

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
See attached **J149IND8473**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit of CA/Agreement, Name and/or No. |
| 2. Name of Operator Energen Resources Corporation | | 8. Well Name and No. Multiple Wells - See attached Navajo 1 #1 |
| 3a. Address 2010 Afton Place Farmington, New Mexico 87410 | 3b. Phone No. (include area code) 505-325-6800 | 9. API Well No. See attached 3004506247 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool or Exploratory Area See attached |
| | | 11. County or Parish, State See attached |

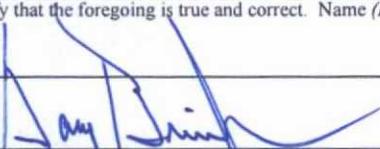
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Change of Operator</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Southland Royalty Company LLC has succeeded Energen Resources Corporation as operator for the attached list of wells effective April 1, 2015.

Bond No. 105928313

| | |
|---|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Gary Brink | Title Vice President - San Juan Basin Operations |
| Signature  | Date 4/1/15 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------------|---------------------|
| Approved by AG Elmadani | Title PE | Date 7/29/16 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office FFO | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

| | WELL NAME/NUMBER | API NUMBER | T | R | S | UNIT LTR | QTR/QTR | LEASE | COUNTY |
|----|-----------------------|--------------|-----|-----|----|-------------|---------|-----------------------|----------|
| 1 | CANDELARIO ET AL 001 | 30-045-06809 | 27N | 09W | 1 | J | NWSE | NAVAJO I-149-IND-8463 | SAN JUAN |
| 2 | CANDELARIO ET AL 001E | 30-045-26047 | 27N | 09W | 1 | B | NWNE | NAVAJO I-149-IND-8463 | SAN JUAN |
| 3 | NAVAJO 1 001 | 30-045-06247 | 27N | 09W | 25 | G | SWNE | NAVAJO I-149-IND-8473 | SAN JUAN |
| 4 | NAVAJO 1 001 | 30-045-06247 | 27N | 09W | 25 | G | SWNE | NAVAJO I-149-IND-8473 | SAN JUAN |
| 5 | NAVAJO 1 001M | 30-045-34919 | 27N | 09W | 25 | I | NESE | NAVAJO I-149-IND-8473 | SAN JUAN |
| 6 | NAVAJO 1 001M | 30-045-34919 | 27N | 09W | 25 | I | NESE | NAVAJO I-149-IND-8473 | SAN JUAN |
| 7 | NAVAJO INDIAN 006 | 30-045-06043 | 26N | 08W | 6 | E | SWNW | NAVAJO 14-20-603-768 | SAN JUAN |
| 8 | NAVAJO INDIAN 006 | 30-045-06043 | 26N | 08W | 6 | E | SWNW | NAVAJO 14-20-603-768 | SAN JUAN |
| 9 | NAVAJO INDIAN 006E | 30-045-25044 | 26N | 08W | 6 | L | NWSW | NAVAJO 14-20-603-768 | SAN JUAN |
| 10 | NAVAJO INDIAN 006E | 30-045-25044 | 26N | 08W | 6 | L | NWSW | NAVAJO 14-20-603-768 | SAN JUAN |
| 11 | RAMENTA ET AL 001 | 30-045-06471 | 27N | 09W | 13 | J | NWSE | NAVAJO I-149-IND-8466 | SAN JUAN |
| 12 | RAMENTA ET AL 001E | 30-045-26052 | 27N | 09W | 13 | A | NENE | NAVAJO I-149-IND-8466 | SAN JUAN |

| | WELL NAME/NUMBER | API NUMBER | T | R | S | UNIT LTR | QTR/QTR | LEASE | COUNTY |
|---|--------------------|--------------|-----|----|---|-------------|---------|----------------------|----------|
| 1 | GE ELE GU LITH E 1 | 30-045-05907 | 26N | 8W | 7 | M | SW/SW | NAVAJO 14-20-603-770 | SAN JUAN |