Form 3160-5 (April 2004)

Approved by

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| FORM APPROVED          |
|------------------------|
| OMB NO. 1004-0137      |
| Expires March 31, 2007 |

Date

| (April 2004)                          |  | T OF THE INTERIOR                     | 11 11 16 M   | 7377                |  | NO. 1004-01<br>March 31, 2    |                          |
|---------------------------------------|--|---------------------------------------|--|---------------------|--|-------------------------------|--------------------------|
|                                       |  | AND MANAGEMEN                         | 67 / B   | 4 10 PM             | 5. Lease Serial N                          | 0.                            |                          |
|                                       | SUNDRY NOTICES   |                                       | I WELKS, MAR   | 2008                | NMNM003153                                 | taa or Triba I                | Nome                     |
|                                       | Do not use this form for abandoned well. Use Forn                                | proposals to drill or                 | to re-enter an   |                     | No. 11 thuian, Anon                        | ee of tribe i                 | Name                     |
|                                       | abandoned well. Ose Fon  | 11 3 100-3 (APD) 101 S                | den proposars.   | (C) D               | Ŋ  |                               |                          |
|                                       | SUBMIT IN TRIPLICATE -   | Other instructions o                  | n reverse side IS  | 3 -W. V.            | 7. If Unit or CA//                         | Agreement, N                  | Name and/or No.          |
|                                       |  |                                       | /c   | رز لها              | 1  |                               |                          |
| 1. Type of Well                       |  |                                       | CE 62.83   | -17026776           | 8. Well Name and                           | No.                           | <del></del>              |
| Oil Well                              | X Gas Well Other   |                                       | - COC 80   | 16300               | OH RANDEL #1                               |                               |                          |
| 2. Name of Opera                      |  |                                       |  |                     |  |                               |                          |
| 3a. Address                           | y Inc.   |                                       | b. Phone No. (include are                                  | na aada)            | 9. API Well No.                            |                               |                          |
|                                       | ington Ave., Bldg. K. Ste  |                                       |  | 24-1090             | 30-045-32917<br>10. Field and Poo          |                               | entory Area              |
|                                       | ell (Footage, Sec., T., R., M., or Survey  |                                       |  | 24-1050             | BASIN FROITI                               | •                             | *                        |
|                                       | 1850' FWL SEC 10-T26N-   |                                       |  |                     |  |                               | <u>-</u>                 |
| 000 152                               | 1 1000 1111 1110 110 110 110   |                                       |  |                     | 11. County or Pa                           | ırish, State                  |                          |
|                                       |  |                                       |  |                     | SAN JUAN                                   | <del></del>                   | NM                       |
| 12                                    | . CHECK APPROPRIATE  | BOX(ES) TO INDIC                      | CATE NATURE OF N   | NOTICE, REP         | ORT, OR OTHE                               | R DATA                        |                          |
| TY                                    | PE OF SUBMISSION   |                                       | TYF  | E OF ACTION         |  |                               |                          |
|                                       |  |                                       |  |                     |  |                               |                          |
|                                       | Notice of Intent   | Acidize .                             | Deepen   | Production          | n (Start/Resume)                           | Water Shu                     | ut-Off                   |
|                                       | 1  | Alter Casing                          | Fracture Treat   | Reclamation         | on   | Well Integ                    | rity                     |
| X                                     | Subsequent Report  | Casing Repair                         | New Construction   | Recomple            | te 2                                       | Other                         | SPUD & TD                |
|                                       | lan en e   | Change Plans                          | Plug and Abandon   | Temporari           | ly Abandon                                 |                               |                          |
| L                                     | Final Abandonment Notice   | Convert to Injection                  | Plug Back  | Water Dis           | nosal                                      |                               | <del></del>              |
| · · · · · · · · · · · · · · · · · · · |  | Convert to injection                  |  |                     |  |                               |                          |
| 13. Describe Property                 | roposed or Completed Operation (clear) osal is to deepen directionally or recomp | y state all pertinent details         | including estimated starting                               | ng date of any pro  | oposed work and ap                         | proximate d                   | uration thereof.         |
| <ul> <li>Attach the</li> </ul>        | Bond under which the work will be pe   | rformed or provide the Bo             | and No. on file with BLM                                   | BIA. Required s     | subsequent reports :                       | shall be filed                | l within 30 davs         |
| testing has                           | completion of the involved operations.<br>been completed. Final Abandonment      | Notices shall be filed only           | a multiple completion or re<br>after all requirements, inc | cluding reclamation | new interval, a Fort<br>on, have been comp | n 3160-4 sna<br>Neted, and th | he operator has          |
| determined                            | that the final site is ready for final inspe                                     | ction.)                               |  |                     |  |                               |                          |
|                                       | rgy Inc. spudded 12-1/4" s   |                                       |  |                     |  |                               |                          |
|                                       | T&C csg to 244' KB. Cmtd   |                                       |  |                     | r/4 bbs cerro                              | ilake (1                      | .4.5 ppg                 |
| & 1.32                                | cuft/sx). PT surf csg to   | 900 paig for 30 i                     | minutes. Heid OK   | •                   |  |                               |                          |
| Reached                               | drillers TD of 2122' @ 10  | 0:00 pm. 2/27/06.                     | TTH w/5-1/2". 1  | 5.5#. J~55.         | ST&C csg to                                | 2114'.                        | Cmtd                     |
|                                       | g w/239 sx Prem Lite HS or   |                                       |  |                     |  |                               |                          |
|                                       | pg & 2.01 cuft/sx) follow  |                                       |  |                     |  |                               |                          |
| phenose                               | al (14.2 ppg & 1.54 cuft/  | ex). Circulated 3                     | 35 bbls cont to su   | rface.              |  |                               |                          |
| Ω                                     | 1  | . 0                                   |  |                     |  |                               | ř                        |
| - Y                                   | lease report 4   | he surtacl                            | cosing 1   | OC .                | 27/  | 2005 MAR                      |                          |
| ·.                                    |  |                                       | )  |                     | 71   | F                             |                          |
|                                       |  |                                       |  |                     |  | =0                            |                          |
|                                       |  |                                       |  |                     | 20   | ~                             |                          |
| !                                     |  |                                       |  |                     |  |                               | . 11                     |
|                                       |  |                                       | *  |                     | RECEIVED<br>"ARMINGTO                      |                               | •                        |
| 14. I hereby cert                     | ify that the foregoing is true and correct                                       |                                       | l Title  | -                   | #50cc                                      | -                             | controvers and the       |
| Name [Printe                          | ed(Typed)  |                                       |  |                     | ******                                     | ,                             | in a character of market |
|                                       | N C. PERKINS   | · · · · · · · · · · · · · · · · · · · |  | TORY COMPLI         | ANCE TECH                                  | <del>- S</del>                |                          |
| Youll                                 | y C Pertus   |                                       | Date 2/7/2006  | 5                   | ·  | F- 1                          | ri.i.                    |
| - V                                   | 7 THI  | S SPACE FOR FEDE                      | RAL OR STATE OF  | FICE USE            | 1  |                               |                          |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title