

**CONFIDENTIAL**  
**TIGHT HOLE**

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

**ENERGEN RESOURCES CORPORATION**

3a. Address

**2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code)

**505-325-6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1994' FNL 187' FEL, Sec 3 T23N R08W (H) SE/NE**  
**380' FNL 380' FWL, Sec 3 T23N R08W (D) NW/NW**

5. Lease Serial No.

**NNM18463**

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

8. Well Name and No.

**Chaco 23-08 3 #1H**

9. API Well No.

**30-045-35647**

10. Field and Pool, or Exploratory Area

**Basin Mancos**

11. County or Parish, State

**San Juan County NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

*BP*

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**11/08/15: Spud well at 13:30 hours on 11/08/15. Drill 12.25" hole to 342'. Run 8 jts 9.625", 36#, J-55 csg, set @ 334'. Cement with 190 sks (224 cf), VARICEM, 2% CaCl2, 1/8# poly-e-flake. Check float (held). Circulate 18 bbls cmt to surface. Plug down @ 13.52 hours on 11/09/15. WOC. Released rig 11/11/15.**

**Energen will pressure test the 9.625" casing once the drilling rig moves back onto location. An additional sundry will be turned in at that time.**

**OIL CONS. DIV DIST. 3**

ACCEPTED FOR RECORD

NOV 20 2015

NOV 13 2015

FARMINGTON FIELD OFFICE  
BY: *William Tambakon*

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**Theresa McAndrews**

Title **Production Supervisor**

Signature

*Theresa McAndrews*

Date **11/12/15**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD RV**