Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

## **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

abandoned well. Use Fo	m 3160-3 (APD) for such pr	roposals.	
SUBMIT IN TRIPLICATE - Other instructions on reverse side			7. If Unit or CA/Agreement, Name and/or No
1. Type of Well		·······-	
Oil Well X Gas Well Other  2. Name of Operator			8. Well Name and No. UTE INDIANS A #39
XTO Energy Inc.			
3a. Address 3b. Phone No. (include area code)			9. API Well No.
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, 505-324-1090		10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		J0J-J2x-2030	UTE DOME PARADOX
1850' FNL & 790' FEL UL H-SEC 27-T32N-R14W			Old Doug Therbon
			11. County or Parish, State
			SAN JUAN NM
12. CHECK APPROPRIATI	BOX(ES) TO INDICATE	NATURE OF NOTICE.	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION		
TITE OF SUBMISSION	TIPE OF ACTION		
X Notice of Intent	Acidize E	Deepen Prod	uction (Start/Resume) Water Shut-Off
	Alter Casing F	racture Treat Recl	amation Well Integrity
Subsequent Report			<b>H</b> ''
<u> </u>			omplete Other
Final Abandonment Notice	Change Plans	lug and Abandon Tem	porarily Abandon
	Convert to Injection P	lug Back Wate	er Disposal
determined that the final site is ready for final insp  XTO Energy Inc. proposes to make  CHANGE FROM:  17-1/2" hole Set 13-3/8"  12-1/4" hole Set 8-5/8"  7-7/8" hole Set 5-1/2"  70:  12-1/4" hole Set 5-1/2"  TO:  12-1/4" hole Set 8-5/8"  Cmt: +/- 500 Type III cmt w/2%  7-7/8" hole Set 5-1/2"  1ST STAGE CMT: Lead: Pmp +/- 55  2% bwoc Phenoseal + 0.5% bwoc FI  Type III cmt neat (14.5 pps 1.39)	54.5#/J-55 to 250% 24#/J-55 to 8400 17#/N-80 to 9000  24#/J-55 to 850% CaCl2 ans 1/4 pps Cello 17#/L-80 to 9500 7 sx Prem Lite Hi Strem 52 (12.5 ppg, 1.98 cuft/sx, 6.81 gas wtr/	of lake (14.5 ppg, 1 gth FM + 0.2% bwoc t/ssx, 10.36 gal wtr.	.41 cuft/sx & 6.30 gals wtr/sx) CD-32 + 0.25#/sx Celloflake + /sx. Tail: Pmp +/- 250 sx
2ND STAGE CMT: Lead: Pmp +/- 2			
3.01 cuft/sx, 18.54 gals wtr/sx)	. rait: hub +/- 230 g	w chos itt cum cour	arming weat (14.5 pps, 1.39
14. I herdby certify that the foregoing is true and correct    Value (Printed/Typed)		REGULATORY COMPLIANCE TECH	
Holly C. Terkus			
THO OTH	S SPACE FOR FEDERAL O	R STATE OFFICE USE	
Approved by	1	Title MMSC	Date 3/6/00
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title twhich would entitle the applicant to conduct operations	o those rights in the subject lease	Office S Qu	