Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

NINISTU	18818A	

SUNDRY NOTICES AND REPORTS ON WELLS

abandoned well. Use form 3160-3 (APD) for such proposals.		6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other ins	tructions on reverse side.	7. If Unit or CA/Agreement, Name and/or No.	
Type of Well		8. Well Name and No. B MONTOYA 25 1M	
	ct: APRIL E POHL ohl@chevron.com	9. API Well No. 30-045-24504-00-D1	
3a. Address 332 ROAD 3100 AZTEC, NM 87410	3b. Phone No. (include area code) Ph: 505.333.1941	10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE	
 Location of Well (Footage, Sec., T., R., M., or Survey Descriptions) Sec 25 T32N R13W NWNW 1115FNL 0870FWL 36.962200 N Lat, 108.160070 W Lon 	otion)	11. County or Parish, and State SAN JUAN COUNTY, NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
Subsequent Report ■ Subsequent Report Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	⊠ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Surface Rehabilitati on
88	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	OII

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

THIS WELL WAS APPROVED FOR DHC VIA PUNCHING HOLES IN TUBING JUNE 28, 2013. IT WAS NOT COMMUNICATED TO THE REGULATORY DEPT THE FLUSH BY UNIT DID INDEED PERFORM THE WORK JANUARY 24, 2014.

Montoya 25 1 DHC API 30-04524504

FBU. RU DAK side. Ran 1.906 GR to 5050?, POOH. Ran 2? JDC with 2? slipstop to 4590?. Set stop. Ran 1.75 B/B to 4589?. Jarred on stop, ran 2? tbg punch to 4509?. Worked jars, gun did not go off. Redressed 2? tbg punch, ran to 4589; shot 1/2" holes. RD. RU on MV side. RU 1 ? oil jars. Ran 1.906 GF to 4553?. Worked jars for 20 min, unable to go further, tight spot @ 4389?. RDMO with FBU.

SINCERE APOLOGIES FOR THE DELAY IN FILING.

OIL CONS. DIV DIST. 3

SEP 2 3 2015

14. I hereby certify that th	ne foregoing is true and correct. Electronic Submission #310835 verifie For CHEVRON MIDCONTINEN Committed to AFMSS for processing by WILLI	Γ, LP, sent to the Farmington	
Name (Printed/Typed)	APRIL E POHL	Title REGULATORY SPECIALIST	
Signature	(Electronic Submission)	Date 07/30/2015	
	THIS SPACE FOR FEDERA	L OR STATE OFFICE USE	SOUTH STATES
Approved By ACCEPTED		WILLIAM TAMBEKOU TitlePETROLEUM ENGINEER	Date 09/17/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

