

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC 16 2015

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
JIC68

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
JICARILLA B 15

2. Name of Operator
FOUR STAR OIL & GAS COMPANY
Contact: APRIL E POHL
E-Mail: APRIL.POHL@CHEVRON.COM

9. API Well No.
30-039-05770

3a. Address
332 ROAD 3100
AZTEC, NM 87410

3b. Phone No. (include area code)
Ph: 505-333-1941
Fx: 505-334-7134

10. Field and Pool, or Exploratory
OTTERO GALLUP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 31 T25N R5W NWNE 660FNL 1980FEL
36.362182 N Lat, 107.398920 W Lon

11. County or Parish, and State
RIO ARRRIBA COU COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

THE RECLAMATION WORK HAS BEEN COMPLETED ON THIS LOCATION. PLEASE SEE ATTACHED PHOTOS.

Accepted for Record

OIL CONS. DIV DIST. 3
OCT 26 2016

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #326448 verified by the BLM Well Information System
For FOUR STAR OIL & GAS COMPANY, sent to the Rio Puerco

Name (Printed/Typed) APRIL E POHL

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 12/16/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

NMOCDA

4

Well: Jicarilla B15

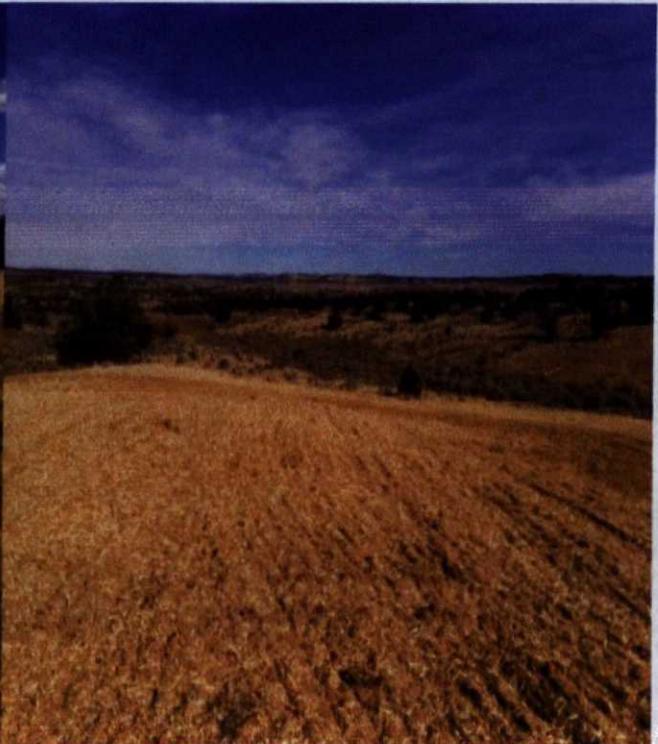
API: 30-039-05770

Section: 31

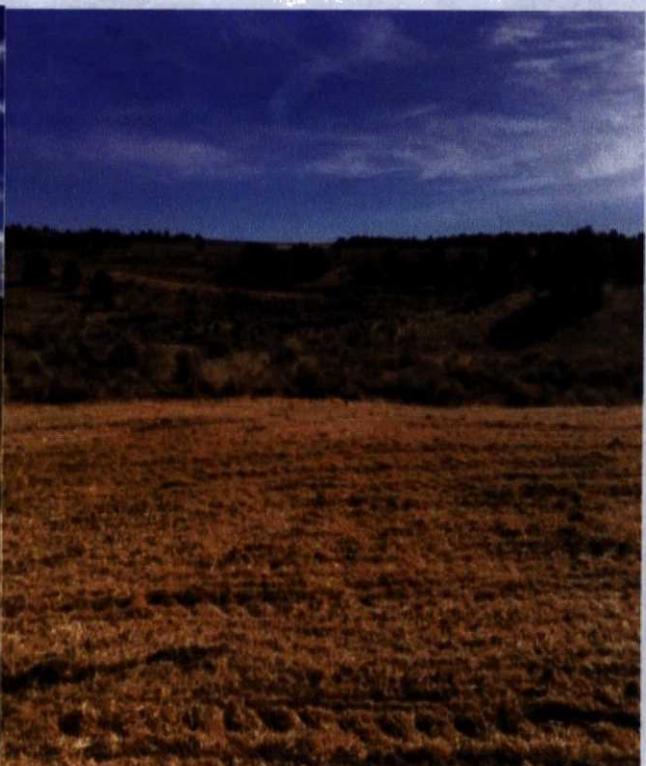
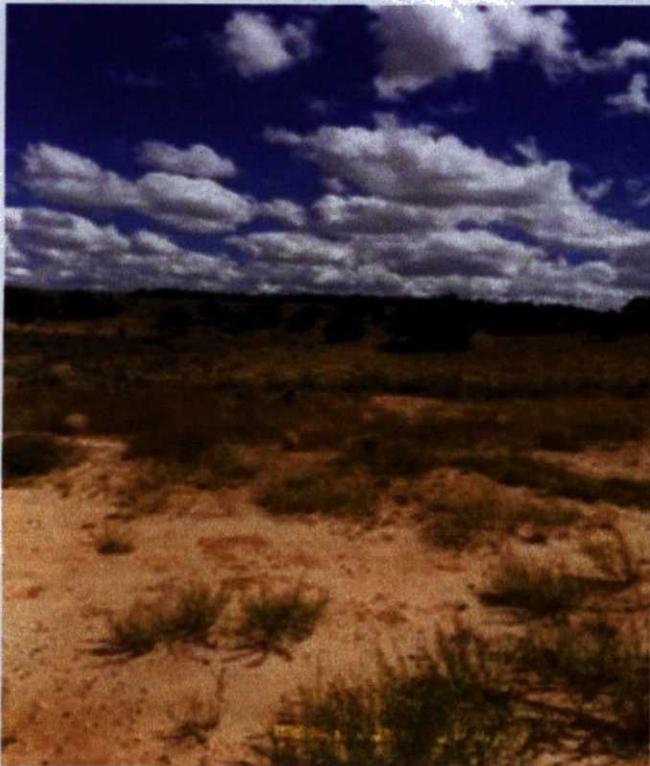
Township: 25 North

Range: 5 West

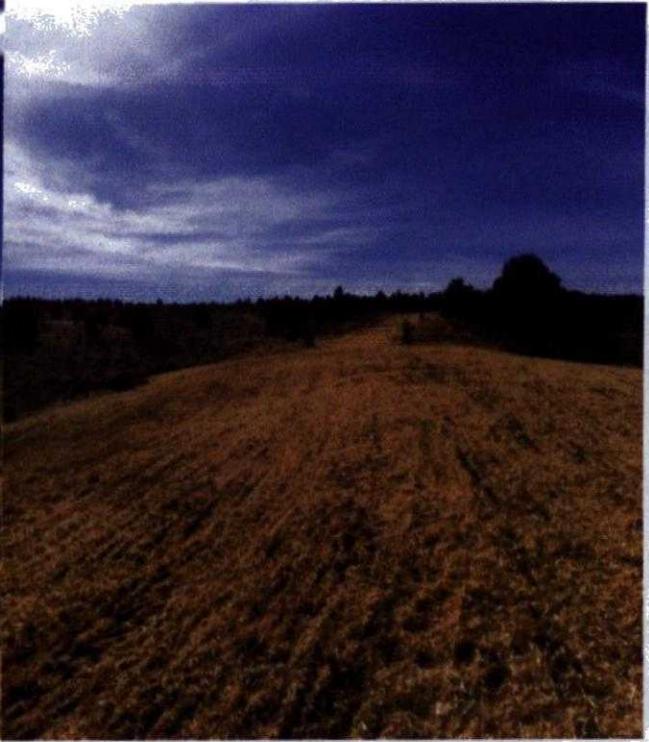
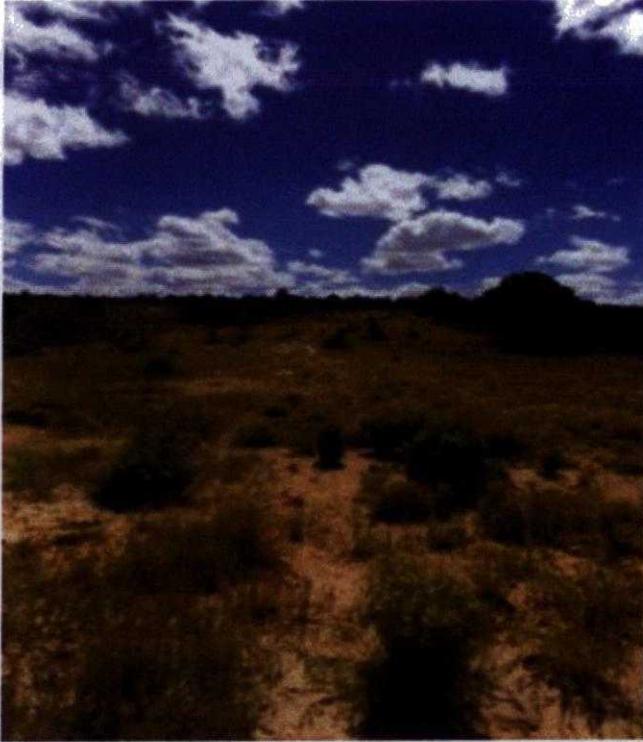
NORTH



