- Form 3160-4 (September 2001)

(See instructions and spaces for additional data on next page)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

WELL COMPLETION OF PECOMPLETION REPORT AND LOG

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2004

|  | AAEI                 | LL C          | CIVIP           | LEII  | ON OR RE         | COMPLE                  |              | KEPOKI                     | AND  |                                      |  | 1   | Tease 701-98-  | Serial No.<br>0013      |  |               |
|--|----------------------|---------------|-----------------|---|------------------|-------------------------|--------------|----------------------------|--|--------------------------------------|--|---|--|-------------------------|--|---------------|
| a. Type of Well Oil Well Gas Well Dry Other    |                      |               |                 |   |                  |                         |              |                            | 6.   | 6. If Indian, Allottee or Tribe Name |  |   |  |                         |  |               |
|  |                      |               |                 |   |                  |                         |              |                            |  |                                      | Jicarilla Apache Tribe                           |   |  |                         |  |               |
|  |                      |               |                 |   |                  |                         |              |                            |  |                                      | 7. Unit or CA Agreement Name and No.             |   |  |                         |  |               |
|  |                      |               | 0               | ther  |                  |                         |              |                            |  |                                      |  |   |  |                         |  |               |
| . Name of                                      | f Operator           |               |                 |   |                  |                         |              |                            |  |                                      |  | 8.  | Lease 1  | Name and                | Well No.                               |               |
| Black Hills Gas Resources, Inc                 |                      |               |                 |   |                  |                         |              |                            |  | Jicar                                | -Jicarilla 28-02-08 No.23                        |   |  |                         |  |               |
| . Addres                                       | s                    |               |                 |   |                  |                         |              |                            | •  | lude area                            | code)  |   | API W  |                         | <del></del>                            |               |
| 200 N. 1st                                     |                      |               |                 |   |                  |                         |              | 505-634-1                  |  | ···                                  |  | 30-0                                      | 39-2931  | 1                       |  |               |
| I. Location                                    | of Well (I           | Report        | locatio         | on clea   | rly and in acc   | orda <b>n</b> ce with l | Federal r    | equirements                | )*   |                                      |  |   |  |                         | r Exploratory                          |               |
| At surf  | ace 1700             | וואים יו      | & 103           | O' EEI  | (SWNF) Uni       | t G                     |              |                            |  |                                      |  | Basi                                      | n Fruitla  | nd Coal                 |  |               |
| At surface 1790' FNL & 1930' FEL (SWNE) Unit G |                      |               |                 |   |                  |                         |              |                            |  |                                      | 11   | 11. Sec., T., R., M., on Block and Survey |  |                         |  |               |
| At top   | prod. inter          | val rep       | orted b         | elow  | 1790' FNL &      | 1930' FEL (S            | WNE) Uı      | nit G                      |  |                                      |  |   | or Ar  | ea Sec. 8. 7            | 28N, R02W                              | •             |
|  |                      |               |                 |   |                  |                         |              |                            |  |                                      |  | 12  | County   | or Parish               | 13. State                              |               |
| At tota  | i depth 1'           | 790' FI       | NL & 1          | 930' FI   | EL (SWNE) U      | Jnit G                  |              |                            |  |                                      |  |   | Arriba   |                         | NM                                     |               |
| 4. Date S                                      | Spudded              |               |                 | 15. Da  | te T.D. Reach    | ned                     |              | 16. Date C                 | ompleted   | <u> </u>                             |  | 17  | . Elevat   | ions (DF,               | RKB, RT, GL                            | )*            |
|  | •                    |               |                 |   |                  |                         |              | D D                        |  | Ready (                              |  |   |  | • ,                     | ,                                      | ,             |
| 12/11/04                                       |                      |               |                 | 12/14/  |                  |                         |              |                            |  | <u>5-6-0</u>                         | <u>S</u>   | GL  | 7333' I  | CB 7346'                |  |               |
| 8. Total I                                     |                      |               | 3 <i>5</i> '    |   | 19. P            | lug Back T.D            |              |                            |  | 20. Dept                             | h Bridge   | e Plug Set:                               |  |                         |  |               |
