

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3a. Address

3100 La Plata Highway Farmington, NM 87401

3b. Phone No. (include area code)

505-564-3100

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

895' FSL & 1595' FEL

Sec. 34, T30N, R14W NMPM

5. Lease Serial No.

NM-0206995

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

WF Federal 34 #1

9. API Well No.

30-045-29838

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other Add a zone

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Richardson Operating Company proposes adding the Basin Fruitland Coal (71629) pursuant to New Mexico Oil Conservation Division Order No. R-8768-C.

Please find the attached plats for both the subject well (WF Federal 34 #1) and the original Basin Fruitland Coal well in this spacing unit (WF Federal 34 #2). The Basin Fruitland Coal allocation is defined on both plats (South 1/2 of section).

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Drew Carnes

Title Operations Manager

Signature

Date 12-18-02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

/s/ Jim Lovato

Name

(Printed/Typed)

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

DEC 18 - 2 2003

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

NMOC

District IV
PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

API Number		Pool Code	Pool Name	
		71629 & 86620	Basin Fruitland Coal & Twin Mounds PC	
Property Code	Property Name			Well Number
	WF FEDERAL			34-1
OGRID No.	Operator Name			Elevation
019219	RICHARDSON OPERATING COMPANY			5488'

U. or lot no.	Section	Township	Range	Lot 1st	Feet from the	North/South line	Feet from the	East/West line	County
0	34	30N	14W		895	SOUTH	1595	EAST	SAN JUAN

Bottom Hole Location If Different From Surface									
U. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
172		N							

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION	
<p style="font-size: small; margin: 0;"> RECEIVED MAY 23 AM 11:53 070 Farmington, NM </p>	<h3 style="margin: 0;">37 OPERATOR CERTIFICATION</h3> <p style="font-size: x-small; margin: 0;">I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <hr/> <p style="font-family: cursive; font-size: large; margin: 0;"><i>Paul C. Thompson</i></p> <p style="margin: 0;">Signature _____</p> <p style="margin: 0;">Paul C. Thompson</p> <hr/> <p style="margin: 0;">Printed Name _____</p> <p style="margin: 0;">Agent _____</p> <hr/> <p style="margin: 0;">Title _____</p> <p style="margin: 0;">2/18/99</p> <hr/> <p style="margin: 0;">Date _____</p>
<h3 style="margin: 0;">38 SURVEYOR CERTIFICATION</h3> <p style="font-size: x-small; margin: 0;">I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <hr/> <p style="text-align: center; margin: 0;">FEBRUARY 12, 1999</p> <p style="margin: 0;">Date of Survey _____</p> <p style="margin: 0;">Signature and Seal of Professional Surveyor</p> <div style="text-align: center; margin: 10px 0;"> </div> <hr/> <p style="margin: 0;">Certification Number _____</p> <p style="text-align: right; margin: 0; font-weight: bold; font-size: large;">6857</p>	