Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

5. Lease Serial No. NMSF 080917

OTICES AND REPORTS ON WELLS	OTICES	AND	REPORTS	ON	WELLS	
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Do not use this form for abandoned well. Use For	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE -	7. If Unit or CA/Agreement, Name and/or No			
Type of Well     Oil Well		8. Well Name and No. Hart Canyon 5 # 18		
Energen Resources Corporation		9. API Well No.		
3a. Address	3b. Phone No. (include are	30-045-33321		
4. Location of Well (Footage, Sec., T., R., M., or Survey	Description)	10. Field and Pool, or Exploratory Area  Basin Fruitland Coal		
Sec.05 T30N, R10W 1990' FNI SW/NW	, 1240' FWL	11. County or Parish, State San Juan NM		
12. CHECK APPROPRIATE	BOX(ES) TO INDICATE NATURE OF N	OTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION				
Notice of Intent	Acidize Deepen	Production (Start/Resume) Water Shut-Off		
X Subsequent Report	Alter Casing Fracture Treat  Casing Repair New Construction	Reclamation Well Integrity  Recomplete X Other spud		
Final Abandonment Notice	Change Plans Plug and Abandon  Convert to Injection Plug Back	Temporarily Abandon Water Disposal		
casing, set @ 318'. RU Haliburto		18'. Run 7 jts. 8.625" 24# J-55 ST&C % CaCl2, 1/4#/sk flocele (265 cu.ft.). e. WOC. RD Halliburton NU BOP. Test		
14. I hereby certify that the foregoing is true and correct	Title			
Name (Printed/Typed) Vicki Donaghey	Reculat	tory Analyst		
Vicki Tomakin	Date 03/01/06			
	S SPACE FOR FEDERAL OR STATE OFF	ICE USE ACCEPTED FOR RECOR		
Approved by	Title	Date MAD 4.0. 2000		
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations	those rights in the subject lease	MAR 1 0 2006  FARMINGTON FIELD OFFICE		
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Secti States any false, fictitious or fraudulent statements or re	on 1212, makes it a crime for any person knowingly a presentations as to any matter within its jurisdiction.	nd willfully to make to any department or agency of the United		