

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

2009 FEB 22
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

~~SUBMIT IN TRIPLICATE~~ Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other
2. Name of Operator
Pogo Producing Company
3a. Address
300 N. Marienfeld Midland, TX 79701
3b. Phone No. (include area code)
(432) 685-8143
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

P, Sec 28, T-30-N, R-13-W 953' FSL & 696' FEL

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Change of location to accommodate landowner approximately 100' from the original location. Attached is the revised C-102 and the cut and fill diagram for the new surface location. Also attached is a revised and executed surface owner agreement.



14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

BRADLEY W. SALZMAN

Title

CONSULTANT

Signature

Bradley W. Salzman

Date

2-22-06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Branch Chief

Title

Branch Chief

Date

2/23/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FED

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOLD

State of New Mexico
Energy, Minerals & Mining Resources Department

Form C - 102

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

☐ AMENDED REPORT

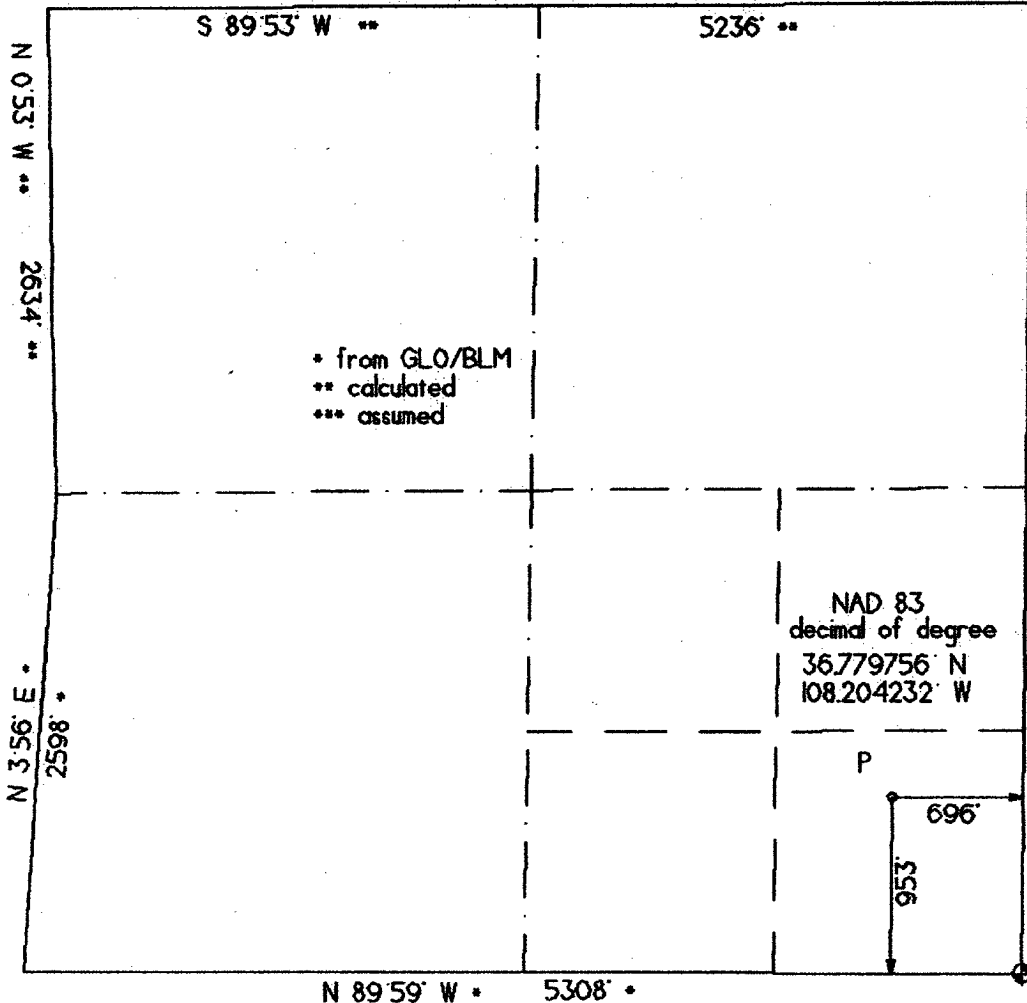
WELL LOCATION AND ACREAGE DEDICATION PLAT

APA Number 30-045-33285		Pool Code	Pool Name
Property Code	Property Name RUTH		Well Number 1 T
UGRID No.	Operator Name POGO PRODUCING CO.		Elevation 5540'

Surface Location									
UL or Lot	Sec.	Twp.	Rgn.	Lot Lth.	Feet from >	North/South	Feet from >	East/West	County
P	28	30 N.	13 W.		953'	SOUTH	696'	EAST	SAN JUAN

Bottom Hole Location if Different From Surface									
UL or Lot	Sec.	Twp.	Rgn.	Lot Lth.	Feet from >	North/South	Feet from >	East/West	County
Dedication	Joint ?	Consolidation		Order No.					

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION	
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
Signature	<i>[Signature]</i>
Printed Name	D.W. SALZMAN
Title	CONSULTANT
Date	2-22-06
SURVEYOR CERTIFICATION	
I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.	
Date of Survey	rev: 02/16/06
Signature and Seal of Professional Surveyor	<i>[Signature]</i> GERALD H. HOLESTON REGISTERED LAND SURVEYOR 6844

Ruth # 1 T
 well pad and section

