| Submit 1 Copy To Appropriate District   | State of New Mexico                    |                                  | Form C-103                     |
|---|--|----------------------------------|--------------------------------|
| Office<br><u>District I</u> – (575) 393-6161  | Energy, Minerals and Natural Resources |                                  | Revised July 18, 2013          |
| 1625 N. French Dr., Hobbs, NM 88240   |  |                                  | API NO.                        |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                                  | -35747                         |
| District III - (505) 334-6178   | 1220 South St. Francis Dr.             |                                  | cate Type of Lease STATE FEE X |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460   | Santa Fe, NM 87505                     |                                  | e Oil & Gas Lease No.          |
| 1220 S. St. Francis Dr., Santa Fe, NM   |  | o. Stat                          | c On & Gas Lease 140.          |
| 87505   |  |                                  |                                |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |                                  | se Name or Unit Agreement Name |
| 1. Type of Well: Oil Well Gas Well Other Waste Water Disposal Well  |  | Disposal Well 8. Wel             | l Number WDW #2                |
| 2. Name of Operator   |  |                                  | RID Number 267595              |
| Western Refining, Southwest, Inc.   |  |                                  | 4                              |
| 3. Address of Operator  |  |                                  | ol name or Wildcat             |
| #50 County Road 4990 (PO Box 159), Bloomfield, NM 87413   |  | SWD;                             | Entrada                        |
| 4. Well Location  |  |                                  |                                |
| Unit Letter H: 2028 feet from the North line and 111' feet from the East line   |  |                                  |                                |
| Section 27 Township 29N Range 11W NMPM San Juan County  |  |                                  |                                |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |                                  |                                |
| 5535' GL  |  |                                  |                                |
| 78 TO 18  |  |                                  |                                |
| 12. Check   | Appropriate Box to Indicate N          | ature of Notice, Report          | or Other Data                  |
| 12. Check represent to maneute returne of respect of outer parts  |  |                                  |                                |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                                  | ENT REPORT OF:                 |
| PERFORM REMEDIAL WORK   |  | REMEDIAL WORK ALTERING CASING    |                                |
| TEMPORARILY ABANDON   |  | COMMENCE DRILLING OPNS.X P AND A |                                |
| PULL OR ALTER CASING  | MULTIPLE COMPL                         | CASING/CEMENT JOB                | X                              |
| DOWNHOLE COMMINGLE  |  |                                  |                                |
| CLOSED-LOOP SYSTEM  |  | OTHER.                           | П                              |
| OTHER:  OTHER:  OTHER:  OTHER:  OTHER:  I3. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                     |  |                                  |                                |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of  |  |                                  |                                |
| proposed completion or recompletion.  |  |                                  |                                |
| proposed vompresson   |  |                                  |                                |
|   |  |                                  |                                |
| Spud 17-1/2" surface hole at 14:30 hrs 8/15/2016 (note: drilled 9-7/8" pilot hole to 198'). TD 17-1/2" hole at 03:15 hrs 8/16/2016.   |  |                                  |                                |
|   |  |                                  |                                |
| Run 7 jts of 13-5/8" H40/J55, 48 ppf, ST&C casing (301.08') and landed at 298' KB. Cement 13-5/8" casing w/ 420 sx (496 cf) of Class  |  |                                  |                                |
| "G" w/ 2% CaCl2 & 1/8#/sx Pol-E Flake. Good circulation throughout job. Drop plug & displace cement w/ 40 bbls of FW. Circulated ~  |  |                                  |                                |
| 25 bbls of cement to surface, last 10 bbls very good cement. Hole staying full.   |  |                                  |                                |
| NU 13-5/8" BOPE equipment. 3 <sup>rd</sup> party pressure test to 250 psi (low) and 2000 psi (high). Pressure test casing to 600 psi – 30 min. All  |  |                                  |                                |
| test good.  |  |                                  |                                |
| Note: Paul Wiebe & Thomas Vermersch w/ NMOCD witnessed cement job and pressure test.  |  |                                  |                                |
| Note: Paul Wiebe & Thomas Vermersch w/ NMOCD witnessed cement job and pressure test.  |  |                                  |                                |
|   |  |                                  | SEP 15 2016                    |
|   |  |                                  | SEL                            |
| Smud Date: 8/15/20  | 016 Ris Ralassa Da                     |                                  |                                |
| Spud Date: 6/13/20  | Rig Release Da                         | te:                              | *                              |
|   |  |                                  |                                |
|   |  |                                  |                                |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                                  |                                |
|   |  |                                  |                                |
| SIGNATURE   | TITLE En                               | gineer/Agent DA                  | ΓE 8/19/2016                   |
| SIGNATORE C   | / IIILE EII                            | gincer/Agent DA                  | 0/17/2010                      |
| Type or print name John Tho   | mpson E-mail address: joh              | n@walsheng.net PHO               | NE: 505-320-1748               |
| For State Use Only  |  | y Oil & Gas Inspect              | OF                             |
|   | 11                                     | District #3                      | DATE 9/19/14                   |
| APPROVED BY:  | TITLE                                  |                                  | DATE_ 9/19/19                  |
| Conditions of Approval (if any):  | PV -                                   |                                  |                                |