

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 2280' FSL & 765' FEL
S: 24 T: 030N R: 006W U: J

5. Lease Number:

SF-078741

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

NMNM 7842 OA-MV

8. Well Name and Number:

SAN JUAN 30-6 UNIT 35B

9. API Well No.

3003930871

10. Field and Pool:

DK - BASIN::DAKOTA
MV - BLANCO::MESAVERDE

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 7/27/2016 and produced natural gas and entrained hydrocarbons.

Notes: WELL WAS SHUT IN FOR SEPARATOR REPAIRS

TP: 280 CP: 386 Initial MCF: 628
Meter No.: 88510
Gas Co.: WFC
Proj Type.: REDELIVERY

OIL CONS. DIV DIST. 3
AUG 11 2016

14. I hereby certify that the foregoing is true and correct.

Signed [Signature]

Title: Staff Regulatory Tech.

Date: 8/5/2016

ACCEPTED FOR RECORD

(This Space for Federal or State Office Use)

AUG 08 2016

APPROVED BY: _____

Title: _____

Date: FARMINGTON FIELD OFFICE
BY: [Signature]

CONDITION OF APPROVAL, if any: _____