Form 3160-5 (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004

|     | SUND      | RY !  | NOTI | CES   | AND F  | REPO  | RTS     | ON V  | <b>VELLS</b> ' | I have     |
|-----|-----------|-------|------|-------|--------|-------|---------|-------|----------------|------------|
| Do. | not use   | this  | form | for p | roposa | is to | drill d | or to | re-enter       | an         |
| )Da | indoned i | well. | Use  | Form  | 3160_3 | :/APN | ) for a | euch  | nrońska        | Let 2 2 22 |

Lease Serial No.

| Do not use the abandoned we  | 6. If Indian, Allottee or Tribe Name  |                                    |                                  |                   |  |                             |  |                                 |
|--|---|------------------------------------|----------------------------------|-------------------|--|-----------------------------|--|---------------------------------|
|  |   |                                    | 8. 94.2.2°                       | 1.01 6.4          | :01 MA                                   | 48                          | CA/A   |                                 |
|  | IPLICATE - Other inst   | ructions o                         | n rev <b>e</b> rse               | side              | ioton, A                                 | M                           | or CA/Agreement, Name                            | and/or No.                      |
| 1. Type of Well  Oil Well Gas Well   | ٦   |                                    |                                  |                   |  | <del></del>                 |  |                                 |
| 2. Name of Operator  |   | 8. Well Name and No. Schalk 52 #6A |                                  |                   |  |                             |  |                                 |
| Schalk Develo  |   | 9. API Well No.                    |                                  |                   |  |                             |  |                                 |
| POBox 25825, A   |   | 39-26756                           |                                  |                   |  |                             |  |                                 |
| 4. Location of Well (Footage, Sec.   |   | 49                                 |                                  | Blan              | nd Pool, or Exploratory A<br>CO Mesa Ver | rge<br>res                  |  |                                 |
| 2480 FSL & 690   | ' FWL, Sec 24   | , T-29N                            | , R-51                           | W                 |  | 11. County or Parish, State |  |                                 |
|  |   |                                    |                                  |                   |  | Rio                         | Arriba, NM                                       |                                 |
| 12. CHECK AP   | PROPRIATE BOX(ES) T   | O INDICAT                          | TE NATUI                         | RE OF NO          | OTICE, RI                                | PORT, O                     | R OTHER DATA                                     |                                 |
| TYPE OF SUBMISSION   | TION  |                                    |                                  |                   |  |                             |  |                                 |
| □  | Acidize   | Deepen                             |                                  | ☐ Prod            | uction (Start/                           | Resume)                     | ☐ Water Shut-Off                                 |                                 |
| ☐ Notice of Intent   | Alter Casing  | Fracture                           |                                  | Reck              | amation                                  |                             | Well Integrity                                   |                                 |
| Subsequent Report  | Casing Repair   | _                                  | nstruction                       | _                 | mplete                                   |                             | Other Set surface c                              | 120120                          |
| Final Abandonment Notice   | Change Plans Convert to Injection   | Plug and Plug Bad                  | i Abandon<br>ck                  |                   | porarily Aba<br>er Disposal              | ndon                        |  |                                 |
| per sack. Cer 5/16/03.   | note operations. If the operation and Abandonment Notices shall for final inspection.)  f 8 5/8" 24#J5  00 sacks Class ment circulate | be filed only a  Casi              | nultiple comp<br>fter all requir | ements, inc       | completion in luding reclar              | ganewinten                  | val, a Form 3160-4 shall been completed, and the | be filed once<br>e operator has |
| <ol> <li>I hereby certify that the foregoing<br/>Name (Printed/Typed)</li> </ol> | g is true and correct   |                                    | 1                                |                   |  |                             | 1.21.11.11.11.11.11.11.11.11.11.11.11.11         |                                 |
| Steve Schalk   |   |                                    | Title                            | Gener             | al Mar                                   | nager                       |  |                                 |
| Signature  | - pelle   |                                    |                                  |                   | 0, 200                                   |                             |  | <del></del>                     |
|  | THIS SPACE F  | OR FEDER                           | Titled recognition 15 has        | Salata and Salata | Armol and Sought by Char                 |                             | VED KOR NEED                                     | Jm <sub>E</sub>                 |
| Approved by  |   |                                    | Titl                             | e                 |  | Ь                           | MAY 2 7 2002                                     |                                 |
| Conditions of approval, if any, are a certify that the applicant holds legal     | or equitable title to those right   | e does not war                     | et laces                         | _                 |  |                             |  | 1                               |
| which would entitle the applicant to co  | onduct operations thereon.  |                                    | Off                              | ice               |  | TAMM                        | INGTUN FIELD OFFIC                               | CF                              |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.