

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

RECEIVED

OCT 08 2015

Farmington Field Office  
Bureau of Land Management  
STATE

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

1. Type of Well  <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMSE 078894</b>	6. If Indian, Allottee or Tribe Name
2. Name of Operator WPX Energy Production Company, LLC		7. If Unit of CA/Agreement, Name and/or No. <b>NMNM 78407E</b>	8. Well Name and No. <b>Rosa Unit #29M</b>
3a. Address PO Box 640    Aztec, NM 87410	3b. Phone No. (include area code) 505-333-1808	9. API Well No. <b>30-045-29584</b>	10. Field and Pool or Exploratory Area <b>Blanco Mesa Verde / Basin Dakota</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1460' FSL & 840' FEL, Sec 32, T31N, R 6W		11. Country or Parish, State <b>San Juan, NM</b>	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Redelivery</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

This well has been redelivered as a commingle Blanco MV & Basin DK on 10/7/15 @ 12:05pm.

Flow: 439MCF  
Tubing PSI: 278  
Casing PSI: 345  
Static PSI: 149

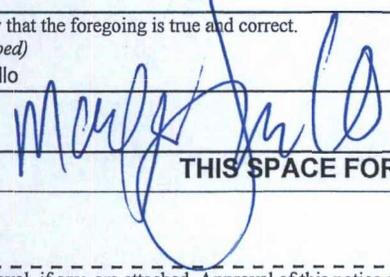
OIL CONS. DIV DIST. 3

OCT 29 2015

Allocation

DK - 70%

MV - 30%

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Marie E. Jaramillo		Title Permitting Tech
Signature 		Date 10/07/15

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	ACCEPTED FOR RECORD	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	Date	
		OCT 13 2015	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		FARMINGTON FIELD OFFICE	

(Instructions on page 2)

**NMOCD**

KC