|  |                      | VD            |                 |   | 7 (0.1           |                         | TVD          |                            |  |                                      |  |   | TV   |                         | <del></del>                            |               |
| 21. Type El                                    | ectric & C           | ther N        | 1ecnan          | icai Lo   | gs Run (Subm     | it copy of each         | 1)           |                            |  | 22. Was                              |  |   | No.  | =                       | (Submit analy                          | •             |
|  |                      |               | •               | . ~   | '. D. 10         | • • •                   |              |                            |  |                                      | DST ru   |   | No No  |                         | (Submit report                         | •             |
|  |                      |               |                 |   | sity Dual Spac   |                         |              |                            |  | Dire                                 | ctional  | Survey? [                                 | M No   | Yes                     | (Submit copy)                          |               |
| 3. Casing                                      | and Lines            | RECO          | iu (Kej         | ori all   | SIFINGS SEL IN W | veii)                   | Stag         | e Cementer                 | l No o   | of Sks. &                            | Slue   | ry Vol.                                   |  |                         |  |               |
| Hole Size                                      | Size/Gra             | ade           | Wt. (#          | /ft.)   | Top (MD)         | Bottom (ME              | ))   Sung    | Depth                      | 1  | of Cement                            |  | BBL)                                      | Cemei  | nt Top*                 | Amount P                               | Pulled        |
| 12-1/4"  | 1/4" 8-5/8" J-55 24  |               | 24 11           | b 0'  |                  | 266'                    |              |                            |  | 175 sx                               |  |   | surface  |                         |  | <del></del>   |
| 12-1/4   | 3-3/6 3              | -33           | 2710            | <del>-</del> +                                    |                  | 200                     |              |                            | <del>                                     </del> | 7.5 3.4                              | <u> </u>   |   |  | 5 bb                    |  |               |
|  |                      |               |                 |   |                  |                         |              |                            | <del> </del>                                     |                                      | <del>                                     </del> |   |  | surf                    |  |               |
| 7-7/8"   | 5-1/2 J-             | -55           | 17 11           | -+  | 0'               | 3818'                   | <del></del>  |                            |  | 650                                  | <del> </del> -                                   |   |  | face                    |  |               |
| 1-110  | 3-1/2 3-             | ·33 .         | 171             | +   |                  | 3010                    | _            |                            | <del>                                     </del> | 030                                  | <del>                                     </del> |   |  |                         |  |               |
|  | <u> </u>             |               |                 |   |                  |                         |              |                            | <del>                                     </del> |                                      | <del> </del>                                     |   |  | 40 bb                   |  | <del></del>   |
| 4. Tubing                                      | Record               |               |                 |   | <del></del>      | <del></del>             |              |                            | L  |                                      | <del>-</del>                                     |   |  | surf                    |  |               |
| Size   |                      | Set (N        | MD) I           | Packer  | Depth (MD)       | Size                    | Dent         | h Set (MD)                 | Dacker 1   | Depth (MD                            | <del>1 -</del>                                   | Size                                      | Donth  | Set (MD)                | Packer Dep                             | th (MID)      |
| 2-3/8"   | <del></del>          | 3707'         |                 |   | 3576'            | <u> </u>                | Ворь         | ii oct (IVID)              | 1 acker 1  | Depui (IVID                          | 4  | 3120                                      | Бери   | Set (MD)                | 1 acker Dep                            | ui (IVID)     |
| 5. Produci                                     |                      |               |                 |   | 3370             |                         | 26           | Perforation                | Record   |                                      | ــــــــــــــــــــــــــــــــــــــ           |   | Ь  |                         |  |               |
|  | Formation            |               |                 | T   | TOP              | Bottom                  |              | Perforated 1               |  |                                      | Size   | No. H                                     | oles   |                         | Perf. Status                           |               |
| A) Fruitland                                   | Coal                 |               |                 | <del>                                     </del>  | 3641'            |                         |              | 41-3647, 3649-3651, 3659-3 |  | 3661                                 |  |   | 40   |                         | Open                                   |               |
| 3)   | Cour                 |               |                 | T   | -                |                         | 1 3011       | 3011, 3013 30              | 31, 3033   | 3001                                 |  | 70  |  |                         | Орен                                   |               |
