

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078510

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
BLANCO 1

9. API Well No.  
30-045-23214-00-S1

10. Field and Pool, or Exploratory  
BLANCO MESAVERDE

11. County or Parish, and State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BP AMERICA PRODUCTION COMPANY  
Contact: TOYA COLVIN  
Email: Toya.Colvin@bp.com

3a. Address  
501 WESTLAKE PARK BLVD. THREE ELDRIGE PLACE  
HOUSTON, TX 77079

3b. Phone No. (include area code)  
Ph: 281-366-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 5 T31N R8W SWNE 1650FNL 1650FEL  
36.929138 N Lat, 107.694229 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BP requests to remove the bridge plug in the subject well.

Please see the attached procedure including wellbore diagrams & C-102 plat.

**OIL CONS. DIV DIST. 3**

**JUN 09 2016**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #341171 verified by the BLM Well Information System  
For BP AMERICA PRODUCTION COMPANY, sent to the Farmington  
Committed to AFMSS for processing by ABDELGADIR ELMADANI on 06/07/2016 (16AE0375SE)**

Name (Printed/Typed) TOYA COLVIN Title REGULATORY ANALYST

Signature (Electronic Submission) Date 06/06/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By ABDELGADIR ELMADANI Title PETROLEUM ENGINEER Date 06/07/2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOCD**

5

**BLANCO 001-MV**

API # 30-045-23214-00

Location: Unit G - Sec 5 - T31N - R08W

San Juan County, New Mexico

**Reason/Background for Job**

The proposed work is to remove the bridge plug over the Point Lookout and produce all perforation intervals together. Depending on the well's performance, wellhead compression and artificial lift may be installed.

**Basic job procedure**

1. Pull rods and tubing.
2. TIH and mill bridge plug at 5718'.
3. Cleanout well to PBTD of 5925'.
4. RIH with production tubing and land tubing @ +/- 5,000'.  
*EOT depth will be dependent on success of cleanout.*
5. Return well to production.  
*Depending on performance, wellhead compression and/or plunger lift may be installed.*





District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised July 16, 2010  
Submit one copy to appropriate  
District Office  
 AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-045-23214	<sup>2</sup> Pool Code 72319	<sup>3</sup> Pool Name Blanco-Mesaverde
<sup>4</sup> Property Code 029251	<sup>5</sup> Property Name Blanco	
<sup>7</sup> OGRID No. 000778	<sup>8</sup> Operator Name BP America Production Company	<sup>6</sup> Well Number 1
<sup>9</sup> Elevation 6329		

<sup>10</sup> Surface Location

U/I. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	05	31N	08W		1650	North	1650	East	San Juan

<sup>11</sup> Bottom Hole Location If Different From Surface

U/I. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres 320.88	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

16		1650'			
			●		
				1650'	

**<sup>17</sup> OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

Signature: Toya Colvin Date: 4/04/16

Toya Colvin  
Printed Name

Toya.Colvin@bp.com  
E-mail Address

**<sup>18</sup> SURVEYOR CERTIFICATION**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

Date of Survey: \_\_\_\_\_  
Signature and Seal of Professional Surveyor: \_\_\_\_\_

Previously Filed

Certificate Number: \_\_\_\_\_