

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **JIC15**
See attached

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 Energen Resources Corporation

3a. Address
 2010 Afton Place
 Farmington, New Mexico 87410

3b. Phone No. (include area code)
 505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **Stranberg 8**
 Multiple Wells - See attached

9. API Well No.
 See attached **3004320073**

10. Field and Pool or Exploratory Area
 See attached

11. County or Parish, State
 See attached

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Change of Operator</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

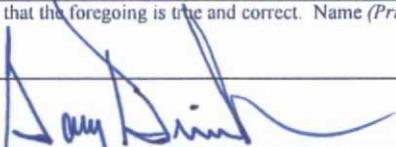
Southland Royalty Company LLC has succeeded Energen Resources Corporation as operator for the attached list of wells effective April 1, 2015.

Bond No. 105928313

OIL CONS. DIV DIST. 3

AUG 19 2016

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
 Gary Brink

Signature: 

Title: Vice President - San Juan Basin Operations

Date: **4/1/15**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by: **AG Elmadani**

Title: **PE**

Office: **FPO**

Date: **8/16/16**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NIMOCDAV

| | WELL NAME/NUMBER | API NUMBER | T | R | S | UNIT LTR | QTR/QTR | LEASE | COUNTY |
|----|-------------------|--------------|-----|-----|----|-------------|---------|----------------------|------------|
| 1 | JICARILLA 108 13 | 30-039-06514 | 26N | 05W | 13 | A | NENE | JICARILLA APACHE 108 | RIO ARRIBA |
| 2 | JICARILLA 108 14 | 30-039-06499 | 26N | 05W | 13 | D | NWNW | JICARILLA APACHE 108 | RIO ARRIBA |
| 3 | JICARILLA 108 16 | 30-039-06495 | 26N | 05W | 14 | E | SWNW | JICARILLA APACHE 108 | RIO ARRIBA |
| 4 | JICARILLA 110 3 | 30-039-06384 | 26N | 5W | 19 | I | NESE | JICARILLA APACHE 110 | RIO ARRIBA |
| 5 | JICARILLA 110 3 | 30-039-06384 | 26N | 05W | 19 | I | NESE | JICARILLA APACHE 110 | RIO ARRIBA |
| 6 | JICARILLA 126 S 3 | 30-039-05646 | 24N | 04W | 1 | H | SENE | JICARILLA APACHE 126 | RIO ARRIBA |
| 7 | JICARILLA 98 1 | 30-039-06347 | 26N | 03W | 19 | M | SWSW | JICARILLA APACHE 98 | RIO ARRIBA |
| 8 | JICARILLA 98 9 | 30-039-20163 | 26N | 03W | 17 | C | NENW | JICARILLA APACHE 98 | RIO ARRIBA |
| 9 | JICARILLA F 1 | 30-039-06379 | 26N | 05W | 21 | L | NWSW | JICARILLA APACHE 109 | RIO ARRIBA |
| 10 | JICARILLA F 12 | 30-039-06471 | 26N | 05W | 16 | K | NESW | JICARILLA APACHE 109 | RIO ARRIBA |
| 11 | JICARILLA F 12 | 30-039-06471 | 26N | 05W | 16 | K | NESW | JICARILLA APACHE 109 | RIO ARRIBA |
| 12 | JICARILLA F 13 | 30-039-06504 | 26N | 05W | 16 | E | SWNW | JICARILLA APACHE 109 | RIO ARRIBA |
| 13 | JICARILLA F 15 | 30-039-06503 | 26N | 05W | 15 | E | SWNW | JICARILLA APACHE 109 | RIO ARRIBA |
| 14 | JICARILLA P 10 | 30-039-05328 | 24N | 05W | 28 | C | NENW | JICARILLA APACHE 12 | RIO ARRIBA |
| 15 | STROMBERG 8 | 30-043-20073 | 23N | 03W | 29 | I | NESE | JICARILLA APACHE 15 | RIO ARRIBA |