

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**B-C & D OPERATING, INC.**

3a. Address 3001 KNOX ST., STE 403  
DALLAS, TX 75205

3b. Phone No. (include area code)  
(405) 366-7200

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1485'/FNL & 2817'/FEL, SEC. 12, T17N, R9W

5. Lease Serial No.

NMNM 12335

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**SOUTH HOSPAH UNIT #48**

9. API Well No.

**30 - 031 - 20362**

10. Field and Pool, or Exploratory Area

**HOSPAH UPPER SAND, SOUTH**

11. County or Parish, State

**MCKINLEY COUNTY, NEW MEXICO**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**AS PER NM OIL CONSERVATION DIVISION INACTIVE WELL LIST & BLM TITLE 43 CFR SECTION 3162.3-4.**

**BLM APPROVAL IS SOUGHT FOR PROPOSED PLAN OF ACTION REGARDING OUR ATTEMPT FOR COMPLIANCE ON THIS & 18 OTHER B C & D INACTIVE FEDERAL OR INDIAN WELLS.**

BEGINNING FEBRUARY 2006, WE PROPOSE TO EVALUATE AN AVERAGE OF EIGHT (8) WELLS PER MONTH BY EITHER:

- a) restoring to a useful function
- b) temporarily abandon
- c) plug and abandon

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**GAYE HEARD**

Title

**AGENT**

Signature

Date

**11/17/05**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

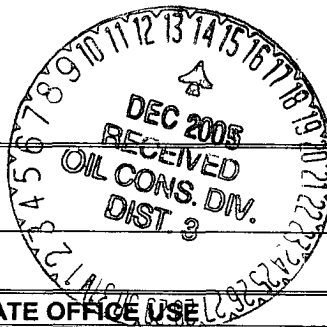
Approved by

**Original Signed: Stephen Mason**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(INSTRUCTIONS ON PAGE 2)



RECEIVED  
070 ARMINGTON NM  
DEC 5 PM 2 19

**DEC 12 2005**

**NMOCD**