratory Area

HOSPAH LOWER SAND, SOUTH

11. County or Parish, State

MCKINLEY COUNTY, NEW MEXICO

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

~~B & D OPERATING, INC.~~

3a. Address 3001 KNOX ST., STE 403
DALLAS, TX 75205

3b. Phone No. (include area code)
(405) 366-7200

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650'/FNL & 330'/FEL, SEC. 12, T17N, R9W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

BLM reference NMNM-052931 et al (WC)- 3162.3-2 (21110)

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Follow up to "Plan of Action" for production restoration of non-producing wells originally submitted March 30, 2005 and approved by BLM April 5, 2005.

The original proposed plan was regrettably unobtainable. We, therefore, seek BLM approval of a new plan.

Beginning February 2006, we propose to evaluate an average of eight (8) wells by either:

- a) restoring to a useful function
- b) temporarily abandon
- c) plug and abandon

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed)	Title
GAYE HEARD	AGENT
Signature <i>Gaye Heard</i>	Date
	11/16/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Original Signed: Stephen Mason		DEC 12 2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		
(INSTRUCTIONS ON PAGE 2)		

NMOC