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Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

DEC 02 2016

SUNDRY NOTICES AND REPORTS ON WELLS *Farmington Field Office  
Bureau of Land Management*

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1850' FNL & 990' FEL  
S: 13 T: 027N R: 008W U: H

5. Lease Number:

NM-019402

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

SAN JUAN 27-8 B 3

OIL CONS. DIV DIST. 3

DEC 08 2016

9. API Well No.

3004506516

10. Field and Pool:

FRC - BASIN CB::FRUITLAND COAL  
PC - BLANCO SOUTH::PICTURED CLIFFS

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Recompletion                  | <input type="checkbox"/> Change of Plans         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Plugging Back                 | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Casing Repair                 | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Abandonment                  | <input type="checkbox"/> Altering Casing               | <input type="checkbox"/> Water Shut Off          |
|   | <input checked="" type="checkbox"/> Other- Re-Delivery | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

This well was re-delivered on 12/1/2016 and produced natural gas and entrained hydrocarbons.

Notes: RE-DELIVERY / DOWNHOLE ISSUES

TP: 265 CP: 265 Initial MCF: 108  
Meter No.: 14456  
Gas Co.: ENT  
Proj Type.: REDELIVERY

ACCEPTED FOR RECORD

DEC 05 2016

FARMINGTON FIELD OFFICE  
BY: *[Signature]*

14. I Hereby certify that the foregoing is true and correct.

Signed *Christine Beck* Title: Staff Regulatory Tech. Date: 12/2/2016

(This Space for Federal or State Office Use)

APPROVED BY: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

NMOCD *[initials]*