

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

RECEIVED
APR 26 2016
Farmington Field Office
Bureau of Land Management

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

5. Lease Serial No.
N0-G-1401-1867

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.
NMNM 135216X

8. Well Name and No.
W. Lybrook UT # 747H

9. API Well No.
30-045-35742

10. Field and Pool or Exploratory Area
Lybrook Mancos W

11. Country or Parish, State
San Juan, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
WPX Energy Production, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 869' FSL & 385' FEL, Sec 12, T23N, R9W
BHL: 330' FSL & 1768' FWL, Sec 17 T23N, R8W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>FINAL CASING</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4/17/16-4/19/16- Drilling ahead 6-1/8" lateral.

4/20/16- TD 6-1/8" lateral @ 14818' (TVD 4908').

4/21/16- Run 211jts, 4-1/2", P-110, 11.6#, LT&C. 8RD, CSG set @ 14816', LC @ 14725', RSI tool @ 14701', TOL @ 5415.

PJSM: RU Halliburton-Cement Prod liner, Tested pumps & lines to 4500psi, pumped 10bbbs, H2O spacer, 40bbbs tuned spacer @ 11.5ppg, Lead 855sx (207.1bbbs) @ 13.3ppg, YD 1.36 Extendacem cement, Wash pump lines, dropped dart, Displaced w/ 191.30bbbs of KCL water (inhibited), @ 16:21hrs on Plug bumped @ 1850psi, pressured up to 2450psi. Floats held-1bbbs back on bleed off. Sting out of liner hanger. Roll hole 2% KCL water. Circulated 40bbs of cement to surface. Rig down Halliburton. ND BOPs. Install antelope false bow. DSA, rig released Fr/drilling to completions 21:30 on 4/21/16.

4/22/16-RU to run tie back string - Ran 125jts of 4.5", 11.6# of LT&C, P-110 csg. Landed and tested mandrel (antelope services) to 1500psi for 30 mins- tested good. Charted.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Marie E. Jaramillo

Title **Permit Tech III**

Signature *Marie E. Jaramillo* Date **4/25/16**

ACCEPTED FOR RECORD
APR 28 2016
FARMINGTON FIELD OFFICE
BY: *Madan*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

