

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMSF078132
2. Name of Operator BP AMERICA PRODUCTION COMPANY Contact: TOYA COLVIN Email: Toya.Colvin@bp.com	6. If Indian, Allottee or Tribe Name
3a. Address 501 WESTLAKE PARK BLVD. THREE ELDRIGE PLACE HOUSTON, TX 77079	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 281-366-7148	8. Well Name and No. A L ELLIOTT B 8 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T29N R9W SESE 1104FSL 204FEL 36.735076 N Lat, 107.757951 W Lon	9. API Well No. 30-045-35722-00-X1
	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
	11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BP has completed the subject well with the following operations:

02/29/2016- MI SPOT RIG & EQUIP, RIH LAND 2 3/8" 4.7# J-55 TUBING @ 2850', SHUT DOWN SECURE WELL.

At this time BP does not plan on hydraulic fracturing this well.

Due to our more accurate as drilled survey, please note the surface location changed to:

1103 FSL and 205 FEL of Section 10 T29N R09W

OIL CONS. DIV DIST. 3

MAR 14 2016

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #332926 verified by the BLM Well Information System For BP AMERICA PRODUCTION COMPANY, sent to the Farmington Committed to AFMSS for processing by WILLIAM TAMBEKOU on 03/10/2016 (16WMT0183SE)</b>	
Name (Printed/Typed) TOYA COLVIN	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 03/07/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>WILLIAM TAMBEKOU</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>03/10/2016</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Farmington</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**District I**  
1625 H. French Dr., Hobbs, NM 88249  
Phone (575) 393-6161 Fax (575) 393-0720

**District II**  
811 E. First St., Artesia, NM 88210  
Phone (575) 748-1283 Fax (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone (505) 334-6178 Fax (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3460 Fax (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
**AS-DRILLED PLAT**

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
 AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-045-35722		<sup>2</sup> Pool Code 71629		<sup>3</sup> Pool Name Basin Fruitland Coal	
<sup>4</sup> Property Code 315681		<sup>5</sup> Property Name AL Elliott B 8			<sup>6</sup> Well Number 1H Lat 1
<sup>7</sup> OGRID No. 000778		<sup>8</sup> Operator Name BP America Production Company			<sup>9</sup> Elevation 5870

**" Surface Location**

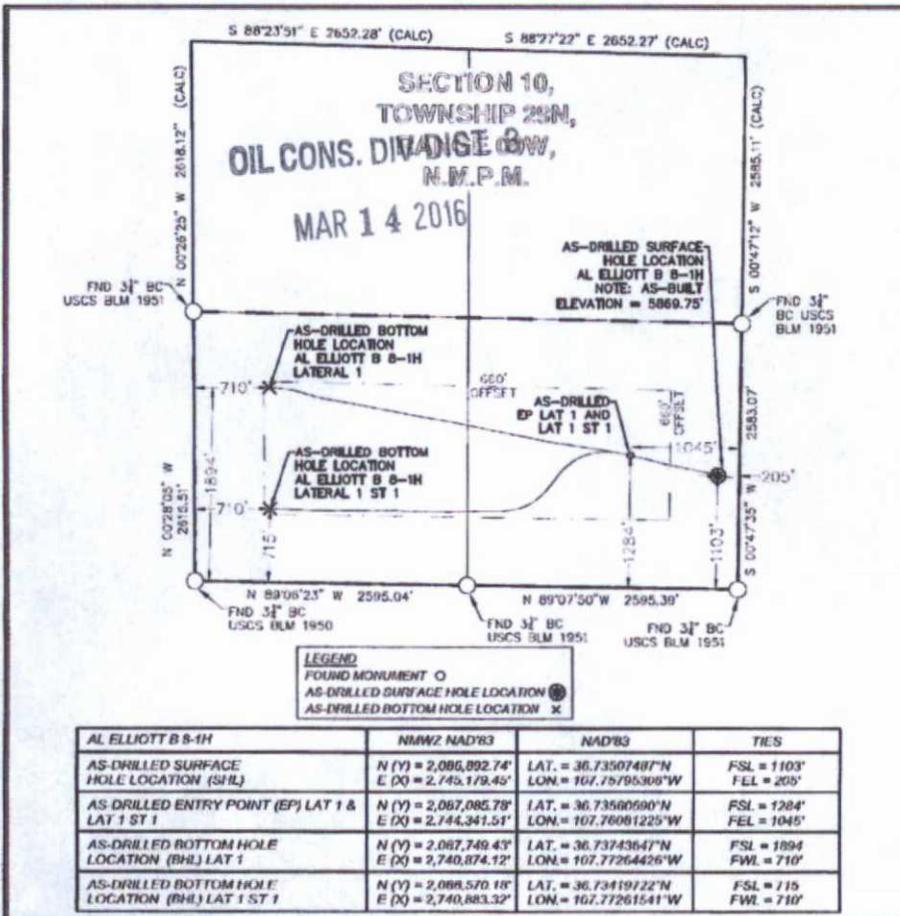
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	10	29N	09W		1103	South	205	East	San Juan