| 2)   |                      |               |                 |   |                  |                         |              |                            |  |                                      |  | <del> </del>                              | _  |                         |  |               |
| ))   |                      |               |                 | <del>                                     </del>  |                  |                         |              |                            |  |                                      |  |   |  | 20°                     | 10 11 12 730                           |               |
|  | racture. Tr          | reatme        | nt. Cen         | nent Sa   | ueeze, Etc.      |                         |              |                            |  |                                      |  | !   |  | <del>/ 4 / 2</del>      | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |               |
|  | epth Interv          |               | ,               | T .   |                  |                         |              | A                          | mount ar   | nd Type of                           | Material   | <del> </del>                              | <del></del>  | <del>ਹ`</del>           | 2 g2                                   | 3             |
| 641-3661'                                      | <u>-</u> -           |               |                 | Stimul  | lated w/ 398,500 | 00 SCF N2               |              |                            |  |                                      |  |   | P  | ; FE                    | B 5000                                 |               |
| 641-3661'                                      |                      |               |                 | <del>                                      </del> | ed w/ 600 gallor |                         |              |                            |  |                                      |  | <del></del>                               | m  | AL                      | CENTED DIM                             |               |
|  |                      |               |                 | 1   |                  |                         |              | <del></del>                |  | · · · · · ·                          |  | <del></del>                               | PC   | min (C                  | Theor.                                 | - 5           |
|  |                      |               |                 | +   |                  |                         |              | ·                          |  | <del></del>                          |  |   | - <del>\</del> \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | <u>ء الآلاء و</u><br>ال | DIST. S                                | 73            |
| 28. Produc                                     | tion - Inter         | rval A        |                 | <u>.                                    </u>      |                  |                         |              |                            | ,  |                                      |  |   | - /  | Egg .                   | 5)((5)                                 | 19 J          |
|  | Test                 | Hours         |                 | est   | Oil              |                         | Water        | Oil Grav                   |  | Gas                                  | P  | roduction N                               | lethod   | (E. 820)                | 276)                                   | <del>},</del> |
|  | Date                 | Tested        | - 1             | roduction   | BBL              |                         | BBL          | Corr. AF                   | 'I   | Gravity                              |  |   |  | 40E 80                  | 753 <u>357580</u>                      | ~             |
| 8/4/05<br>Chake                                | The Press            | C=24          |                 |   | 0:1              | 118                     | 111-1        | 001                        |  | 377-11 Co                            |  |   |  |                         |  |               |
| Size   | Tbg. Press.<br>Flgw. | Csg.<br>Press |                 | 4 Hr.<br>ate                                      | Oil<br>BBL       |                         | Water<br>BBL | Gas: Oil<br>Ratio          |  | Well Stat                            | 13   |   |  |                         |  |               |
|  | SI                   | ]             | Ì               | П   | 1                | 1                       |              |                            |  | SI Pendi                             | ng Evalı   | uation                                    |  |                         |  |               |
| 8a. Produc                                     | tion - Inte          | rval B        |                 |   |                  |                         |              |                            |  |                                      | <u> </u>   |   | : AC   | CEPTEN                  | FORMECO                                | Part          |
|  | Test                 | Hours         |                 | est   | Oil              |                         | Water        | Oil Grav                   |  | Gas                                  | P  | roduction M                               |  | <u> </u>                | - United to                            |               |
| Produced                                       | Date                 | Tested        | P               | roduction   | n BBL            | MCF                     | BBL          | Corr. AP                   | l  | Gravity                              |  |   | 1  | CED 4                   | 0 0 0000                               |               |
| Choke  | Tbg. Press.          | Call          | <del>- </del> - | 4 Hr.   | Oil              | Gos                     | Water        | Gas: Oil                   |  | W-II O                               |  |   |  | LFR (                   | 0 8 2006                               |               |
| Size   | Flwg.                | Call<br>Press |                 | ate   | BBL              |                         | Water<br>BBL | Ratio                      |  | Well Star                            | .us  |   | FA   | RMINGTON                | FIELD OFFICE                           |               |
