

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

## SUBMIT IN TRIPLICATE - Other instructions on reverse side

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

ENERGEN RESOURCES CORPORATION

## 3a. Address

2198 Bloomfield Highway, Farmington, NM 87401

## 3b. Phone No. (include area code)

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1295' FNL, 1035' FWL, Sec. 34, T30N, R4W, N.M.P.M.

## 5. Lease Serial No.

NMSF-079486

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No

## 8. Well Name and No.

Carson 9

## 9. API Well No.

30-039-26606

## 10. Field and Pool, or Exploratory Area

Basin Fruitland Coal/  
E. Blanco Pictured Cliffs

## 11. County or Parish, State

Rio Arriba NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice

## TYPE OF ACTION

☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other Pay Add &

Down-Hole

Commingle

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

In accordance with NMOCD order # R-11363, it is intended to add the Fruitland Coal and downhole commingle it with the Pictured Cliffs as follows:

1. MIRU. TOH and lay down tubing.
2. Set CIBP at 4278'. Test casing to 3000 psi.
3. Selectively perforate Fruitland coal and fracture treat.
4. Flow back frac. TIH and clean out to PBTD with air mist.
5. Run 2 3/8" tubing. Run pump and rods. Install pumping unit and return to production.

Note: A amended well location plat with the dedicated acreage is attached.

## CONDITIONS OF APPROVAL

Adhere to previously issued stipulations.

## 14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Charlie Donahue

Title

District Engineer

Date 6/19/03

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Jim Lovato

Title

Office

Date

JUL - 1 2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer 00, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

RECEIVED

2003 JUN 27 AM 10:44  
X AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT  
070 Farmington, NM

*API Number 30-039-26606		*Pool Code 72400/71629	*Pool Name East Blanco Pictured Cliffs/Basin Fruitland Coal
*Property Code 21185	*Property Name CARSON		*Well Number 9
*OGRID No. 162928	*Operator Name ENERGEN RESOURCES CORPORATION		*Elevation 7606'

<sup>10</sup> Surface Location

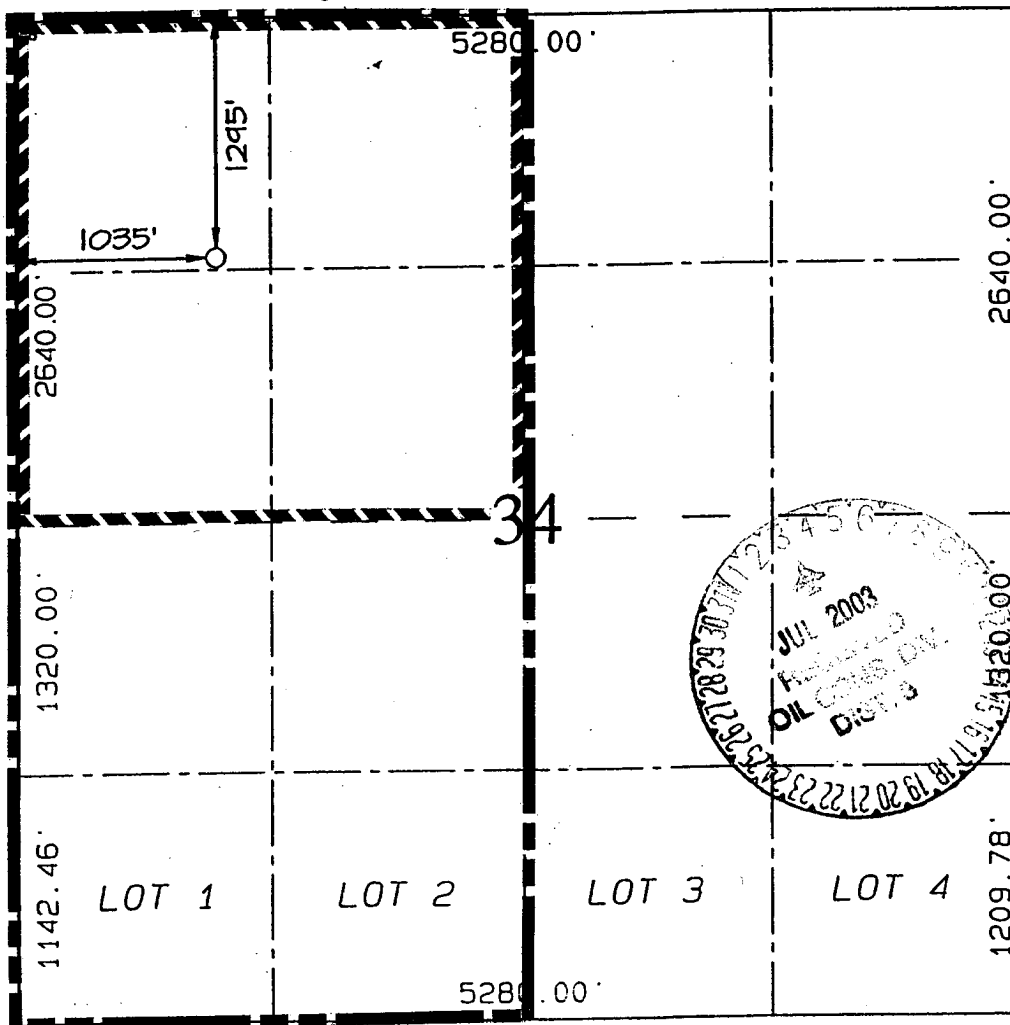
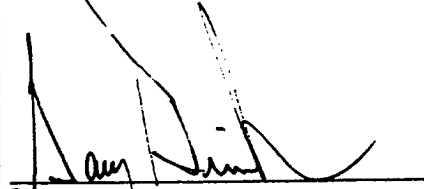
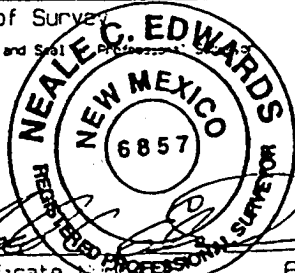
UL or lot no. 0	Section 34	Township 30N	Range 4W	Lot Ion	Feet from the 1295	North/South line NORTH	Feet from the 1035	East/West line WEST	County RIO ARriba
--------------------	---------------	-----------------	-------------	---------	-----------------------	---------------------------	-----------------------	------------------------	----------------------

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ion	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

<sup>12</sup> Dedicated Acres 160/320	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
--	-------------------------------	----------------------------------	-------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

				<p><sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p> Signature Gary Brink Printed Name Production Superintendent Title 6/20/03 Date</p>	
<p><sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>AUGUST 15, 2000 Date of Survey Signature and Seal  Certificate No. 6857</p>					