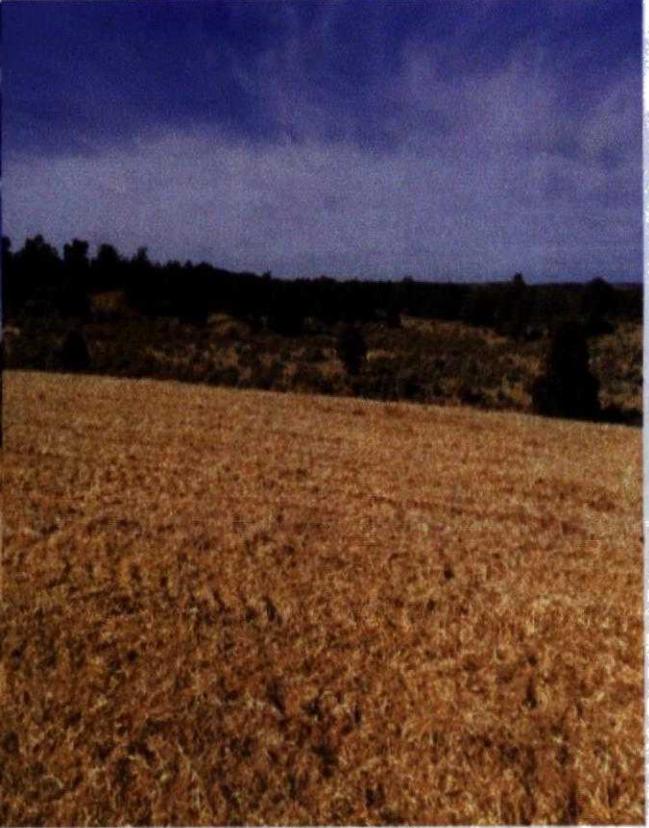
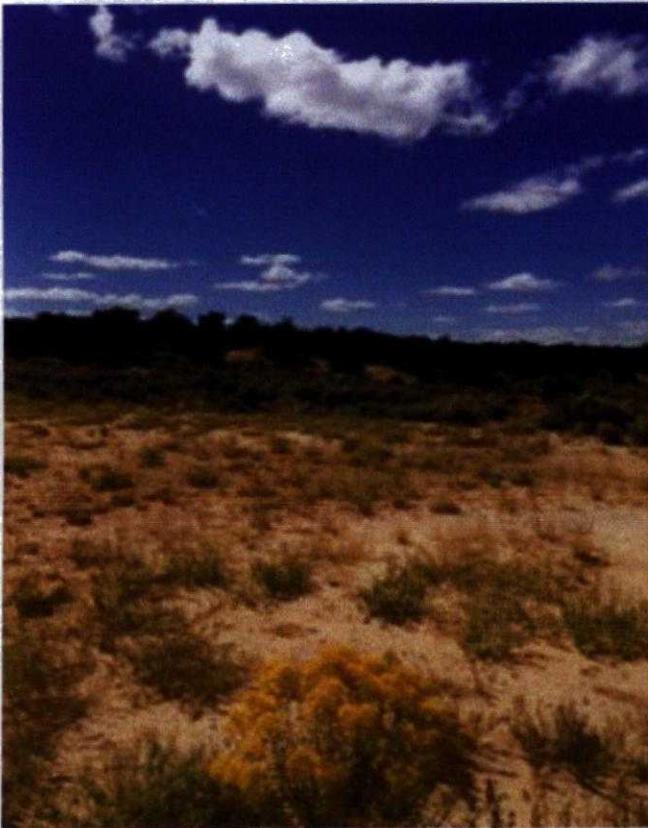
EAST



SOUTH



WEST



ROAD

