| Submit 3 Copies To Appropriate District | State of New Mexico | | Form C-103 | | |
|--|---|-------------------------------|---|---|--|
| Office <u>District I</u> | Energy, Minerals and N | latural Resources | THE LANDING | Revised March 25, 1999 | |
| 1625 N. French Dr., Hobbs, NM 87240 District H OIL CONSERVATION DIVISION | | | WELL API NO. 30-039-26868 | | |
| 811 South First, Artesia, NM 87210 | th First, Artesia, NM 87210 OIL CONSERVATION DIVISION | | | 5. Indicate Type of Lease | |
| District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | STATE FEE X | | |
| District IV | Bailta 1 C, 1V | W1 07303 | 6. State Oil & Gas | | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | o. State on te day | Douse 110. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101), FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name: Carson SWD | | |
| 1. Type of Well: Oil Well Gas Well Other SWD | | | Car soir SWD | | |
| 2. Name of Operator | Fig. 1 | EB 2002 | 8. Well No. | | |
| ENERGEN RESOURCES CORPORATI | ON SS . | Machine 19 | 1 | | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | | |
| 2198 Bloomfield Highway, Fa 4. Well Location | rmington, NM 87401 | | SWD; Morrison/ | Bluff/Entrada | |
| 4. Well Location | | | | | |
| Unit Letter: | 895 feet from the | North line and | 705 feet from | m the West line | |
| Section 26 | Township 30N | Range 04W | NMPM | County Rio Arriba | |
| | 10. Elevation (Show whet | | | 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| 7305 ' GL | | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | | |
| NOTICE OF INT | ENTION TO: | SUB | SEQUENT REF | PORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | ☐ REMEDIAL WORK | | ALTERING CASING [| |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILL | ING OPNS. | PLUG AND [ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | , is an | |
| OTHER: Casing Change | | X OTHER: | | ſ | |
| | | | ve pertinent dates in | chiding estimated date | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | | |
| As per a conversation with Charlie Perrin and Steve Hayden, the casing plan has changed to the following: | | | | | |
| Set 7 5/8" 26.4# J-55 & N-80 at 6235'. Cement in 2 stages. 1st stage with 312 cu ft. Set stage collar at about 3750' Cement 2nd stage with 471 cu ft. to circ to surface. Pressure test casing to 1200 PSI. | | | | | |
| Return to drilling with a 6 3/4" hole and TD at 9350' | | | | | |
| Log and run a 5 $1/2$ " $17\#$ K-55 & N-80 liner from 6000' to 9350'. Cement in place with 349 cu ft to circulate the liner. | | | | | |
| Bradenhead tests will be run on a quarterly basis for 2 years to check the integrity of the cement job. | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | |
| SIGNATURE LAND | | ΓΙΤ <u>ιε District Superi</u> | ntendent | DATE 02/1/02 | |
| Type or print name Gary Brink | | | Telepho | one No. 505-325-6800 | |
| (This space for State use) | | | | FED Cagos | |
| Office Simoline S | FFIFTH M. MAYIMIN | TITLE CALS GAS ! | MATACION, PATE AS | • | |
| APPROVED BY Conditions of approval, if any: | | TITLE | D | ATE | |