**" Bottom Hole Location if Different From Surface**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	10	29N	09W		1894	South	710	West	San Juan

<sup>12</sup> Dedicated Acres 320	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



**17 OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Toya Colvin* Date: 3/2/16

Printed Name: Toya Colvin  
E-mail Address: Toya.Colvin@bp.com

**18 SURVEYOR CERTIFICATION**  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: 2-15-16  
Signature and Seal: *Marshall W. Lindeen*  
17078  
3-1-16  
PROFESSIONAL SURVEYOR

Certificate Number: 17078

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1625 N. French Dr., Hobbs, NM 88240  
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1220 South St. Francis Dr.  
Santa Fe, NM 87505

OIL CONS. DIV DIST. 3

AMENDED REPORT

AS-DRILLED PLAT

MAR 14 2016

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-35722		<sup>2</sup> Pool Code 71629		<sup>3</sup> Pool Name Basin Fruitland Coal	
<sup>4</sup> Property Code 315681		<sup>5</sup> Property Name AL Elliott B 8			<sup>6</sup> Well Number 1H Lat 1 ST 1
<sup>7</sup> OGRID No. 000778		<sup>8</sup> Operator Name BP America Production Company			<sup>9</sup> Elevation 5870

Surface Location

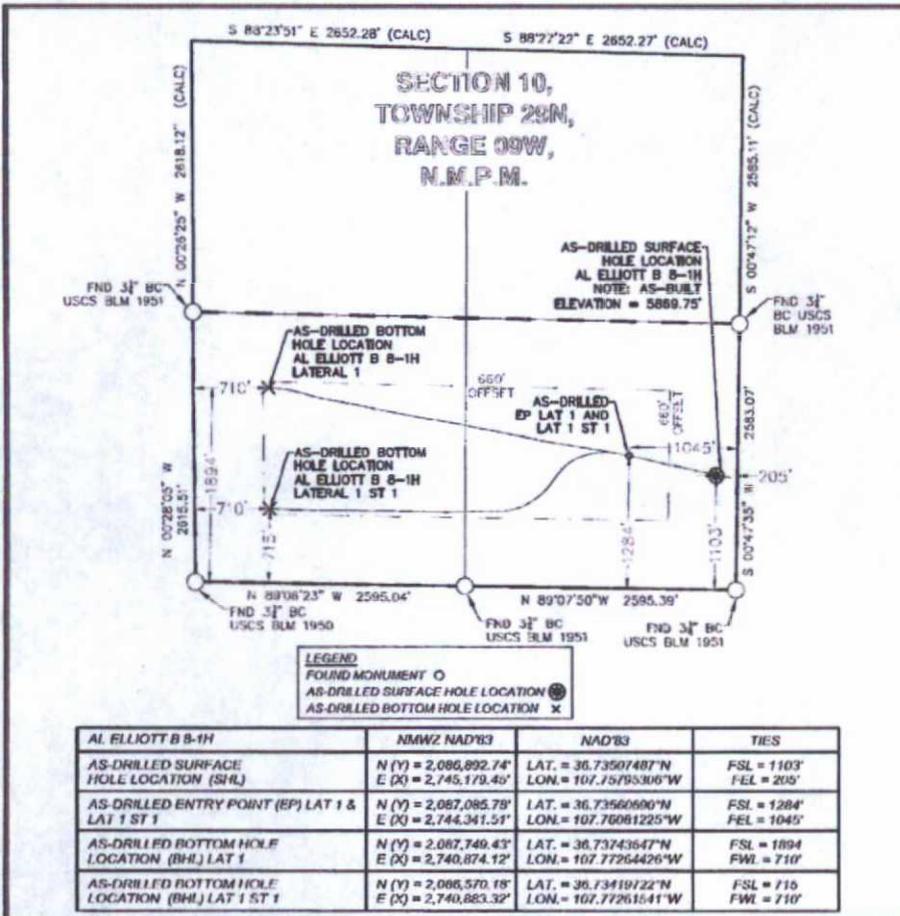
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	10	29N	09W		1103	South	205	East	San Juan

Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	10	29N	09W		715	South	710	West	San Juan

<sup>12</sup> Dedicated Acres 320	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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*Toya Colvin* 3/2/16  
Signature Date

