

submitted in lieu of Form 3160-5
**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2006 MAR 17 AM 8 21 5.

1. **Type of Well**
GAS

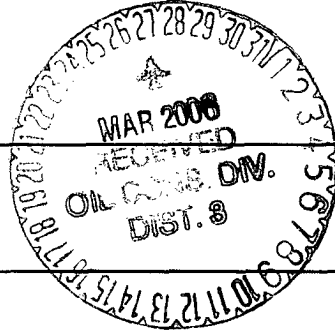
RECEIVED
070 FARMINGTON NM

5. **Lease Number**
SF-077764
6. **If Indian, All. or
Tribe Name**

2. **Name of Operator**
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

7. **Unit Agreement Name**

3. **Address & Phone No. of Operator**
PO Box 4289, Farmington, NM 87499 (505) 326-9530



8. **Well Name & Number**

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

9. **Schumacher #9A
API Well No.**

Unit J (NWSE), 1720' FSL & 1755' FEL, Sec. 17, T30N, R10W NMPM

10. **30-045-26600
Field and Pool**

11. **Blanco Mesaverde
County and State
San Juan, NM**

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission:

- Notice of Intent
 Subsequent Report
 Final Abandonment

Type of Action:

- Abandonment
 Plugging
 Casing Repair
 Altering Casing
 Change of Plans
 Non-Routine Fracturing
 Water Shut-off
 Conversion to Injection

Other : Tubing repair

13. Describe Proposed or Completed Operations

3/9/06 MIRU Aztec #376. RD HH, TOO H w/ rods & pump, ND WH, NU BOP. TOO H w/ tbg., leaking @ 300 lbs. TIH w/ bailer and COUT from 5700' to 5754'. TOO H w/ tbg. & bailer. Dropped standing valve & PT- ok. TIH w/ 173 jts of 2-3/8" J-55 4.7# tbg. and landed @ 5675', w/ SN @ 5651'. ND BOP, NU WH. TIH w/ rods & pump. RU HH, spaced out rods & pump. RD & released rig @ 17:30 hrs on 3/14/06.

14. I hereby certify that the foregoing is true and correct.

Signed Philana Thompson Title Regulatory Associate III Date 3/15/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAR 21 2006

FARMINGTON FIELD OFFICE
BY _____

NMOCD