Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

SUNDRY NOTICES AND REPORTS ON WELLS		5. Lease Designation and Serial No. NM-36952
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		6. If Indian, Allotted or Tribe Name
Use "APPLICATION FOR PERMIT -" for such proposals		
SUBMIT IN TRIPLICATE		
1. Type of Well		7. If Unit or CA, Agreement Designation
Oil Gas		
Well Well Cither  2. Name of Operator		8. Well Name and No.
		Flo Jo #91S
Dugarri Toddotter Corp.		9. API Weil No.
P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821		30 045 33327
Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area
ACCOLONIA O ACCOLONA IL ACCOLONA ANAMAN		Basin Freithand Cool
1650' FNL & 1300' FWL (SW/4 NW/4) Unit E, Sec. 13, T23N, R11W, NMPM		Basin Fruitland Coal  11. County or Parish, State
Unit E, Sec. 13, 123N, KTTVV, NIVIPIVI		San Juan, NM
12. CHECK APPROPRIATE BOX(s) TO IND	ICATE NATURE OF NOTICE, REPORT, OR C	
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandanment Nation	Casing Repair  Altering Casing	Water Shut-Off
Final Abandonment Notice	☐ Altering Casing ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Conversion to Injection Dispose Water
1	V Other 10, production casing	(Note: Report results of multiple completion on Well
13. Describe Proposed or Completed Operations (Clearly state all pertine	of details, and give pertinent dates, including estimated date of starting any pr	Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		
Daill to TD @ 0451 on 4/04/00 Date 51/8 45 5# 1 55 on 1 and @ 0001 floot colleg @ 7001		
Drill to TD @ 815' on 1/31/06. Run 5½" 15.5# J-55 csg. Land @ 806', float collar @ 768'. Cement w/30 sx 3% Lodense w/3# Gilsonite/sx & 1/4# celloflake/sx. Tail w/50 sx Class		
"P" post w/1/4# collefishe/sy /1/4/ ou ft total slurpy). Circulate 9 bble coment		
D Trout Will III Collonation (174	33 17 17 17	200 <b>6</b>
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	EE 85 87.17 M. C. S.	₹ <u>†</u>
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14. I hereby certify that the foregoing is true and correct	A	
Signed John Alexan	Vice-President Date	2/8/2006
John/Alexander		ASSETTED TORKETS
(This space for Federal or State office use)		2000
		FEB 1 3 2006
Approved by	Title Date	FARMINGTON FIELD OFFICE
Conditions of approval, if any:		BY_
		_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.