Toya Colvin  
Printed Name

Toya.Colvin@bp.com  
E-mail Address

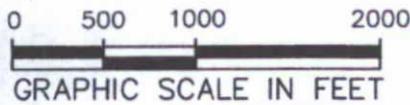
**18 SURVEYOR CERTIFICATION**  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

2-15-16  
Date of Survey

Signature and Seal of Professional Surveyor

MARSHALL W. LINDEN  
NEW MEXICO  
17078  
3-1-16  
PROFESSIONAL SURVEYOR

17078  
Certificate Number



LEGEND	
FOUND MONUMENT	O
AS-DRILLED SURFACE HOLE LOCATION	⊗
AS-DRILLED BOTTOM HOLE LOCATION	×

S 88°23'51" E 2652.28' (CALC)

S 88°27'22" E 2652.27' (CALC)

# SECTION 10, TOWNSHIP 29N, RANGE 09W, N.M.P.M.

OIL CONS. DIV DIST. 3

MAR 14 2016

AS-DRILLED SURFACE  
HOLE LOCATION  
AL ELLIOTT B 8-1H  
NOTE: AS-BUILT  
ELEVATION = 5869.75'

FND 3/4" BC  
USCS BLM 1951

FND 3/4" BC  
USCS BLM 1951

AS-DRILLED BOTTOM  
HOLE LOCATION  
AL ELLIOTT B 8-1H  
LATERAL 1

AS-DRILLED  
EP LAT 1 AND  
LAT 1 ST 1

AS-DRILLED BOTTOM  
HOLE LOCATION  
AL ELLIOTT B 8-1H  
LATERAL 1 ST 1

N 00°28'05" W  
2615.51'

N 00°26'25" W 2618.12" (CALC)

S 00°47'12" W 2585.11" (CALC)

N 89°06'23" W 2595.04'  
FND 3/4" BC  
USCS BLM 1950

N 89°07'50" W 2595.39'  
FND 3/4" BC  
USCS BLM 1951

FND 3/4" BC  
USCS BLM 1951

### SURVEY NOTES

1. BEARING BASIS FOR THIS SURVEY IS BASED ON THE NORTH AMERICAN DATUM OF 1983, NEW MEXICO STATE PLANE COORDINATE SYSTEM, NEW MEXICO WEST, ZONE 3003.
2. ELEVATION BASIS FOR THIS SURVEY IS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (GEOID12A).
3. SURVEYED IN THE FIELD ON 02/15/2016.
4. BEARINGS AND DISTANCE SHOWN ARE MEASURED IN THE FIELD UNLESS OTHERWISE NOTED.
5. ALL MEASURED DISTANCES SHOWN ARE GRID USING A COMBINED SCALE FACTOR 0.99963976.
6. AS-DRILLED DATA SHOWN IS BASED ON AS-DRILLED REPORT PROVIDED BY SCIENTIFIC DRILLING DATED FEBRUARY 28, 2016.

AL ELLIOTT B 8-1H	NMWS NAD'83	NAD'83	TIES
AS-DRILLED SURFACE HOLE LOCATION (SHL)	N (Y) = 2,086,892.74' E (X) = 2,745,179.45'	LAT. = 36.73507487°N LON. = 107.75795306°W	FSL = 1103' FEL = 205'
AS-DRILLED ENTRY POINT (EP) LAT 1 & LAT 1 ST 1	N (Y) = 2,087,085.78' E (X) = 2,744,341.51'	LAT. = 36.73560690°N LON. = 107.76081225°W	FSL = 1284' FEL = 1045'
AS-DRILLED BOTTOM HOLE LOCATION (BHL) LAT 1	N (Y) = 2,087,749.43' E (X) = 2,740,874.12'	LAT. = 36.73743647°N LON. = 107.77264426°W	FSL = 1894' FWL = 710'
AS-DRILLED BOTTOM HOLE LOCATION (BHL) LAT 1 ST 1	N (Y) = 2,086,570.18' E (X) = 2,740,883.32'	LAT. = 36.73419722°N LON. = 107.77261541°W	FSL = 715' FWL = 710'

### SURVEYOR'S CERTIFICATE

I, MARSHALL LINDEEN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE WELL LOCATION SHOWN ON THIS PLAT WAS PLOTTED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY BELIEF.



BP AMERICA  
PRODUCTION COMPANY  
US LOWER 48 ONSHORE

AS-DRILLED PLAT

AL ELLIOTT B 8-1H  
PART OF  
SECTION 10, TOWNSHIP 29N, RANGE 09W,  
N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO

DRAWN BY CFW/RLM	CHECKED BY MWL	SCALE 1"=1000'	DATE 03/01/2016	SHEET 1 OF 1	REVISION
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