

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM33047

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

RECEIVED  
APR 28 2016

8. Well Name and No.  
HI ROLL 5

2. Name of Operator  
D J SIMMONS INC

Contact: RODNEY SEALE  
E-Mail: rseale@djsimmons.com

9. API Well No.  
30-045-29973

3a. Address  
1009 RIDGWAY PLACE  
FARMINGTON, NM 87401

Farmington Field Office  
Bureau of Land Management  
3b. Phone No. (include area code)  
Ph: 505-326-9759

10. Field and Pool, or Exploratory  
FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 35 T27N R13W SWSE 810FSL 1355FEL

11. County or Parish, and State  
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other ShutIn Notice
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-3 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3160-5 (APD) 3  
MAY 20 2016

DJ Simmons, Inc. respectfully requests Shut-In status for the subject well for the following reasons:

- The well equipment was tested as late as March 2015.
- Last sustained production was 35 MCFD and 2 BWPD. Gas prices and production costs render the well uneconomic.
- There are reasonably recoverable reserves left.
- The well is equipped and ready to run using pump jack and rods to remove water.
- Both casing strings were cement circulated to surface.
- Reservoir pressure is estimated to be less than 100 psi.
- We believe the well is sound and not an environmental threat.
- A sketch of the current well configuration and the production curve are attached in a combined

**BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS**

SI approval will expire 5/18/2017

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #337887 verified by the BLM Well Information System  
For D J SIMMONS INC, sent to the Farmington

Name (Printed/Typed) RODNEY SEALE	Title AGENT
Signature (Electronic Submission)	Date 04/28/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Troy Salyers</u>	Title <u>PE</u>	Date <u>5/18/16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>FFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Accepted For Record**  
NMOC D PV

**Additional data for EC transaction #337887 that would not fit on the form**

**32. Additional remarks, continued**

pdf file.

We request conservation of minerals with approval of this sundry.

*[Faint, illegible text]*

*[Mirrored text from reverse side of page, including "FEDERAL AND STATE"]*

*21. approve / will create / myself*

*21.2.10*

*PE*

*Toy 2/10*

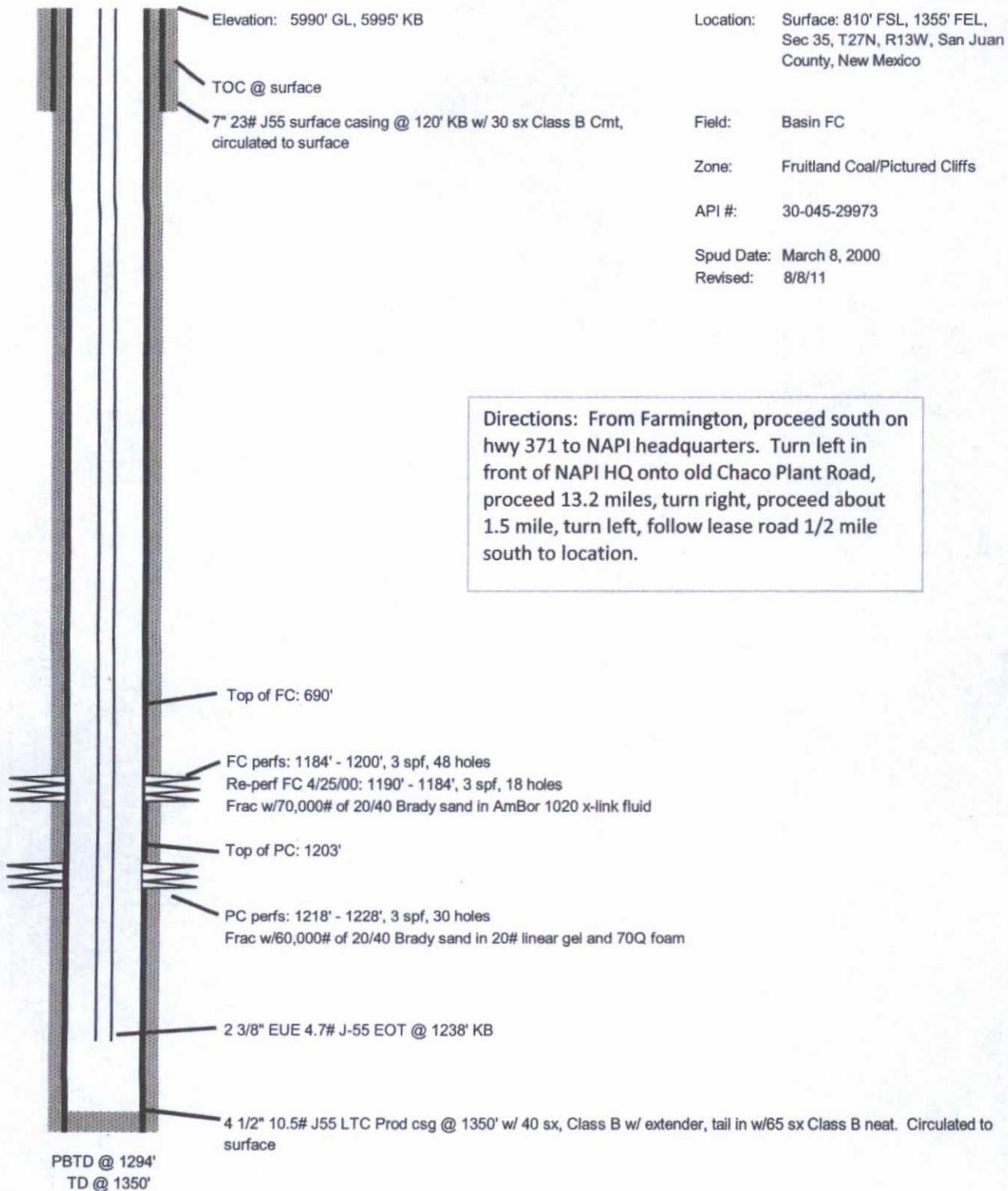
*PE*

*cord*

*Account*



## Hi Roll 5



# Rate/Time Graph

Project: C:\Program Files\IHS\PowerTools v9.3\Projects\Our Wells\DJS With Prior.mdb

Date: 4/28/2016

Time: 2:15 PM

Lease Name: Hi Roll 5 SI ()  
County, ST: ,  
Location: 0-0-0

Operator:  
Field Name:

