

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

CONFIDENTIAL
TIGHT HOLE

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

JAN 20 2016

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Bureau of Land Management
Farmington Field Office

5. Lease Serial No. NNM18463

6. If Indian, Allottee or Tribe Name _____

7. If Unit or CA/Agreement, Name and/or No. _____

8. Well Name and No. Chaco 23-08 3 #1H

9. API Well No. 30-045-35647

10. Field and Pool, or Exploratory Area Basin Mancos

11. County or Parish, State San Juan NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ENERGEN RESOURCES CORPORATION

3a. Address 2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code) 505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2013' ENL 186' FEL, Sec 3 T23N R08W (H) SE/NE
411' ENL 249' FWL, Sec 3 T23N R08W (D) NW/NW

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input type="checkbox"/> Other _____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The Chaco 23-08 3 #1H was first delivered on 01/15/16.

OIL CONS. DIV DIST. 3

JAN 25 2016

Meter #: 80152
Casing Pressure: 680#
Tubing Pressure: 400#
Choke: 48/64"
Oil: 1007 bopd
Gas: 612 mcf/d
Water: 307 bwpd

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Anna Stotts Title Regulatory Analyst

Signature [Signature] Date 1/20/16

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date JAN 25 2016

Office FARMINGTON FIELD OFFICE

BY: _____

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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