

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

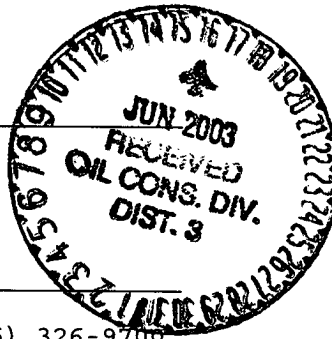
1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
800' FNL, 1080' FWL, Sec. 36, T-30-N, R-8-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-21979
5. Lease Number
6. State Oil & Gas Lease #
E-1193-8
7. Lease Name/Unit Name
EPNG Com D
8. Well No.
5A
9. Pool Name or Wildcat
Blanco Mesaverde
10. Elevation:



Type of Submission	Type of Action	
☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Pay add	

13. Describe Proposed or Completed Operations

- 6-9-03 MIRU. ND WH. NU BOP. TOO H w/2 3/8" tbg. TIH w/4 1/2" CIBP, set @ 4525'.
TOOH. Load hole w/2% KCl wtr. TIH w/4 1/2" pkr, set @ 28'. PT csg & CIBP
to 3000 psi/15 min, OK. Release pkr, TOOH. Pump 600 gal 15% HCl. Displace
w/14 bbl 2% KCl wtr. TIH, ran CBL-CCL-GR @ 2500-4525', still in good cmt
@ 2500'. TOOH. SDON.
- 6-10-03 TIH, perf Lewis w/1 SPF @ 3655, 3675, 3690, 3745, 3755, 3785, 3858, 3885,
3890, 3900, 3945, 3955, 3970, 4018, 4030, 4038, 4072, 4115, 4165, 4185,
4285, 4300, 4375, 4408, 4497' w/25 0.32" diameter holes total. Acidize
w/1000 gal 15% HCl. Frac Lewis w/658 bbl 25# linear gel, 1,286,000 SCF
N2, 200,000# 20/40 Brady sd. CO after frac.
- 6-11-03 TOOH. TIH w/3 7/8" bit to 4450'. Blow well & CO. Establish circ. Drill
out 4 1/2" CIBP @ 4525'. TIH, circ hole clean to PBTD @ 5446'.
- 6-12-03 Blow well & CO. TOO H w/bit. TIH w/164 jts 2 3/8" 4.7# J-55 EUE tbg,
landed @ 5317'. (SN @ 5305'). ND BOP. NU WH. RD. Rig released.

SIGNATURE Peggy Case Regulatory Supervisor June 13, 2003

no
(This space for State Use)

Approved by Charles T. [Signature] Title _____

DEPUTY OIL & GAS INSPECTOR, DIST. 3

JUN 16 2003

Date _____