

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

| | | |
|--|---|--|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | 7. If Unit of CA/Agreement, Name and/or No. |
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. Hughes B #6 |
| 2. Name of Operator BP America Production Company | | 9. API Well No. 30-045-08044 |
| 3a. Address 737 North Eldridge Parkway, 12.181A Houston, TX 77079 | 3b. Phone No. (include area code) 281-366-7148 | 10. Field and Pool or Exploratory Area Blanco-Mesaverde |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec. 21 T29N R08W SWNE 1650FNL 1725FEL | | 11. County or Parish, State San Juan, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Well Pad</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Disturbance</u> |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

BP is respectfully requesting approval to add a pumping unit to the Hughes B 6. Attached is a map depicting wellsite layout. All work will be done on the previously disturbed well pad.

Should you have questions/concerns please contact Melissa Ritchie at 505-326-9221 or Melissa.Ritchie@bp.com.

OIL CONS. DIV DIST. 3

MAY 04 2016

| | | |
|--|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Toya Colvin | | Title Regulatory Analyst |
| Signature | | Date 04/19/2016 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------------------|----------------------|
| Approved by | Title <u>DEM</u> | Date <u>04/27/16</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <u>BLM - FFO</u> | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

1/28/2016

HUGHES B 6

Lat 36.71383 Long -107.67818