| }  | SI                   | }             | - }             | $\Box$  | 1                | 1                       |              |                            |  | }                                    |  |   | BY   |                         | A CHAICE                               |               |

| 28b. Produ             | ction - lifter           | vai C           |  |              |                              |  |  |                |                               |                               |  |  |
|------------------------|--------------------------|-----------------|--|--------------|------------------------------|--|--|----------------|-------------------------------|-------------------------------|--|--|
| Date First<br>Produced | Test<br>Date             | Hours<br>Tested | Test<br>Production                         | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                                 | Oil Gravity<br>Corr. API                       | Gas<br>Gravity | Production Method             |                               |  |  |
| Choke<br>Size          | Tog Press<br>Flwg.<br>SI | Csg.<br>Press   | 24 Hr.<br>Rate                             | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                                 | Gas: Oil<br>Ratio                              | Well Status    | Well Status                   |                               |  |  |
| 28c. Produ             | ction - Inter            | val D           |  |              |                              |  |  |                |                               |                               |  |  |
| Date First<br>Produced | Test<br>Date             | Hours<br>Tested | Test<br>Production                         | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                                 | Oil Gravity<br>Corr. API                       | Gas<br>Gravity | Production Method             |                               |  |  |
| Choke<br>Size          | Thy Press<br>Flwg<br>SI  | Csg.<br>Press   | 24 Hr.<br>Rate                             | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL                                 | Gas: Oil<br>Ratio                              | Well Status    | Well Status                   |                               |  |  |
|                        |                          |                 | d for fuel, v                              |              | .)                           | <del></del>                                  |  |                |                               |                               |  |  |
| Show<br>tests,         | all import               | ant zones       | Include Aq<br>of porosity<br>al tested, cu | and conte    | nts thereof: (               | Cored interv<br>pen, flowing                 | als and all drill-sten<br>and shut-in pressure | n              | tion (Log) Markers            |                               |  |  |
| Form                   | Formation                |                 | Bottom                                     |              | Descriptions, Contents, etc. |  |  |                | Name T Meas.                  |                               |  |  |
|                        |                          |                 |  |              |                              |  |  |                | San Jose                      | 13'                           |  |  |
|                        |                          |                 |  |              |                              |  |  |                | Nacimiento                    | 2232'                         |  |  |
|                        |                          |                 |  |              |                              |  |  | 1              | Ojo Alamo                     | 3256'                         |  |  |
|                        |                          |                 |  |              |                              |  |  |                | Kirtland                      | 3579'                         |  |  |
|                        |                          |                 |  |              |                              |  |  |                | Fruitland                     | 3640'                         |  |  |
|                        |                          |                 |  |              |                              |  |  |                | Pictured Cliffs               | 3674'                         |  |  |
|                        |                          |                 |  |              |                              |  |  |                | Lewis                         | 3771'                         |  |  |
| 32. Additi             | onal remark              | ks (include     | plugging p                                 | rocedure):   |                              |  |  |                |                               |                               |  |  |
| _                      | enclosed at              |                 |  |              |                              |  |  |                |                               |                               |  |  |
| 5 Su                   | ndry Notice              | for pluggi      | ng and ceme                                | ent verifica | tion 6                       | Geologic Rep<br>Core Analysi<br>complete and | s 7 Other:                                     |                | Directional Survey            | nstructions)*                 |  |  |
|                        | (please pri              |                 |  |              |                              |  | Title Admin                                    |                |                               |                               |  |  |
| Signa                  | ture                     | (ega)           | Mas  | Sul          | U                            |  | Date 1/27/06                                   |                |                               |                               |  |  |
| Title 18 U             | S.C. Section             | on 1001 ar      | d Title 43                                 | J.S.C. Sec   | tion 1212 m                  | ake it a crim                                | e for any person kno                           | wingly and wil | Ilfully to make to any depart | tment or agency of the United |  |  |

States any false fictitious or fraudulent statements or representations as to any matter within its jurisdiction.