

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTRECEIVED  
ELECTRONIC REPORT

MAY 31 2016

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. UMU 84
2. Name of Operator HUNTINGTON ENERGY LLC Contact: CATHERINE SMITH E-Mail: csmith@huntingtonenergy.com	9. API Well No. 30-045-34488-00-S2
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116	10. Field and Pool, or Exploratory BARKER CREEK
3b. Phone No. (include area code) Ph: 405-840-9876	11. County or Parish, and State SAN JUAN COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T32N R14W SENW 1330FNL 1465FWL	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a one year TA extension for the above referenced well due to economic conditions and further evaluation of the well.


**SEE ATTACHED  
CONDITIONS OF APPROVAL**

OIL CONS. DIV DIST. 3

JUN 13 2016

14. I hereby certify that the foregoing is true and correct. Electronic Submission #340680 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Durango Committed to AFMSS for processing by TRACEY AYZE on 05/31/2016 (16TA0884SE)	
Name (Printed/Typed) CATHERINE SMITH	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 05/31/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By 	Title M. S. C.	Date 6/6/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office TRES RIOS FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***NMOCD<sup>PR</sup>

Huntington Energy, L.L.C.  
Tribal Lease: I-22-IND-2772  
Well: Ute Mountain Ute #84  
Location: 1330 FNL & 1465' FWL  
Section 29, T. 32 N., R. 14 W.  
San Juan County, New Mexico

**Conditions of Approval: Sundry Notice for Temporary Abandonment:**

1. Approval for Temporary Abandonment is granted for a period of 12 months and will expire on June 6, 2017.
2. Before the end of this Temporary Abandonment period, please notify this office of your plans to plug or to return this well to production.